



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION
2 ON JANUARY 10, 2006, BEGINS ON PAGE 105.]

3
4
5

6 **SUP. ANTONOVICH, MAYOR:** WE'LL BEGIN OUR JANUARY 10TH, 2006
7 MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. WE'LL
8 FIRST BE LED IN PRAYER BY FATHER BILL EASTERLING OF ST.
9 MARTHA'S CHURCH IN VALINDA AND WE WILL THEN BE LED IN THE
10 PLEDGE OF ALLEGIANCE BY LARRY HORNER, WHO IS A MEMBER OF THE
11 AMERICAN LEGION. HE IS A MEMBER OF THE JEWISH WAR VETERANS
12 POST 603, SERGEANT-AT-ARMS, IF THE AUDIENCE WOULD PLEASE RISE
13 AND FATHER?

14

15 **FRIAR BILL EASTERLING:** THANK YOU. WE'RE OFFERING THE PRAYER
16 THIS MORNING IN ENGLISH, SPANISH, AND TAGALOG. LET US PRAY.
17 GOD HAS CALLED US OUT OF DARKNESS INTO HIS WONDERFUL LIGHT.
18 MAY GOD'S LIGHT GUIDE US AND PROTECT US AS A COMMUNITY. MAY
19 GOD'S WISDOM DIRECT THIS BOARD IN ITS WORK AND DECISIONS TODAY
20 AND EVERY DAY. MAY GOD'S LOVE STRENGTHEN ALL THOSE WHO WORK
21 FOR OUR COUNTY AND MAY GOD'S PEACE MAKE US ONE AND TO HELP US
22 TO ALWAYS TRY FOR THE COMMON GOOD OF ALL OUR NEIGHBORS. (IN
23 SPANISH) (IN TAGALOG)

24

25 **FRIAR BILL EASTERLING:** AMEN.



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1

2 **LARRY HORNER:** WOULD YOU PLEASE REMAIN STANDING, FACE THE FLAG,
3 PLACE YOUR RIGHT HAND OVER YOUR HEART AND JOIN WITH ME IN THE
4 PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE]

5

6 **SUP. ANTONOVICH, MAYOR:** FATHER EASTERLING HAS LED THE ST.
7 MARTHA'S CHURCH IN VALINDA FOR 10 YEARS. HE ALSO SERVES THE
8 COMMUNITIES OF INDUSTRY, WEST COVINA AND WALNUT. THE PARISH
9 RUNS THE MARTHA BETHANY CENTER, WHICH PROVIDES FOOD, CLOTHING
10 AND HEALTH CLASSES AS WELL AS HOUSING AND JOB REFERRALS. HE'S
11 A MEMBER OF THE COALITION OF CHURCHES, WHICH PROVIDES SHELTER,
12 CLASSROOMS AND MEDICAL CARE TO HOMELESS. THE CHURCH HAS MANY
13 YOUTH PROGRAMS, INCLUDING THE YOUTH MINISTRY AND HIS
14 CONFIRMATION PROGRAMS, AS WELL AS THE NATIONAL LIFE TEAM. SO
15 THANK YOU, FATHER, FOR COMING DOWN. ON BEHALF OF SUPERVISOR
16 MOLINA, WHO IS ILL TODAY, I WOULD LIKE TO GIVE YOU THIS
17 PRESENTATION. [APPLAUSE]

18

19 **SUP. ANTONOVICH, MAYOR:** AND THEN WE WOULD LIKE TO PRESENT THIS
20 TO OUR PLEDGE OF ALLEGIANCE PRESENTER TODAY, LARRY HORNER, WHO
21 SERVED AS A PRIVATE IN THE UNITED STATES ARMY DURING THE
22 KOREAN WAR BETWEEN 1951 AND '53. HE WORKS FOR NORTHROP
23 GRUMMAN. HE'S MARRIED WITH THREE CHILDREN AND HAS ATTENDED THE
24 INDIANA UNIVERSITY COLLEGE IN INDIANAPOLIS, WHERE IT'S
25 SNOWING. [APPLAUSE]



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1

2 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL GO THROUGH THE AGENDA.

3 >CLERK VARONA-LUKENS: THANK YOU, MR. MAYOR. MEMBERS OF THE

4 BOARD, WE'LL BEGIN ON PAGE 4. WE HAVE A REQUEST FROM ONE OF

5 THE MEMBERS OF THE PUBLIC TO SPEAK ON ONE OF THE

6 PRESENTATIONS. ON PAGE 5, ON ITEM S-1, THE SHERIFF REQUESTS A

7 REQUESTS A ONE-WEEK CONTINUANCE.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE. SECONDED.

10 WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE COMMUNITY

13 DEVELOPMENT COMMISSION, ITEM 1-D.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE, SECONDED. WITHOUT

16 OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE HOUSING

19 AUTHORITY, ITEMS 1-H AND 2-H.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTIONED BY BURKE, SECONDED, WITHOUT

22 OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE REGIONAL

25 PARK AND OPEN SPACE DISTRICT, ITEM 1-P.



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1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE, SECONDED. WITHOUT
3 OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 12.
6 I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 2, HOLD FOR A
7 MEMBER OF THE PUBLIC. I'M SORRY. THAT'S FOR SUPERVISOR KNABE,
8 HOLD ITEM NUMBER 2. AND THE REST ARE BEFORE YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE, SECONDED.
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 13 THROUGH
14 23. ON ITEM NUMBER 14, WE HAVE A REQUEST FROM A MEMBER OF THE
15 PUBLIC TO HOLD THAT ITEM BUT WHAT WE'RE GOING TO DO ON ITEMS
16 13, 14, 15, WE'RE GOING TO TABLE THOSE FOR FOUR VOTES. ON ITEM
17 16, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS THAT THE ITEM BE
18 APPROVED WITH THE EXCEPTION OF THE RECOMMENDATION TO APPROVE
19 FURTHER PLANNING ACTIVITIES TO REPLACE THE KENNETH HAHN HALL
20 OF ADMINISTRATION WITH PARCEL W-2, CURRENTLY AUTO PART 26, AS
21 THE PREFERRED SITE FOR THE REPLACEMENT FACILITY. THEN WE ALSO
22 HAVE A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THAT ITEM.

23

24 **SUP. KNABE:** ARE WE GOING TO SEE THAT-- IS THAT CHANGE IN
25 WRITING?



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1

2 **C.A.O. JANSSEN:** WE'RE JUST DELAYED IN THE SECOND
3 RECOMMENDATION. THAT WAS ITEM 16, CORRECT?

4

5 **CLERK VARONA-LUKENS:** YES, ITEM 16. ON ITEM NUMBER 18, THE
6 CHIEF ADMINISTRATIVE OFFICER REQUESTS A ONE-WEEK CONTINUANCE.
7 ON ITEM NUMBER 19, SUPERVISOR YAROSLAVSKY REQUESTS A ONE-WEEK
8 CONTINUANCE. ON ITEM NUMBER 23, HOLD FOR SUPERVISOR BURKE. THE
9 REST ARE BEFORE YOU. THAT WAS ITEM NUMBER 23.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY KNABE. SECONDED.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** CHIEF INFORMATION OFFICE, ITEM 24.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
17 OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ITEM 25.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
22 OBJECTION, SO ORDERED.

23



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1 **CLERK VARONA-LUKENS:** COUNTY COUNSEL. ON ITEM 26, AS NOTED ON
2 THE AGENDA, THE COUNTY COUNSEL REQUESTS THE ITEM BE REFERRED
3 BACK TO THE DEPARTMENT.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 27 THROUGH 31. ON
8 ITEM 27, WE'LL TABLE THAT FOR FOUR VOTES. ON ITEM NUMBER 28,
9 AS NOTED ON THE AGENDA, THE DIRECTOR REQUESTS THE ITEM BE
10 CONTINUED ONE WEEK.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE. SECONDED.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** ON ITEM 30, ALSO AS NOTED ON THE GREEN
16 SHEET, THE DIRECTOR REQUESTS THAT THE ITEM BE REFERRED BACK TO
17 THE DEPARTMENT.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY KNABE. SECONDED.
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** HUMAN RESOURCES, ITEM 32.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
25 OBJECTION, SO ORDERED.



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1

2 **CLERK VARONA-LUKENS:** PARKS AND RECREATION, ITEM 33.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** PROBATION, ITEMS 34 THROUGH 37. ON ITEMS
8 NUMBER 34, 35 AND 36, AS NOTED ON THE GREEN SHEET, THE CHIEF
9 PROBATION OFFICER REQUESTS A THREE-WEEK CONTINUANCE.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE. SECONDED.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** ITEM 37 IS BEFORE YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
17 OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** PUBLIC LIBRARY, ITEM 38.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
22 OBJECTION, SO ORDERED.

23



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1 **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES, ITEMS 39 AND 40.
2 ON ITEM NUMBER 39, HOLD FOR A MEMBER OF THE PUBLIC. ITEM 40 IS
3 BEFORE YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
6 OBJECTION, SO ORDERED.

7

8 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 41 THROUGH 59. ON
9 ITEM 46, HOLD FOR A MEMBER OF THE PUBLIC. AND THE REST ARE
10 BEFORE YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
13 OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** REGIONAL PLANNING, ON PAGE 27, ITEMS 60
16 THROUGH 62.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE, SECONDED. WITHOUT
19 OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** REGISTRAR-RECORDER/COUNTY CLERK, ITEM 63,
22 AS NOTED ON THE AGENDA, THE REGISTRAR-RECORDER REQUESTS THAT
23 THE ITEM BE REFERRED BACK TO THE DEPARTMENT.

24



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1 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** SHERIFF, ITEMS 64 AND 65.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 66
10 THROUGH 69.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
13 OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** ORDINANCES FOR INTRODUCTION, ITEMS 70
16 THROUGH 72 AND I'LL READ THE SHORT TITLE INTO THE RECORD. ON
17 ITEM NUMBER 7, WE'RE GOING TO HOLD THAT FOR SUPERVISOR BURKE
18 BUT IT'S AN ORDINANCE AMENDING TITLE 5, PERSONNEL OF THE LOS
19 ANGELES COUNTY CODE RELATING TO THE APPOINTMENT OF COMMISSION
20 MEMBERS TO THE EMPLOYEE RELATIONS COMMISSION BY WAIVING THE
21 RESIDENCY REQUIREMENTS FOR COMMISSIONERS.

22

23 **SUP. ANTONOVICH, MAYOR:** WE'RE GOING TO HOLD THAT.

24



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1 **CLERK VARONA-LUKENS:** WE'RE GOING TO HOLD THAT. ITEM 71, AN
2 ORDINANCE AMENDING TITLE 6, SALARIES OF THE LOS ANGELES COUNTY
3 CODE RELATING TO THE ADDITION, DELETION AND CHANGING OF
4 CERTAIN CLASSIFICATIONS AND NUMBER OF ORDINANCE POSITIONS IN
5 VARIOUS DEPARTMENTS AS A RESULT OF BUDGET PROCESS FOR FISCAL
6 YEAR 2005/2006. ON 72, AN ORDINANCE AMENDING TITLE 2, PLANNING
7 AND ZONING OF THE LOS ANGELES COUNTY CODE TO ELIMINATE THE
8 NOTICE POSTING REQUIREMENTS FOR BOARD OF SUPERVISORS AND
9 REGIONAL PLANNING COMMISSION INITIATED ZONING PUBLIC HEARINGS.
10 THOSE ITEMS ARE BEFORE YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
13 OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** ORDINANCES FOR ADOPTION, ITEMS 73 THROUGH
16 76.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
19 OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** SEPARATE MATTERS. ON ITEMS 77 AND 78, WE
22 HAVE A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THOSE BUT
23 ALSO WE'LL TABLE THOSE FOR FOUR VOTES. AND THEN, MR. MAYOR, IF
24 I COULD JUST BACK UP JUST A LITTLE BIT. ON ITEM NUMBER 39,



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1 THERE IS A REQUEST FROM SUPERVISOR KNABE TO HOLD THAT ITEM. I
2 THINK I SAID MEMBER OF THE PUBLIC.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE, SECONDED
5 WITHOUT OBJECTION, SO ORDERED TO RECONSIDER AND WE'LL PLACE
6 THAT ITEM ON HOLD.

7

8 **CLERK VARONA-LUKENS:** OKAY. MISCELLANEOUS, ADDITIONS TO THE
9 AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
10 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF
11 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.
12 ITEM 79-A.

13

14 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY BURKE. WITHOUT
15 OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE
18 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH
19 SUPERVISORIAL DISTRICT NO. 2.

20

21 **SUP. ANTONOVICH, MAYOR:** BEFORE WE GO TO 2, I HAVE A CONSUL-
22 GENERAL I'D LIKE TO PRESENT. TODAY, WE ARE GOING TO WELCOME
23 THE NEW CONSUL-GENERAL FOR SWITZERLAND, WHO IS ACTUALLY
24 RETURNING TO LOS ANGELES COUNTY AFTER HAVING SERVED HER
25 GOVERNMENT HERE A FEW YEARS AGO. CONSUL-GENERAL BRIGITTA



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1 SCHOCH DETTWEILER IS A INDIVIDUAL WHO OBTAINED HER BACHELOR'S
2 DEGREE IN SWITZERLAND AND CONTINUED HER STUDIES AT THE
3 SORBONNE UNIVERSITY IN PARIS. AFTER COMPLETING HER TRAINING AT
4 THE INTERNATIONAL COMPANY IN ZURICH, SHE JOINED THE SWISS
5 FEDERAL GOVERNMENT IN FOREIGN AFFAIRS BUREAU IN BERN IN 1968
6 AND SHE HAS SERVED HER NATION AND MANY FOREIGN COUNTRIES
7 ACROSS THE GLOBE, INCLUDING NORWAY, IRAN, BRAZIL, PORTUGAL,
8 RUSSIA, FRANCE AND CUBA. SUBSEQUENTLY, SHE WAS IN CHARGE OF
9 THE CULTURE AND COMMUNICATIONS WITH THE SWISS NATIONAL
10 COMMISSION OF UNESCO IN BOERNE FOR OVER FOUR YEARS. AND,
11 BETWEEN 1991 AND 1996, SHE WAS POSTED IN LOS ANGELES COUNTY
12 WHERE SHE HAD SERVED AS THE CONSUL-GENERAL, DEPUTY CONSUL-
13 GENERAL AND CULTURAL ATTACH FOR HER GOVERNMENT. ON OCTOBER
14 10TH, SHE ASSUMED THE POSITION OF CONSUL-GENERAL. SHE SPEAKS
15 GERMAN, FRENCH, ITALIAN, ENGLISH, PORTUGUESE, SPANISH AND
16 NORWEGIAN. AND SO, CONSUL-GENERAL, WELCOME ON A RETURN VISIT
17 TO LOS ANGELES COUNTY IN YOUR NEW POSITION AS CONSUL-GENERAL.
18 WE LOOK FORWARD TO WORKING WITH YOU AS WE HAVE IN THE PAST
19 AND, ONCE AGAIN, WELCOME. [APPLAUSE]

20

21 **THE HONORABLE BRIGITTA SCHOCH DETTWEILER:** MR. MAYOR,
22 DISTINGUISHED MEMBERS OF THE BOARD OF SUPERVISORS OF THE
23 COUNTY OF LOS ANGELES, IT WAS A GREAT HONOR AND A BIG PLEASURE
24 TO BE APPOINTED CONSUL-GENERAL OF SWITZERLAND TO LOS ANGELES,
25 ESPECIALLY AS IT IS MY SECOND TOUR, MR. MAYOR, YOU MENTIONED



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1 IT. AND I WARMLY THANK YOU FOR THE COURTESIES EXTEND BY YOU
2 AND ALSO FOR THE PERFECT PREPARATION MISS LOURDES SAAB DID AS
3 THE HEAD OF PROTOCOL AND A FORMER-- FRIEND FROM FORMER TIMES.
4 CALIFORNIA AND SWITZERLAND, INDEPENDENT OF THEIR RESPECTIVE
5 SIZES, HAVE A LOT IN COMMON, MR. MAYOR. IF WE THINK IN TERMS
6 OF MULTICULTURALISM, WE WOULD THINK FIRST OF ALL OF YOUR
7 COUNTY, OF THE CITY OF LOS ANGELES, ALSO. NEVERTHELESS, SMALL
8 SWITZERLAND HAS ALSO A LONG STORY OF COPING WITH MONEY
9 LANGUAGES AND DIFFERENT ETHIC GROUPS. THIS IS ONE REASON TO
10 GET TOGETHER MORE CLOSELY AND THAT IS WHY I PROPOSE YOU TO
11 HAVE A LOOK AT OUR WEB SITE TO BE STARTED AT THE END OF
12 FEBRUARY THAT IS CALLED WWW.SWISSROOTS.ORG. ONE MILLION OF
13 AMERICANS IS SUPPOSED TO BE OF SWISS ORIGIN. NOW, THIS IS
14 QUITE A NUMBER, AND AT LEAST 10% OF THIS MILLION IS SUPPOSED
15 TO LIVE IN YOUR AREA. NOW, THIS IS QUITE A NUMBER FOR A SMALL
16 COUNTRY LIKE SWITZERLAND WITH 7 MILLION INHABITANTS ONLY. OUR
17 NEW PROJECT, CONDUCTED NATIONWIDE, WANTS TO BE A PLATFORM FOR
18 ENCOUNTERS AND FOR EXCHANGE. IT WISHES TO STRENGTHEN THE
19 RELATIONSHIP BETWEEN THE SISTER REPUBLICS OF THE UNITED STATES
20 AND SWITZERLAND AND WE WOULD LIKE TO INTENSIFY THE PERCEPTION
21 OF SWITZERLAND AS A COUNTRY OF INNOVATION, DIVERSITY AND
22 EXCELLENCE, JUST AS IS AMERICA AND JUST AS IS YOUR COUNTY.
23 NOW, I WANT YOU TO, ON THE ONE HAND, TO DISCOVER MAYBE YOUR
24 SWISS ORIGINS AND, ON THE OTHER, TO BE ABLE TO GET TOGETHER
25 MORE CLOSELY WITH MY COUNTRY. I SHALL BE PLEASED TO INFORM



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1 YOU, THOSE WHO WANT TO KNOW MORE ABOUT THIS PROJECT. NOW JUST
2 LET ME HAND OVER, AS A SMALL TOKEN OF THANK YOU, A SMALL
3 PRESENT AND LET ME RENDER YOU ATTENTIVE BY TELLING YOU IT'S--
4 THE MARATHON IS COMING UP. THE COUNTY OF LOS ANGELES AND
5 SWITZERLAND ARE BOTH TO BE STYLISH AND VERY SEDUCTIVE. AND IF
6 YOU WANT TO USE THESE STICKERS AS A TOKEN OF THE FRIENDSHIP
7 BETWEEN OUR TWO COUNTRIES, YOU'RE MOST WELCOME, AND LET YOUR
8 FRIENDS AND PEOPLE KNOW ABOUT IT. THANK YOU FOR ALL THE
9 COURTESIES AND HAVE A WONDERFUL AND A HAPPY NEW YEAR. [
10 APPLAUSE]

11

12 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

13

14 **SUP. BURKE:** THANK YOU VERY MUCH. I'D LIKE TO CALL UP THE
15 REPRESENTATIVES OF THE KOREAN-AMERICAN FOUNDATION. THE HISTORY
16 OF KOREAN-AMERICANS BEGAN ON JANUARY 13TH, 1903, NEARLY 103
17 YEARS AGO, WITH THE ARRIVAL OF 103 MEN, WOMEN AND CHILDREN
18 ABOARD THE S.S. GAELIC IN HAWAII. THE NEW IMMIGRANTS WERE IN
19 PURSUIT OF THE AMERICAN DREAM. AT FIRST THEY RAN UP AGAINST
20 SOCIAL, ECONOMIC AND LANGUAGE BARRIERS IN THEIR NEW HOMELAND.
21 HOWEVER, THEY PERSEVERED AND, BY WORLD WAR II, A NUMBER OF THE
22 CHILDREN OF THESE FIRST IMMIGRANTS WERE SERVING IN THE ARMED
23 FORCES OF THE UNITED STATES. IN 1965, THE IMMIGRATION ACT
24 OPENED A FLOODGATE FOR A SECOND WAVE OF KOREAN IMMIGRANTS AND
25 THE NEWCOMERS BEGAN TO CONTRIBUTE SIGNIFICANTLY TO THE



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1 ECONOMIC DEVELOPMENT AND IN OTHER WALKS OF LIFE. NOW THE
2 COUNTY OF LOS ANGELES IS HOME TO THE LARGEST POPULATION OF
3 KOREANS OUTSIDE OF KOREA. THIS COMMUNITY HAS TAKEN ITS PLACE
4 AS A MAINSTAY IN THE SOCIAL, ECONOMIC AND POLITICAL LIFE OF
5 THE COUNTY. THE KOREAN-AMERICAN COMMUNITY HAS ALSO TAKEN A
6 LEAD IN CREATING TIES WITH OTHER ETHNIC COMMUNITIES WHILE, AT
7 THE SAME TIME, RETAINING A DEEP SENSE OF THEIR OWN ROOTS AND
8 CULTURAL HERITAGE. AND I'M VERY PLEASED TO PROCLAIM THE 13TH
9 OF JANUARY, 2006, KOREAN-AMERICAN DAY THROUGHOUT THE COUNTY OF
10 LOS ANGELES. I ENCOURAGE ALL PEOPLE IN THE COUNTY TO TAKE THIS
11 OPPORTUNITY TO REFLECT ON THE CONTRIBUTIONS OF KOREAN-
12 AMERICANS TO THE QUALITY OF LIFE WE'RE ABLE TO ENJOY AS
13 RESIDENTS OF GREATER LOS ANGELES. AND TO DR. STEVEN COVE. [
14 APPLAUSE]

15

16 **SUP. BURKE:** OKAY. WE'LL TAKE A PICTURE FIRST.

17

18 **DR. STEVEN COVE:** THANK YOU, SUPERVISOR BURKE AND ALL
19 SUPERVISORS THIS MORNING AND ON BEHALF OF THE 700,000 KOREAN-
20 AMERICANS LIVING IN SOUTHERN CALIFORNIA, WE REALLY THANK YOU
21 SO MUCH FOR YOUR KIND RECEPTION EVERY YEAR. THIS IS OUR THIRD
22 ANNIVERSARY OF KOREAN-AMERICAN DAY AND THIS IS 103RD
23 ANNIVERSARY OF OUR FIRST KOREAN PIONEERS LANDED IN HAWAII AND
24 TO REPORT TO YOU THAT, SINCE JANUARY 2004, STATE OF
25 CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF LOS ANGELES,



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1 APPROVED THE RESOLUTION FOR KOREAN-AMERICAN DAY AND, LAST
2 DECEMBER, WE GOT RESOLUTION APPROVED BY WASHINGTON'S CONGRESS
3 AND SENATORS AND NOW KOREAN-AMERICAN DAY IS A NATIONWIDE DAY
4 AND WE THINK THIS IS KIND OF A START FOR OUR COMMUNITIES. AS
5 PRESIDENT KENNEDY'S FAMOUS LINE SAYS THAT, "ASK NOT WHAT THE
6 COUNTRY CAN DO FOR YOU, ASK WHAT YOU CAN DO FOR THE COUNTRY."
7 THAT IS A TRUE SPIRIT OF OUR KOREAN-AMERICAN DAY. WE KOREAN-
8 AMERICANS, WE WORK VERY HARD, NOT ONLY FOR KOREAN-AMERICAN
9 FAMILIES BUT ALSO WE WORK HARD TO LIVE TOGETHER AND SHARE
10 TOGETHER WITH OUR FRIENDS IN THE COMMUNITY, BECAUSE WE CALL
11 THE COUNTY OF LOS ANGELES, CITY OF LOS ANGELES AS OUR HOME.
12 THANK YOU SO MUCH. [APPLAUSE]

13

14 **DR. STEVEN COVE:** AND AS A TOKEN FROM OUR COMMUNITY, OUR
15 KOREAN-AMERICAN CHILDREN'S DRAW KOREAN CULTURES TO MAKE THIS
16 BEAUTIFUL CALENDARS SO WE BROUGHT CALENDARS FOR ALL
17 SUPERVISORS HERE AND, IN THIS CALENDAR, YOU WILL SEE BEAUTIFUL
18 OUR KOREAN CULTURES BEEN DRAWN BY KOREAN CHILDREN AND IN THIS
19 CALENDAR, FIRST TIME EVER, JANUARY 13 BEING PRINTED AS KOREAN-
20 AMERICAN DAY. AND WE WILL HAVE, FROM THIS YEAR, CAMPAIGN TO
21 HAVE THE PRINTING COMPANY TO PRINT AS A KOREAN-AMERICAN DAY ON
22 JANUARY 13TH EVERY YEAR AND YOU CAN SEE OUR KOREAN CULTURE
23 FROM THIS LITTLE KIDS' ARTWORK HERE ON THIS CALENDAR. THANKS
24 SO MUCH. THANK YOU SO MUCH.

25



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1 **SUP. BURKE:** WE'LL GET A PICTURE WITH EVERYONE. [APPLAUSE]

2

3 **SUP. BURKE:** THANK YOU VERY MUCH. I'D LIKE TO CALL RUSS GUINEY
4 FORWARD, DIRECTOR OF PARKS AND RECREATION. THE BEAUTIFUL
5 GROUNDS OF THE PARKS OF L.A. COUNTY ATTRACT FAMILIES AND
6 CHILDREN TO ENJOY THE NUMEROUS RECREATIONAL AMENITIES THAT ARE
7 AVAILABLE. UNFORTUNATELY, THEY ALSO ATTRACT A GROWING NUMBER
8 OF GANG MEMBERS AND OTHERS WHO ENGAGE IN VANDALISM AND CRIME.
9 THE EAGLE EYE NEIGHBORHOOD PARK WATCH PROGRAM ENCOURAGES
10 CITIZENS TO WORK TOGETHER TO PROTECT OUR IMPORTANT COMMUNITY
11 ASSETS. THE PROGRAM MASCOT IS SEEMORE, THE EAGLE, WHO EMBODIES
12 THE PROMOTION OF PUBLIC AWARENESS AND WHAT'S GOING ON IN OUR
13 PARKS. THIS PROGRAM PROMOTES THE UNITY OF COMMUNITIES TO
14 PREVENT CRIME AND VANDALISM IN OUR PARKS THROUGH THE
15 COORDINATION OF PARK AND RECREATIONAL PROFESSIONALS. LOCAL
16 OFFICIALS AND ALSO LAW ENFORCEMENT WORK TOGETHER TO MAKE OUR
17 COMMUNITY PARKS BETTER AND THIS IS DONE THROUGH A COUNTYWIDE
18 TELEPHONE NUMBER SO THAT RESIDENTS LIVING NEAR PARKS AS WELL
19 AS PARK PATRONS CAN REPORT INCIDENTS OF CRIMINAL ACTIVITY,
20 VANDALISM AND OTHER ANTISOCIAL BEHAVIOR. YOU KNOW WHAT, I HAVE
21 TO ADD THAT I HEARD TODAY THAT L.A. CITY, THAT THEIR PARKS
22 LOOK TERRIBLE. OUR PARKS LOOK GREAT. THAT'S ONE THING THAT WE
23 WANT TO SAY, IS THAT, YOU KNOW, THE CITY OF L.A. MAY HAVE A
24 PROBLEM THAT THEIR PARKS HAVE NOT BEEN MAINTAINED. OUR PARKS--
25 ONCE WE WENT THROUGH A TIME WHERE WE DIDN'T HAVE VERY MUCH



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1 MONEY BUT WE GOT IT TOGETHER. BUT WE WANT TO HAVE EVERY
2 APPROACH TO MAKE SURE THAT THEY'RE SAFE AND ATTRACT PEOPLE AND
3 SO THE BOARD OF SUPERVISORS, THE COUNTY OF LOS ANGELES, HAS
4 ENDORSED THE EAGLE EYE NEIGHBORHOOD WATCH PROGRAM AND HAS
5 FURTHER NAMED SEEMORE THE EAGLE AN HONORARY COUNTY EMPLOYEE
6 WHO WILL PARTICIPATE IN EDUCATIONAL OUTREACH TO ENCOURAGE
7 COMMUNITIES TO WORK TOGETHER TO PREVENT CRIME AND VANDALISM.
8 AND SEEMORE, YOU NOW GET A BADGE. [APPLAUSE]

9

10 **RUSS GUINEY:** THANK YOU VERY MUCH, SUPERVISOR. GOOD MORNING.
11 I'M RUSS GUINEY, DIRECTOR OF PARKS AND RECREATION. IN TRYING
12 TO DEAL WITH THE COMMUNITY PROBLEMS OF CRIME WITH OUR PARKS,
13 ONE OF OUR PARK SUPERVISORS, MICHELLE WHITTAKER, WHO IS HERE
14 WITH US TODAY, WAS RESEARCHING WAYS TO IMPROVE COMMUNICATIONS
15 WITH OUR COMMUNITY AND, AS PART OF HER MASTER'S PROGRAM AT
16 VIOLA UNIVERSITY, SHE CAME ACROSS THE SEEMORE EAGLE EYE
17 PROGRAM AND IT'S A PROGRAM WE FEEL IS GOING TO ENHANCE OUR
18 ABILITY TO COMMUNICATE WITH OUR COMMUNITIES AND GET THE
19 COMMUNITIES INVOLVED IN HELPING US KEEP AN EAGLE EYE ON OUR
20 PARKS AND REPORT THINGS THAT ARE HAPPENING IN OUR PARKS AND
21 ONE OF OUR BIGGEST PARTNERS IN THIS IS THE OFFICE OF PUBLIC
22 SAFETY. WE HAVE WITH US CHIEF YORK, OFFICER COSTEANOUS, WHO'S
23 ESCORTING SEEMORE, AND ASSISTANT CHIEF STEVE LIEBERMAN. IN
24 HELPING TO MAKE THIS PROGRAM EFFECTIVE WITH THE COMMUNITY,
25 LORRI BENNETT, WHO IS GOING TO BE COORDINATING OUR PROGRAM.



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1 LORRI IS OVER HERE. INEI PARIUS, WHO IS OUR NEW PUBLIC
2 INFORMATION OFFICER, JUST COMING TO US FROM THE CITY OF WEST
3 HOLLYWOOD, KAY MICHELSON, WHO IS OUR SPECIAL ASSISTANT TO THE
4 DIRECTOR JUST COMING TO US FROM ANIMAL CARE AND CONTROL AND
5 JOHN WHICKER, OUR CHIEF DEPUTY. WE ALSO HAVE WITH US TODAY
6 CINDY DEEDERS, WHO IS FROM THE ILLINOIS ASSOCIATION OF PARK
7 DISTRICTS, WHERE THIS PROGRAM WAS FIRST DEVELOPED AND I'D LIKE
8 CINDY JUST TO SAY A WORD ABOUT THE EFFECTIVENESS OF THIS
9 PROGRAM AND HOW IT GOT STARTED. CINDY, WE THANK YOU FOR COMING
10 FROM ILLINOIS TO BE WITH US THIS WEEK AND WHY DON'T YOU COME
11 UP AND SAY A COUPLE WORDS FOR US, PLEASE.

12

13 **CINDY DEEDERS:** THANK YOU. IT'S GREAT TO BE HERE IN L.A. AT
14 THIS TIME OF YEAR, IN JANUARY, OF COURSE, THAN IN ILLINOIS,
15 WHERE IT'S ABOUT 20 TO 30 DEGREES, SO I WAS QUITE HAPPY TO BE
16 INVITED. BACK IN 1992, THE OAK LAWN PARK DISTRICT, WHICH IS A
17 SUBURB OF ILLINOIS-- I'M SORRY, A SUBURB OF CHICAGO, WAS
18 HAVING DIFFICULTY WITH CRIME AND VANDALISM, SO THEY SET OUT
19 AND DEVELOPED THIS PROGRAM CALLED THE EAGLE EYE NEIGHBORHOOD
20 PARK WATCH PROGRAM. THEY NAMED THE MASCOT SEEMORE THROUGH A
21 CONTEST THROUGH THEIR LOCAL SCHOOLS AND ACTUALLY CHILDREN
22 NAMED HIM BECAUSE THEY WANTED PEOPLE TO SEE MORE IN THEIR
23 PARKS, NOT TO BE PASSIVE, BUT TO ACTUALLY KEEP A WATCH, KEEP
24 AN EYE OUT ON THEIR PARKS. AND THE MORE THE PROGRAM STARTED TO
25 GET VISIBILITY, THE MORE THE OTHER PARK DISTRICTS REALLY



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1 WANTED THIS PROGRAM. UNFORTUNATELY, OAK LAWN WAS NOT SET UP TO
2 ADMINISTER THEIR PROGRAM, SO THEY CAME TO US, THEIR STATE
3 ASSOCIATION, AND ASKED IF WE WOULD MANAGE AND ADMINISTER THIS
4 PROGRAM. SO, IN 2000, WE DID TAKE IT OVER AND WE HAVE BEGUN
5 MARKETING THIS PROGRAM NATIONALLY AND, LIKE I SAID, I'VE BEEN
6 WORKING WITH MICHELLE FOR THE PAST YEAR IN GETTING THE PROGRAM
7 TO L.A. AND WE'VE HAD GREAT SUCCESS. WE ARE IN MORE THAN 30
8 COMMUNITIES AND NINE STATES AND THE-- WHAT I CONSIDER OUR
9 PRIDE AGENCY, THE AGENCY THAT I ALWAYS TELL OTHER AGENCIES TO
10 LOOK AT IS GLENDALE, ARIZONA. THEY HAVE HAD TREMENDOUS SUCCESS
11 WITH THIS PROGRAM. IN THE LAST FEW YEARS, THEY HAVE SAVED OVER
12 \$80,000 BY UTILIZING THIS PROGRAM AND SO THAT'S A LOT OF--
13 THAT'S A LOT OF NEST EGGS, WHAT WE LIKE TO SAY, YOU KNOW, IN
14 THE EAGLE EYE WORLD. SO ANYWAY, I'M VERY HAPPY TO BE WORKING
15 WITH L.A. ON THIS PROGRAM AND WE'RE VERY HAPPY TO BE ON THE
16 WEST COAST. THANK YOU. [APPLAUSE]

17

18 **SUP. BURKE:** WE'D LIKE TO CALL UP SHERIFF'S DEPUTIES JEFFREY
19 KIM AND ANNEMARIE MATUSIK. LAST DECEMBER 27TH, TRANSIT SERVICE
20 BUREAU DEPUTIES JEFFREY KIM AND ANNEMARIE MATUSIK WERE FLAGGED
21 DOWN BY A TRUCK DRIVER AT THE INTERSECTION OF IMPERIAL HIGHWAY
22 AND MONA BOULEVARD. THE DRIVER TOLD THE DEPUTIES HE HAD JUST
23 PASSED BY A RESIDENTIAL FIRE ON THE 2200 BLOCK OF IMPERIAL
24 HIGHWAY. DEPUTIES KIM AND MATUSIK IMMEDIATELY WENT TO THE AREA
25 WHERE THEY FOUND UNIT 382 AT 2265 IMPERIAL HIGHWAY FULLY



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1 ENGULFED IN FLAMES. DEPUTY MATUSIK GRABBED A FIRE EXTINGUISHER
2 FROM THEIR RADIO CAR AND BEGAN SPRAYING THE FLAMES. DEPUTY KIM
3 RAN OVER TO A BOTTOM WINDOW OF THE UNIT. AT THIS POINT, THEY
4 SAW A YOUNG MOTHER DANGLING HER 15-MONTH-OLD INFANT GIRL
5 OUTSIDE AN UPSTAIRS WINDOW OF THE BURNING UNIT. ONLOOKERS
6 YELLED FOR THE MOTHER TO DROP THE INFANT. AND I THINK
7 EVERYBODY'S PROBABLY SEEN THIS ON TELEVISION BECAUSE ACTUALLY
8 SOMEONE DID CAPTURE IT AND DEPUTY KIM AND THE BABY'S
9 GRANDMOTHER CAUGHT THE BABY, TYREA SOILS. DEPUTY KIM THEN
10 CAUGHT A SECOND CHILD, NINE-YEAR-OLD GERMANE CARTER, WHO
11 JUMPED OUT OF THE SAME WINDOW. EVERYONE IN THE HOUSE WAS ABLE
12 TO GET OUT SAFELY AS THE L.A. CITY FIRE DEPARTMENT ARRIVED TO
13 PUT OUT THE FIRE. DEPUTY KIM WAS TAKEN TO ST. FRANCIS HOSPITAL
14 BY L.A. CITY FIRE PARAMEDICS TO BE TREATED FOR SMOKE
15 INHALATION AND FOR TWO CRACKED TEETH HE SUFFERED WHEN HE
16 CAUGHT THE NINE-YEAR-OLD BOY. I'M VERY PROUD TO PRESENT BOTH
17 DEPUTY KIM AND DEPUTY MATUSIK WITH SCROLLS IN COMMEMORATION OF
18 THEIR QUICK AND HEROIC ACTION. THEY FULFILLED THE HIGHEST
19 CALLING OF A PEACE OFFICER IN HELPING TO SAVE THE LIVES OF THE
20 PEOPLE THEY SERVE. [APPLAUSE]

21

22 **SUP. BURKE:** DID YOU GET IT? OKAY. AND TO ANNEMARIE MATUSIK. [
23 APPLAUSE]

24

25 **SUP. BURKE:** WERE YOU SCARED? THAT'S THE FIRST QUESTION.



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1

2 **ANNEMARIE MATUSIK:** NO-- I WAS THERE WITH MY PARTNER AT THE
3 RIGHT TIME, THE RIGHT PLACES. I WANT TO SAY THANK YOU FOR
4 SUPERVISORS L.A. COUNTY. I WANT TO SHARE THIS MOMENT WITH ALL
5 THE DEPUTIES AND OFFICERS WHO'S DOING THEIR JOB AT THIS TIME
6 AT THE STREET AT OUTSIDE CORNERS L.A. COUNTY. THANK YOU. THANK
7 YOU VERY MUCH. [APPLAUSE]

8

9 **SPEAKER:** AGAIN, I'D LIKE TO THANK SUPERVISOR BURKE AND THE
10 REST OF THE BOARD FOR RECOGNIZING THESE TWO FINE YOUNG
11 DEPUTIES. THEY'RE REPRESENTATION OF OUR ENTIRE LOS ANGELES
12 COUNTY SHERIFF'S DEPARTMENT. I'D LIKE TO THINK THAT THE
13 CITIZENS WILL KNOW THAT THEY CAN SLEEP SAFE AT NIGHT KNOWING
14 THAT YOU HAVE MEMBERS LIKE THIS PATROLLING THE STREETS OF LOS
15 ANGELES COUNTY PROTECTING THEM. AND ALSO, ON A LITTLE SIDE
16 NOTE THAT EVERYBODY'S HEARD ABOUT THE RESCUE THAT THEY DID.
17 WHAT A LOT OF PEOPLE DON'T KNOW, THESE ARE TWO VERY HUMBLE
18 DEPUTIES. THEY TOOK IT UPON THEMSELVES WHEN THEY SAW THAT THIS
19 FAMILY, EVEN THOUGH THEY DIDN'T SUFFER A LOSS OF LIFE, THEY
20 LOST EVERYTHING, ALL THEIR MATERIAL POSSESSIONS. THESE TWO
21 DEPUTIES TOOK IT UPON THEMSELVES TO GO OUT AND CONTACT LOCAL
22 BUSINESSES AND THEY RAISED OVER \$3,000 WORTH OF GOODS TO BE
23 DONATED TO THE FAMILY AND THEY DELIVERED IT TO THE FAMILY LAST
24 FRIDAY AND SATURDAY, THINGS LIKE BEDS, T.V. SET, BEDDING,
25 TOWELS, EVERYTHING THAT WE TAKE FOR GRANTED EVERY NIGHT. THIS



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1 FAMILY LOST EVERYTHING AND THEY WERE ABLE TO COME UP WITH OVER
2 \$3,000 WORTH OF GOODS TO BRING TO THIS FAMILY WHO WERE SO
3 APPRECIATIVE BECAUSE THEY FELT THAT EVERYBODY PRETTY MUCH
4 FORGOT ABOUT THEM ONCE THE SPOTLIGHT WENT AWAY, THEN THEY WERE
5 SURPRISED WHEN THESE TWO INDIVIDUALS SHOWED UP AT THEIR DOOR
6 ON FRIDAY AND DELIVERED A LOT OF NEEDY GOODS THAT THEY NEEDED.
7 SO I WOULD ALSO LIKE TO RECOGNIZE THEM FOR THAT. [APPLAUSE]

8

9 **SUP. BURKE:** WELL, I'D LIKE TO CALL UP THE KINGDOM DAY PARADE
10 CO-CHAIR. AND WE'RE VERY PLEASED TO HAVE THE KINGDOM DAY
11 PARADE QUEEN AND THE COURT. FOR THE LAST 20 YEARS, LOS ANGELES
12 HAS BEEN CELEBRATING THE LEGACY OF DR. MARTIN LUTHER KING, JR.
13 WITH A KINGDOM DAY PARADE ORGANIZED DURING THE TERM OF OFFICE
14 OF LOS ANGELES MAYOR TOM BRADLEY. THE PARADE IS THE CREATION
15 OF LARRY GRANT, WHO BROUGHT THE TRADITION WITH HIM WHEN HE
16 MOVED HERE FROM SAN DIEGO. SAN DIEGO'S LOSS HAS BEEN OUR GREAT
17 GAIN AND THE PARADE HAS BEEN GOING FROM STRENGTH TO STRENGTH.
18 AND THIS YEAR, THE GRAND MARSHAL WILL BE LOS ANGELES MAYOR
19 ANTONIO VILLARAIGOSA AND THE CELEBRITY GRAND MARSHALL WILL BE
20 FORMER CALIFORNIA GOVERNOR AND CURRENT MAYOR OF OAKLAND, JERRY
21 BROWN. THERE WILL BE TELEVISION COVERAGE AND A HOST OF
22 CELEBRITIES, ELECTED OFFICIALS, BAND FLOATS AND DRILL TEAMS.
23 THERE WILL ALWAYS BE THOUSANDS OF SPECTATORS AND I'M VERY
24 PLEASED TO RECOGNIZE THE VICE PRESIDENT AND CO-CHAIR OF THE
25 KINGDOM DAY PARADE AND THE PARADE QUEEN AND HER COURT BEFORE



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1 THE BOARD OF SUPERVISORS. AND SO FIRST I'D LIKE TO INTRODUCE--
2 MR. GRANT, FIRST I SHOULD INTRODUCE THE QUEEN AND THE COURT
3 AND THEN I'LL LET YOU HAVE A CHANCE TO SAY SOMETHING. AND THE
4 QUEEN IS NATALIE WHITMYER. SHE'S 17 YEARS OF AGE AND A SENIOR
5 AT CARSON HIGH SCHOOL. SHE ASSISTS THE S.O.U.L. PATROL
6 COMMUNITY OUTREACH IN THE CITY OF PARSON IN THEIR YOUTH
7 EMPOWERMENT PROGRAM. HER GOAL, AFTER GRADUATION FROM HIGH
8 SCHOOL, IS TO GO TO COLLEGE AND ATTEND THE NURSING PROGRAM, WE
9 NEED YOU, AT CAL STATE LONG BEACH UNIVERSITY. BECAUSE OF HER
10 LOVE FOR CHILDREN, SHE'D LIKE TO BECOME A PEDIATRIC REGISTERED
11 NURSE PRACTITIONER. SHE'S ALREADY COMPLETED TWO YEARS OF
12 MEDICAL ASSISTING AT SOUTHERN CALIFORNIA REGIONAL OCCUPATION
13 CENTER IN TORRANCE. SHE'D LIKE TO BE A POSITIVE INFLUENCE FOR
14 YOUNG PEOPLE. SO NATALIE, CONGRATULATIONS. AND PRINCESS
15 SHANIKA JACOBS, AND SHE IS BORN IN JANUARY 1985 IN LOS ANGELES
16 TO AN IMMIGRANT MOTHER FROM BELIZE. ALTHOUGH SHE WAS BORN IN
17 LOS ANGELES, CALIFORNIA, SHE SPENT MOST OF HER CHILDHOOD IN
18 BELIZE. SHE'S VERY GRATEFUL FOR THE SACRIFICES HER MOTHER MADE
19 TO BRING HER BACK TO LOS ANGELES, WHICH IS FILLED WITH
20 OPPORTUNITIES FOR A BETTER LIFE AND EDUCATIONAL EXCELLENCE.
21 HER GOAL IS TO BE A POSITIVE ROLE MODEL FOR ALL YOUNG PEOPLE
22 AND TO MAKE HER MOTHER PROUD. SHE VOLUNTEERS AT THE LOCAL
23 ELEMENTARY SCHOOL AND HELPS TO RAISE MONEY FOR A.I.D.S. WALK.
24 THAT WAS LAST OCTOBER. THIS YEAR, SHE WAS ABLE TO TRANSFER
25 FROM WEST L.A. TO CAL STATE LONG BEACH, MAJORING IN FINANCE



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1 AND A MINOR IN ACCOUNTING, WOULD LIKE TO CONTINUE TOWARD HER
2 MASTER'S DEGREE AND HOPES TO BE WORKING FOR A MAJOR FINANCE
3 AND ACCOUNTING FIRM BY 2013 AND WE KNOW YOU WILL BE. [
4 APPLAUSE]

5

6 **SUP. BURKE:** AND, OF COURSE, THERE ARE A LOT OF PEOPLE FROM
7 BELIZE WHO ARE IN THE SECOND DISTRICT. AND KRISTIAN CLOYD AND
8 SHE IS THE SECOND RUNNER-UP, IS A SENIOR IN HIGH SCHOOL AND A
9 MEMBER OF CRENSHAW CHRISTIAN CENTER SINCE THE AGE OF 6. AT 8,
10 SHE WAS VOLUNTEERING AT THE CHURCH, PERFORMING IN SUNDAY
11 SCHOOL SKITS OR THE NURSERY AND HELPING HER MOTHER WATCH THE
12 CHILDREN. SHE HAS ALSO SPENT THE SUMMER VOLUNTEERING WITH
13 COMMUNITY OUTREACH PROGRAM AT CCC DISTRIBUTION FOOD AND TOYS
14 TO CHILDREN IN NEED. SHE HELPED IN THEIR BEAUTIFICATION
15 PROJECT. HER GOAL IS TO ATTEND STANFORD UNIVERSITY OR U.C.L.A.
16 AND MAJOR IN ENGLISH AND WORK ON THE COLLEGE NEWSPAPER. HER
17 CAREER DESIRE IS TO BECOME A JOURNALIST FOR A MAJOR NEWSPAPER
18 OR WORK FOR CNN AND SHE IS NOW AT GREEN CHILD, RIGHT? [
19 APPLAUSE]

20

21 **SUP. BURKE:** JANINE PEREA AND SHE'S A RESIDENT OF THE CITY OF
22 CARSON, IS CURRENTLY A STUDENT AT CAL STATE DOMINGUEZ HILLS
23 MAJORING IN PSYCHOLOGY. SHE IS A MEMBER OF THE EXECUTIVE BOARD
24 OF PHI SIGMA, SIGMA FRATERNITY AND IS A RECRUITMENT CHAIR. SHE
25 HAS HELPED TO RAISE MONEY FOR A.I.D.S. WALK, THE NATIONAL



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1 KIDNEY FOUNDATION AND ALSO THE M.S. WALK AND HAS VOLUNTEERED
2 WITH ST. VINCENT DE PAUL, DISTRIBUTING FOOD TO THE HOMELESS.
3 HER GOAL IS TO BE A POSITIVE ROLE MODEL FOR ALL YOUNG PEOPLE
4 AND TO FURTHER HER EDUCATION, RECEIVE HER PH.D. IN PSYCHOLOGY
5 AND BECOME A CHILD PSYCHOLOGIST. [APPLAUSE]

6

7 **SUP. BURKE:** I'D LIKE TO ASK DASHON WILLIAMS TO COME UP, THE
8 VICE PRESIDENT AND CO-CHAIR, AND MR. WILLIAMS, I DON'T SEE A
9 SEPARATE STATEMENT HERE ABOUT YOU BUT I KNOW THAT YOU'VE BEEN
10 WORKING HARD ON THIS PARADE AND I'M SURE IT'S GOING TO BE
11 VERY, VERY SUCCESSFUL. WE'RE PLEASED TO HAVE MR. GRANT HERE
12 AND, AS ALWAYS, WE HOPE IT DOESN'T RAIN BUT WE'RE SURE THAT
13 MANY, MANY PEOPLE WILL BE COMING OUT, ALL THE ELECTED
14 OFFICIALS AND WE'RE VERY PLEASED THAT OUR MAYOR IS GOING TO BE
15 THE GRAND MARSHAL. CONGRATULATIONS TO YOU.

16

17 **DASHON WILLIAMS:** I WOULD LIKE TO SAY THANK YOU TO EVERYBODY.
18 I'M MR. GRANT'S GRANDSON, HIS EXECUTIVE ASSISTANT. I'VE BEEN
19 DOING THIS PARADE WITH HIM FOR 21 YEARS WITH HIM, SINCE I WAS
20 12. I'M 33. AND IT'S A PLEASURE. THANK YOU. [APPLAUSE]

21

22 **SUP. BURKE:** SO IT'S A FAMILY NOW, RIGHT?

23

24 **MR. GRANT:** YES, IT IS. AND I WANT YOU TO COME A LITTLE CLOSER
25 BECAUSE-- THE REASON THAT I WANT YOU TO COME A LITTLE CLOSER



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1 BECAUSE YOU'RE MY QUEEN, OKAY, OF THE SECOND DISTRICT. LET ME
2 TELL YOU FOLKS HERE, I'VE KNOWN THIS YOUNG LADY SINCE SHE WAS
3 11 YEARS OLD SINGING IN THE CHURCH CHOIR IN PHILLIPS TEMPLE
4 NEAR CENTRAL AVENUE. SO I WON'T SAY HOW LONG AGO THAT WAS BUT
5 SHE'S STILL A FOX AND I KEEP TELLING HER THAT, OKAY? [

6 LAUGHTER]

7

8 **MR. GRANT:** SHE DOES A GREAT JOB FOR HER DISTRICT AND I WANT TO
9 THANK HER FOR ALL OF THE GREAT THINGS THAT SHE DOES ON A DAILY
10 BASIS. THANK YOU VERY MUCH, SUPERVISOR, AND YOU'RE MY QUEEN. [
11 APPLAUSE]

12

13 **SUP. BURKE:** WELL, THANK YOU VERY MUCH, MR. GRANT. AND I'D LIKE
14 TO SAY WE HAVE WITH US TODAY MR. RICHARDSON, ASSISTANT
15 PRINCIPAL AT CARSON HIGH SCHOOL. VERY PLEASED TO HAVE YOU
16 HERE. [APPLAUSE]

17

18 **SUP. BURKE:** NATALIE? YOU'RE NOT GOING TO SAY WHEN I SANG IN
19 THE CHOIR, ARE YOU?

20

21 **NATALIE WHITMYER:** FIRST OF ALL, AS THE QUEEN, I WOULD LIKE TO
22 PRESENT SUPERINTENDENT BURKE WITH THE FIRST OFFICIAL BUTTON
23 FOR THE KINGDOM DAY PARADE. [APPLAUSE]

24



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1 **NATALIE WHITMYER:** AND I JUST WANT TO SAY IT IS A GREAT
2 PRIVILEGE AND HONOR TO MEET YOU, SUPERVISOR BURKE, AND I JUST
3 THANK YOU FOR THE HONOR AND PRIVILEGE TO SERVE IN THE L.A.
4 COMMUNITY AS THE QUEEN OF THE 2006 PARADE. THANK YOU. IT'S
5 GOING TO BE A WONDERFUL PARADE.

6

7 **SUP. BURKE:** THANK YOU VERY MUCH. WE'LL GET A GROUP PHOTO. [
8 APPLAUSE]

9

10 **SUP. BURKE:** THANK YOU. THERE WILL BE A LOT OF PEOPLE OUT
11 THERE. HOPEFULLY WE WON'T HAVE RAIN. TAKE CARE. THAT CONCLUDES
12 MY PRESENTATIONS.

13

14 **SUP. KNABE:** THANK YOU, MR. CHAIR, MEMBERS OF THE BOARD, LADIES
15 AND GENTLEMEN, I'D LIKE TO ASK ROGER MOLIERE TO JOIN ME UP
16 HERE. THIS IS ONE OF THOSE TIMES WHERE WE SAY SORT OF GOOD-BYE
17 BUT WE'RE SORT OF SAYING HELLO IN A DIFFERENT WAY BECAUSE, AS
18 MEMBERS OF THIS BOARD OF SUPERVISORS, WE WEAR A NUMBER OF HATS
19 BUT, ROGER, AS YOU KNOW, WORKS FOR OUR COUNTY DEPARTMENT OF
20 BEACHES AND HARBORS BUT HE HAS ACCEPTED A POSITION AT THE
21 M.T.A. AS DIRECTOR-- EXECUTIVE OFFICER, REAL PROPERTY
22 MANAGEMENT AND DEVELOPMENT. SO, AS WE SAY GOOD-BYE TO HIM
23 TODAY AND THANK HIM FOR ALL THE THINGS THAT HE HAS DONE FOR US
24 OUT AT BEACHES AND HARBORS, WE LOOK FORWARD TO WORKING WITH
25 HIM ACROSS THE STREET DOWN THERE AT THE M.T.A. HE DOESN'T HAVE



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1 QUITE THE VIEW HE HAD AT THE MARINA BUT HE HAS A MUCH HIGHER
2 VIEW THAN HE HAD AT THE MARINA. ROGER STARTED WITH BEACHES AND
3 HARBORS ALMOST 10 YEARS AGO AS A SENIOR REAL PROPERTY AGENT.
4 TWO YEARS LATER, HE WAS PROMOTED TO THE LEAD SPECIALIST. FROM
5 THERE, HE BECAME CHIEF OF THE ASSET MANAGEMENT DIVISION AND
6 LATER ACHIEVED THE RANK OF DEPUTY DIRECTOR OF THE DEPARTMENT.
7 OBVIOUSLY, HIS MOST NOTABLE WORK AT BEACHES AND HARBORS HAS
8 BEEN HIS SIGNIFICANT INVOLVEMENT IN REDEVELOPMENT PROJECTS
9 THROUGHOUT MARINA DEL REY. WITH ROGER'S COMMITTED
10 PARTICIPATION AND INPUT AT THE MARINA, THE MARINA MIGHT LOOK A
11 LOT DIFFERENT TODAY. HE'S BEEN ABSOLUTELY GREAT TO WORK WITH
12 OVER THE YEARS AND ALWAYS BEEN AVAILABLE NOT ONLY TO ME BUT
13 OUR STAFF AND ALL THE STAFFS HERE AT THE BOARD, SO WE WANT TO
14 THANK HIM FOR HIS YEARS OF SERVICE, CONGRATULATE HIM ON A JOB
15 WELL DONE AND OBVIOUSLY WISH HIM THE BEST OVER AT THE M.T.A.
16 AND WE LOOK FORWARD TO WORKING WITH THEM ON ISSUES OF COMMON
17 GROUND AS WELL, TOO. SO ROGER, CONGRATULATIONS. [APPLAUSE]

18

19 **ROGER MOLIERE:** THANK YOU. I'M REALLY THANKFUL MYSELF FOR
20 HAVING HAD THE OPPORTUNITY TO WORK WITH SOME GREAT PEOPLE.
21 CERTAINLY, WE HAD WONDERFUL SUPPORT FROM THE BOARD AND WORKING
22 WITH THE PEOPLE AND WITH THE PROPERTY WE'VE HAD TO WORK WITH
23 OUT AT THE MARINA HAS BEEN A REAL JOY FOR ME AND A REAL
24 LEARNING EXPERIENCE, SO THANK YOU VERY MUCH. AND I'M HOPEFUL



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1 THAT I'LL BE ABLE TO WORK WITH THE COUNTY MORE IN MY CAPACITY
2 AT THE M.T.A. [APPLAUSE]

3

4 **STAN WISNIEWSKI:** I WANTED TO TAKE THIS OPPORTUNITY TO INDICATE
5 THAT I'VE BEEN WITH THE COUNTY NOW FOR SOME 33 YEARS AND, AS
6 DIRECTOR OF BEACHES AND HARBORS, I'VE MADE A LOT OF HIRINGS
7 OVER THE YEARS, HUNDREDS IN NUMBERS AND CLEARLY ROGER IS THE
8 STRONGEST SKILLED, THE HIGHEST SKILLED INDIVIDUAL THAT I'VE
9 EVER RETAINED FROM THE PRIVATE SECTOR. HE'S BEEN REALLY
10 REMARKABLE. HE'S VERY DIGNIFIED, ALWAYS THE CONSUMMATE
11 GENTLEMAN, UNFLAPPABLE IN NEGOTIATIONS AND NEGOTIATIONS IN
12 MARINA DEL REY REQUIRES SOMEONE TO BE UNFLAPPABLE. HE HAS
13 BROUGHT A LOT TO THE NEGOTIATING TEAM. A LOT OF THE PROJECTS
14 THAT ARE UNDER DEVELOPMENT RIGHT NOW HAVE A HAND IN IT FROM
15 ROGER, AND I JUST CAN'T THANK HIM ENOUGH FOR ALL THE HELP HE'S
16 BEEN IN THE 9-1/2 YEARS WITH THE DEPARTMENT. SO THANK YOU,
17 ROGER. [APPLAUSE]

18

19 **SUP. KNABE:** THAT'S MY PRESENTATION.

20

21 **SUP. ANTONOVICH, MAYOR:** THIS MORNING, WE WOULD LIKE TO WELCOME
22 KITA DAVIS, WHO IS THE COMMUNITY RELATIONS ASSISTANT FOR
23 NORTHROP GRUMMAN, WHICH HAS PROVIDED OUTSTANDING CORPORATE
24 LEADERSHIP EACH YEAR AS THE SPONSOR FOR THE 7TH ANNUAL 5K
25 RUN/WALK AND HEALTH EXPO FOR GIRLS AT RISK SPONSORED BY LOS



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1 ANGELES COUNTY COMMISSION FOR WOMEN. THEY'RE BEING RECOGNIZED
2 FOR THEIR TECHNOLOGICAL INNOVATION AND ACHIEVEMENT IN ADDITION
3 TO THEIR EFFORTS TO CARRY OUT THE TRADITION IN MAKING
4 COMMUNITY INVOLVEMENT A PRIORITY. AS THEY CONTINUE TO GROW AND
5 EVOLVE, THE RESPONSIBILITY THAT THEY SERVE IN SERVING OUR
6 COMMUNITY IS TO HOPE THOSE IN NEED. NORTHROP GRUMMAN IS
7 COMMITTED TO NATIONAL AND ISSUES THAT AFFECTS OUR COMMUNITIES
8 WHICH WE OPERATE AND RESIDE IN. THEY MAINTAIN A STRONG
9 COMMITMENT TO PROGRAMS THAT IMPROVE EDUCATION, HUMAN SERVICES
10 AND CULTURE AND THAT ADDRESSES THE DIVERSITY, WHICH IS WHY WE
11 ARE ACKNOWLEDGING NORTHROP GRUMMAN TODAY FOR THEIR GENEROSITY.
12 SO CONGRATULATIONS AND THANK YOU ONCE AGAIN FOR SPONSORING. [
13 APPLAUSE]

14

15 **KITA DAVIS:** I'D JUST LIKE TO SAY, ON BEHALF OF NORTHROP
16 GRUMMAN, IT GIVES US GREAT PLEASURE TO SUPPORT SUCH A
17 WONDERFUL ORGANIZATION SUCH AS THE LOS ANGELES COUNTY
18 COMMISSION FOR WOMEN AND THE PROGRAM GIRLS AT RISK. SO THANK
19 YOU FOR A WONDERFUL YEAR AND MUCH SUCCESS IN THE NEXT YEAR. [
20 APPLAUSE]

21

22 **SUP. ANTONOVICH, MAYOR:** AS I SAID, THE COMMISSION HAS
23 SPONSORED THIS FOR THE PAST SEVEN YEARS. PROCEEDS FROM THE
24 RACE ARE USED TO PROVIDE COLLEGE AND VOCATIONAL SCHOLARSHIPS,
25 GIVING GIRLS THE OPPORTUNITY TO IMPROVE THEIR QUALITY OF LIFE



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1 AND THEIR FUTURE. SINCE ITS INCEPTION, THE COMMISSION HAS
2 OFFERED 125,000 EDUCATIONAL SCHOLARSHIPS TO YOUNG WOMEN
3 THROUGHOUT THE COUNTY AND EACH YEAR THAT NUMBER CONTINUES TO
4 GROW. TODAY'S NO EXCEPTION. TODAY, THE BOARD IS HONORED TO
5 PRESENT 20 \$1,000 SCHOLARSHIPS TO FOUR YOUNG LADIES FROM EACH
6 SUPERVISORIAL DISTRICT. FIRST, I WOULD LIKE TO PRESENT ASHLEY
7 DASHER, WHO IS A GRADUATE FROM BIRMINGHAM HIGH SCHOOL AND IS
8 CURRENTLY ATTENDING VIOLA UNIVERSITY AS A FRESHMAN. SHE'S
9 MAJORING IN FINE ARTS WITH A MINOR IN BUSINESS CAREER AND HER
10 GOAL IS TO BECOME AN ARTS EDUCATOR. [APPLAUSE]

11

12 **SUP. ANTONOVICH, MAYOR:** AYALA ARAV-- HOW DO YOU PRONOUNCE IT?
13 IS A GRADUATE FROM NORTH HOLLYWOOD HIGH SCHOOL, CURRENTLY
14 ATTENDS CAL POLY POMONA AS A FRESHMAN. SHE'S MAJORING AND
15 PLANS TO OBTAIN HER MASTER'S AND DOCTORATE IN THE FIELD OF
16 PHYSICAL THERAPY. SO, CONGRATULATIONS. PRONOUNCE YOUR NAME FOR
17 US. [APPLAUSE]

18

19 **MAYELA ARISA:** IT'S MAYELA ARISA.

20

21 **SUP. ANTONOVICH, MAYOR:** TERRE GRAVES IS 19 YEARS OLD, ATTENDS
22 CALIFORNIA STATE UNIVERSITY AT FULLERTON, OBTAINS A 3.8 GRADE
23 POINT AVERAGE. SHE WORKS TWO PART-TIME JOBS AND RETAINS A
24 FULL-TIME CLASS SCHEDULE AND A MEMBER OF THE TRACK TEAM.
25 THAT'S WHY YOU'RE SO FAST AT GETTING THOSE JOBS. A FOSTER



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1 CHILD HERSELF, ONE OF HER GOALS IS TO BECOME A-- ADOPT A
2 FOSTER CHILDREN TO PROVIDE THEM A STABLE LIFE. SHE PLANS TO
3 EARN HER BACHELOR'S DEGREE IN CRIMINAL JUSTICE AND BECOME A
4 FAMILY OR ENTERTAINMENT LAWYER. [APPLAUSE]

5

6 **SUP. ANTONOVICH, MAYOR:** AND SARA SERTEGE ATTENDS ANTELOPE
7 VALLEY COLLEGE. SHE'S BEEN A CHEERLEADER AND WON MANY FIRST
8 PLACE AND NATIONAL COMPETITION TITLES. BECAUSE OF HER
9 LEADERSHIP QUALITIES AS A VOLUNTEER, THE BOYS AND GIRLS CLUB
10 HIRED HER PART-TIME TO CONTINUE THE CLASSES SHE CREATED:
11 TOMORROW'S LEADERS, PASSPORT TO MANHOOD, SMART MOVES AND SMART
12 GIRLS FOR OVER 1,500 MEMBERS. SHE WANTS TO FURTHER HER
13 EDUCATION BY ATTENDING UNIVERSITY OF CALIFORNIA AT DAVIS TO
14 BECOME A VETERINARIAN. SARA. [APPLAUSE]

15

16 **SUP. ANTONOVICH, MAYOR:** TERRE, DID I GIVE YOU YOURS? LET ME
17 ALSO PRESENT, FOR SUPERVISOR MOLINA, ARASELI IALIS WHO LIVES
18 WITH HER FAMILY IN PICO RIVERA, IS A FRESHMAN AT LONG BEACH
19 CITY COLLEGE AND WISHES TO MAJOR IN BUSINESS AND TRANSFER TO
20 THE UNIVERSITY OF SOUTHERN CALIFORNIA FOR A CAREER IN REAL
21 ESTATE. [APPLAUSE]

22

23 **SUP. ANTONOVICH, MAYOR:** CYNTHIA BELIZE IS A JUNIOR AT
24 U.C.L.A., OBTAINED A 4.25 GRADE AVERAGE, MAJORS IN ENGLISH,
25 WORLD LITERATURE, AND SPANISH LITERATURE. HER GOAL IS TO



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1 MONITOR HER JUNIOR AND SENIOR HIGH SCHOOL GIRLS AND ENCOURAGE
2 THEM TO ATTEND COLLEGE. SHE HOPES TO BECOME A MEDICAL DOCTOR
3 TO IMPROVE THE QUALITY OF HEALTHCARE. CYNTHIA? [APPLAUSE]
4

5 **SUP. ANTONOVICH, MAYOR:** VILI ZETAS IS A STUDENT AT EAST LOS
6 ANGELES COLLEGE. SHE TUTORS STUDENTS AT THE BOYS AND GIRLS
7 CLUB AND IS A MEMBER OF THE CLUB'S LEADERSHIP GROUP. SHE'S THE
8 OLDEST OF 5 IN HER FAMILY AND IS THE FIRST IN HER FAMILY TO
9 ATTEND COLLEGE AND HER PASSION IS DRAWING AND SHE WANTS TO
10 BECOME A GRAPHIC ANIMATOR. [APPLAUSE]
11

12 **SUP. ANTONOVICH, MAYOR:** SANDRA BELTRAN ATTENDS EAST LOS
13 ANGELES COLLEGE. SHE HOPES TO OBTAIN HER BACHELOR'S DEGREE
14 FROM THE UNIVERSITY OF SOUTHERN CALIFORNIA. SHE'S INTERESTED
15 IN BECOMING A MUSIC JOURNALIST AND WOULD LIKE TO OWN HER OWN
16 LAB AND PRODUCE MUSIC. DIRECTOR. OKAY. CONGRATULATIONS,
17 SANDRA.
18

19 **SANDRA BELTRAN:** THANK YOU. [APPLAUSE]
20

21 **SUP. ANTONOVICH, MAYOR:** ROSEO TRUJILLO WAS TWO WHEN HER FAMILY
22 IMMIGRATED FROM MEXICO AND SHE IS 17, ATTENDS GARFIELD HIGH
23 SCHOOL IN IN EAST LOS ANGELES. SHE'S VOLUNTEERED AT THE U.S.C.
24 MEDICAL HOSPITAL CENTER, AT VARIOUS ELEMENTARY SCHOOLS AND SHE
25 PARTICIPATES IN THE GARFIELD HIGH SCHOOL'S VARSITY BASKETBALL



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1 TEAM. SHE PLANS TO MAJOR IN SOCIOLOGY AND MINOR IN PSYCHOLOGY.

2 SO CONGRATULATIONS. [APPLAUSE]

3

4 **CORINNE DAVILA:** HI. MY NAME IS CORINNE DAVILA. I'M THE
5 PRESIDENT OF THE LOS ANGELES COUNTY COMMISSION FOR WOMEN. AND,
6 ON BEHALF OF ALL THE COMMISSIONERS AND EVERYONE THAT HAS
7 PARTICIPATED IN THE 5-K RUN/WALK AND THE OTHER EVENTS, THE
8 FUNDRAISING EVENTS THAT WE DO, IT'S VERY REWARDING WHEN WE GO
9 THROUGH THE SCHOLARSHIP APPLICANTS AND JUST LISTENING TO THEIR
10 STORIES, IT'S JUST SO REWARDING AND WE'RE JUST VERY HAPPY THAT
11 WE COULD BE A PART AND HELP THEM IN THEIR SUCCESS. THANK YOU
12 SO MUCH. [APPLAUSE]

13

14 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO, FOR THE THIRD DISTRICT,
15 PRESENT GENEVIEVE GALVEZ, WHO IS A STUDENT AT WEST VALLEY
16 COLLEGE AND HER GOAL IS TO BE A-- MAJOR IN SUBJECTS RELATED TO
17 LAW ENFORCEMENT AND THE BUSINESS SECTOR. SO, GENEVIEVE,
18 CONGRATULATIONS ON YOUR \$1,000 SCHOLARSHIP. [APPLAUSE]

19

20 **SUP. ANTONOVICH, MAYOR:** AND KIMBERLY FRANKLIN IS A GRADUATE OF
21 SAN FERNANDO HIGH SCHOOL, SHE'S A JUNIOR AT CALIFORNIA STATE
22 UNIVERSITY AT LONG BEACH. HER MAJOR IS HEALTHCARE
23 ADMINISTRATION AND SHE PLANS TO ATTEND MEDICAL SCHOOL AND
24 WANTS TO BE A PEDIATRICIAN. [APPLAUSE]

25



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1 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

2

3 **SUP. BURKE:** THANK YOU VERY MUCH. WE HAVE ONE PERSON WHO IS NOT
4 HERE AND THAT'S CYNTHIA HERNANDEZ AND SHE WAS THE 2001, 2004
5 COMMISSION FOR WOMEN'S SCHOLARSHIP AWARDEE. SHE'S 22 YEARS
6 OLD, ATTENDS CALIFORNIA STATE UNIVERSITY NORTHRIDGE. SHE'S IN
7 HER SENIOR YEAR. SHE'S PLANNING ON GRADUATING IN JUNE 2006.
8 HER GOAL IS TO OBTAIN HER MASTER'S IN SOCIOLOGY. AFTER
9 OBTAINING HER DEGREE, CYNTHIA ENVISIONS WORKING FOR OUR
10 CORRECTIONAL DEPARTMENT FOR FIVE YEARS, HELPING AT-RISK
11 JUVENILES AND THEN SEEK EMPLOYMENT WITH THE F.B.I. SHE,
12 UNFORTUNATELY, HAD TO ATTEND A FUNERAL. AND IS IT JULIAN OR
13 JILLIAN? JILLIAN? COME FORWARD. BIG BROTHERS AND BIG SISTERS,
14 AND SHE'S 18 YEARS OLD AND ATTENDS SOUTHWEST COMMUNITY
15 COLLEGE. SHE WAS RAISED BY HER GRANDMOTHER ALL HER LIFE
16 BECAUSE HER MOTHER, BEFORE PASSING, SUFFERED FROM MULTIPLE
17 SCLEROSIS. HER PERSONAL GOAL IS TO BE A GOSPEL SINGER. SHE
18 SINGS IN THE YOUTH ADULT CHOIR AT HER CHURCH. NOW FACING HER
19 OWN DISABILITIES AND INSPIRED BY HER MOTHER, SHE WANTS TO
20 BECOME A RECREATIONAL PHYSICAL THERAPIST. [APPLAUSE]

21

22 **SUP. BURKE:** OKAY. WE'LL TAKE THIS PICTURE. AND NICOLE LITTLE.
23 SHE WILL ATTEND WEST L.A. COMMUNITY COLLEGE IN JANUARY 2006.
24 SHE LIVES WITH HER MOTHER AND GRANDMOTHER IN LOS ANGELES. SHE
25 SAYS HER MOTHER HAS BEEN INSTRUMENTAL IN MOTIVATING HER TO



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1 PURSUE HIGHER EDUCATION. SHE WANTS TO STUDY CRIMINAL JUSTICE
2 AND GO ON TO BECOME A PROBATION OFFICER. SHE BELIEVES SHE CAN
3 USE THE EXPERIENCE SHE HAS HAD IN HER OWN LIFE TO HELP OTHER
4 KIDS EXPERIENCING PROBLEMS. NICOLE. [APPLAUSE]

5

6 **SUP. BURKE:** AND SHEILA VERNARDO. AM I PRONOUNCING THAT RIGHT?
7 ALL RIGHT. AND NOW SHEILA LIVES WITH HER FATHER IN LOS
8 ANGELES. SHE WILL BE ATTENDING SOUTHWEST COMMUNITY COLLEGE
9 BEGINNING IN SPRING 2006. SHE'S INTERESTED IN PURSUING A
10 CAREER AS A PROBATION OFFICER, WORKING WITH KIDS WHO HAVE
11 GOTTEN INTO TROUBLE WITH THE LAW. SHE'S ALSO PURSUING A JOB
12 WORKING IN A CLINIC DEVOTED TO HELPING ADULTS SUFFERING FROM
13 MENTAL HEALTH DISORDERS. SHE'S INTERESTED IN STUDYING CRIMINAL
14 JUSTICE. AND SHE'S GOING TO BE ENTERING SOUTHWEST. [APPLAUSE
15]

16

17 **SUP. BURKE:** AND WE HAVE OUR COMMISSIONERS HERE. THANK YOU VERY
18 MUCH FOR BEING PRESENT.

19

20 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

21

22 **SUP. BURKE:** DO YOU WANT TO TAKE A PICTURE WITH ALL OF US?

23

24 **SUP. KNABE:** WELL, I HAVE MY COMMISSIONER, CHARLOTTE, HERE AND,
25 CHARLOTTE, BRING OUR AWARDEES UP HERE. FIRST OF ALL, I WOULD



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1 LIKE TO RECOGNIZE MISS LOLITA JOHNSON. SHE'S 22 YEARS OF AGE,
2 ATTENDS FULLERTON JUNIOR COLLEGE. SHE HAS BEEN IN FOSTER CARE
3 SINCE THE AGE OF 3 AND IS A SINGLE MOTHER OF A FOUR-YEAR-OLD
4 SON. SHE HAS VOLUNTEERED AT FUNDRAISING EVENTS AND HAS
5 PROVIDED CHILDCARE TO OTHER FOSTER PARENTS WITH SPECIAL NEEDS
6 CHILDREN. HER GOAL IS TO OBTAIN ASSOCIATES ARTS DEGREE IN
7 CHILD DEVELOPMENT AND THEN TRANSFER TO CAL STATE FULLERTON. I
8 WOULD ADD, AS A RECIPIENT THIS YEAR, SHE WAS ALSO A PREVIOUS
9 RECIPIENT, WHICH I THINK THE MOST IMPORTANT PART OF THAT
10 RECOGNITION IS THE FACT THAT SHE'S CONTINUING HER EDUCATION SO
11 WE'RE VERY PROUD OF HER. SO, LOLITA, CONGRATULATIONS. [
12 APPLAUSE]

13

14 **SUP. KNABE:** NEXT, WE ALSO HAVE A YOUNG LADY WHO IS, AGAIN,
15 CONTINUING HER EDUCATION. SHE WAS A 2003 AND 2004 SCHOLARSHIP
16 AWARDEE AND THAT'S DAVI NEM, WHO IS 23 YEARS OF AGE, CURRENTLY
17 ROSE-- CURRENTLY ROSE-- CURRENTLY ENROLLED AT LONG BEACH CITY
18 COLLEGE. SHE WAS EMANCIPATED FROM FOSTER CARE AND IS A MOTHER
19 WITH A FOUR-YEAR-OLD DAUGHTER. SHE PLANS TO TRANSFER TO CAL
20 STATE LONG BEACH AND OBTAIN HER BACHELOR'S DEGREE IN SUBJECTS
21 RELATED TO NATURE AND HOW AND WHY THINGS WORK. DAVI'S CAREER
22 GOAL IS TO OBTAIN A DEGREE IN PHYSICAL GEOGRAPHY.
23 CONGRATULATIONS. [APPLAUSE]

24

25 **SUP. KNABE:** DO YOU HAVE ANYTHING TO SAY? SURE.



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1

2 **SPEAKER:** FROM THE FOURTH DISTRICT, WE HAVE FOUR AWARDEES, TWO
3 OF WHOM ARE HERE TODAY BUT THREE OF THOSE YOUNG WOMEN ARE
4 WOMEN ON THE MOVE AND HAVE SHOWN SOME SUCCESS. SO THEY ARE
5 RECEIVING SECOND OR THIRD-YEAR SCHOLARSHIPS AND WE'RE VERY
6 PROUD OF THAT EFFORT BECAUSE THEY'RE STICKING TO THEIR GUNS
7 AND THEY'RE MOVING THEMSELVES FORWARD, SO I WANT TO
8 CONGRATULATE ALL FOUR OF THESE WONDERFUL WOMEN. WE'RE VERY
9 PROUD AND HAPPY TO BE ABLE TO SUPPORT THEIR EFFORTS.

10

11 **SUP. KNABE:** WE WANT TO DO A GROUP PICTURE OF ALL THE GIRLS.
12 THEY WANT TO DO ALL THE GIRLS. [APPLAUSE]

13

14 **SUP. ANTONOVICH, MAYOR:** THIS MORNING, WE ARE GOING TO WELCOME
15 JACLYN TILLEY-HILL WHO HAS SERVED FOR SIX YEARS AS THE
16 CHAIRMAN OF THE QUALITY PRODUCTIVITY COMMISSION OF THE COUNTY,
17 WHICH HAS HAD A REMARKABLE RECORD BECAUSE THEY HAVE GENERATED
18 NEARLY \$2 BILLION IN SAVINGS SINCE IT WAS CREATED IN THE EARLY
19 1980S. SHE HAS PROVIDED THE COMMISSION WITH A STRONG
20 COMMITMENT AND VISION, WITH GREAT ENTHUSIASM TO ACHIEVE THESE
21 GOALS BY ISSUING VARIOUS PROGRAMS INCENTIVES TO OUR
22 DEPARTMENTS TO ENHANCE THE PRODUCTIVITY AND SERVICES TO THE
23 COMMUNITIES THAT WE SERVE. SHE SPEARHEADED NEW INITIATIVES AS
24 THE FIRST OF ITS KIND ANNUAL COUNTY COMMISSIONER'S LEADERSHIP
25 CONFERENCE AND ALSO CHAIRED THE EXECUTIVE COMMITTEE AND



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1 PROMOTION COMMITTEE FOR THE COMMISSION. SHE SERVED HER
2 COMMUNITY AS A MEMBER OF THE COUNTY'S ECONOMY AND EFFICIENCY
3 COMMISSION, THE CRIMINAL JUSTICE COORDINATING COMMISSION
4 COMMITTEE AND THE COUNTYWIDE COMMUNICATIONS STRATEGY SUPPORT
5 TEAM. SHE'S ALSO SERVED ON THE GRAND JURY TASK FORCE AND THE
6 SHERIFF'S COURT TRANSPORTATION TASK FORCE. SO, JACKIE, THANK
7 YOU FOR YOUR SERVICE AND HERE'S YOUR PROCLAMATION WITH THREE
8 PURPLE ROSES ON IT. [APPLAUSE]

9

10 **SUP. ANTONOVICH, MAYOR:** BUT SHE ALSO DESERVES A PROCLAMATION
11 BECAUSE SHE'S THE MOTHER OF SEVEN CHILDREN AND STILL KEPT HER
12 FIGURE.

13

14 **JACLYN TILLEY-HILL:** THANK YOU. THANK YOU VERY MUCH, MAYOR
15 ANTONOVICH. I WANT TO TAKE THIS OPPORTUNITY TO THANK THE BOARD
16 OF SUPERVISORS FOR THEIR ABSOLUTELY INCREDIBLE SUPPORT OF MY
17 TERM AS CHAIR FOR THE LAST SIX YEARS AND ALSO THE ABSOLUTELY
18 UNBELIEVABLE SUPPORT OF THE C.A.O. WORKING AS A TEAM, WE'VE
19 BEEN ABLE TO MOVE THE COMMISSION FORWARD. WE HAVE 17 OF THE
20 MOST DEDICATED VOLUNTEERS IN THE COUNTY. WE HAVE A PHENOMENAL
21 EXECUTIVE STAFF, AS WELL AS AN INCREDIBLE NETWORK THAT,
22 WORKING AS A TEAM, WE'VE REALLY TRIED TO RAISE THE BAR AND
23 MOVE THINGS FORWARD. SO I WANT TO THANK EVERYONE FOR THEIR
24 SUPPORT AND I'D ALSO LIKE TO DISPEL THE MYTH THAT I'M LEAVING.
25 I AM NOT. I'VE BEEN MADE THE CHAIR EMERITUS OF THE QUALITY AND



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1 PRODUCTIVITY COMMISSION AND I HAVE A NEW TITLE AS WELL AND
2 THAT IS CHAIR OF ECONOMY AND EFFICIENCY. SO I WILL BE INVOLVED
3 AND CONTINUE TO BE INVOLVED AND I WANT TO THANK YOU AGAIN FOR
4 YOUR SUPPORT. THANK YOU AND GOD BLESS YOU. [APPLAUSE]

5

6 **SUP. ANTONOVICH, MAYOR:** AND NOW WE HAVE A LITTLE 12-WEEK-OLD
7 SPANIEL MIX. HIS NAME IS HARLEY. I DON'T KNOW IF HE RIDES A
8 BIKE BUT HE'S GOT A LITTLE BLUE SWEATER THAT HE'S LOOKING TO
9 HAVE SOMEBODY ADOPT HIM, EITHER AT HOME ON TELEVISION OR
10 WATCHING OR IN THE AUDIENCE. AND YOU CAN CALL THE NUMBER (562)
11 728-4644 AND LITTLE HARLEY WILL BE YOURS FOR-- TO START THE
12 NEW YEAR. SEE EVERYBODY OUT THERE? HE LOVES TO POSE. LOOK AT
13 THAT. BE LIKE THE GREAT THINKER. OKAY. SEE EVERYBODY?
14 SUPERVISOR BURKE? LET ME-- BEFORE WE GO INTO THAT, LET ME
15 ANNOUNCE A VERY SAD OCCURRENCE THAT OCCURRED THIS MORNING.
16 SUPERVISOR WARREN DORN PASSED AWAY THIS MORNING AND HIS
17 FUNERAL IS GOING TO BE FRIDAY AT 2:00 P.M. AT ST. TIMOTHY'S
18 CHURCH IN MORRO BAY. HE LEAVES HIS WIFE, PHYLLIS, AND HIS TWO
19 SONS, ROBERT AND DANIEL AND HIS TWO DAUGHTERS-- AND A
20 DAUGHTER, JENNIFER. HE HAD 17 GRANDCHILDREN AND EIGHT GREAT-
21 GRANDCHILDREN. HE SERVED THE BOARD OF SUPERVISORS REPRESENTING
22 THE FIFTH SUPERVISORIAL DISTRICT FOR 18 YEARS AND, PRIOR TO
23 THAT, HE SERVED, I BELIEVE, AS ONE OF THE YOUNGEST MAYORS IN
24 THE STATE WHEN HE WAS THE MAYOR FOR PASADENA FROM 1950 TO '55.
25 AND, AFTER HE LEFT THE BOARD OF SUPERVISORS, HE WAS ELECT



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1 MAYOR OF MORRO BAY IN MORRO BAY, AND I RECEIVED A CALL FROM
2 HIS SON LAST NIGHT, BECAUSE THEY WERE GIVING HIM LAST RITES
3 AND HE WANTED TO HAVE-- HIS FATHER WANTED TO TALK TO ME, SO I
4 HAD THE OPPORTUNITY TO WISH HIM GOD SPEED AND WE WOULD KEEP
5 HIM IN OUR PRAYERS AS WE WANTED HIM TO KEEP US IN HIS PRAYERS.
6 BUT HE REALLY ENJOYED SERVING SUPERVISOR OF THE COUNTY OF LOS
7 ANGELES AND REPRESENTING THE ENTIRE COUNTY. HE HAD WARM
8 RELATIONS WITH MEMBERS OF THIS BOARD. HE WAS A REAL COMMITTED
9 CITIZEN-- A CITIZEN POLITICIAN WHO REALLY LOVED HIS WORK AND
10 THE SERVICE HE PROVIDED. EXTREMELY CLOSE TO THE BARRETT AND
11 THE ROBINSON FAMILY, JACKIE ROBINSON'S FAMILY, BECAUSE BOB
12 BARRETT AND JACKIE AND THE WHOLE FAMILY GREW UP IN THE
13 PASADENA AREA, WERE A INTEGRAL PART OF WARREN DORN'S EFFORTS
14 OF SERVICE. BOB WAS-- I SHOULD SAY BOB-- RAY BARTLETT--
15 BARTLETT, NOT BARRETT, RAY BARTLETT, WHO HAS ALSO SERVED AS A
16 COMMISSIONER FOR SUPERVISOR DORN, JUST AN INTEGRAL PART-- AND
17 HE STAYED INVOLVED. AND IT'S A REAL LOSS BUT HE LEAVES A GOOD
18 LEGACY AND WAS A POSITIVE ROLE MODEL FOR PEOPLE OF ALL RACES,
19 COLORS AND CREEDS IN THIS GREAT COUNTY. SO WE'RE GOING TO
20 ADJOURN IN HIS MEMORY TODAY AS WELL. AND I KNOW SUPERVISOR
21 BURKE SERVED WITH HIM IN A NUMBER OF POSITIONS AND...

22

23 **SUP. BURKE:** YES, HE CERTAINLY WAS AN OUTSTANDING PERSON. HE
24 CAME BACK TO VISIT US, EVEN THOUGH HE HAD LEFT LOS ANGELES,
25 WAS UP AT MORRO BAY, HE WAS HERE AND HE WAS CERTAINLY VERY,



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1 VERY IMPORTANT IN TERMS OF KEEPING HIS RELATIONSHIP WITH THE
2 LOS ANGELES COUNTY AND HE IS WELL REMEMBERED. AND I KNOW I
3 CERTAINLY REMEMBER HIM FROM SO MANY WONDERFUL THINGS THAT HE
4 DID.

5

6 **SUP. ANTONOVICH, MAYOR:** SO SECONDED BY BURKE. WITHOUT
7 OBJECTION AND WE'LL HAVE ALL MEMBERS ON THAT. SO ORDERED.
8 SUPERVISOR BURKE?

9

10 **SUP. BURKE:** YES, I'D LIKE TO ADJOURN, ANOTHER PERSON WHO HAD
11 MANY YEARS HERE IN THE COUNTY OF LOS ANGELES. THAT'S MARCINE
12 SHAW, AND SHE RETIRED AS COUNCILWOMAN OF THE CITY OF COMPTON.
13 AND SHE PASSED AWAY YESTERDAY, JANUARY 9TH. SHE WAS A NAVY--
14 MARCINE SHAW. MARCINE-- YEAH. SHE HAD PANCREATIC CANCER. SHE
15 WAS A NATIVE OF BEAUMONT, TEXAS AND MOVED TO LOS ANGELES IN
16 1945. SHE ATTENDED JEFFERSON HIGH SCHOOL AND LATER WENT ON TO
17 RECEIVE HER BACHELOR OF ARTS IN BUSINESS ADMINISTRATION FROM
18 L.A. COLLEGE OF BUSINESS. SHE BEGAN HER LEADERSHIP CAREER
19 SERVING HER COUNTRY IN THE U.S. ARMY FROM 1950 TO '58. SHE WAS
20 A MEMBER OF THE WOMEN'S ARMY CORPS AND KOREAN VETERAN WHO
21 ATTAINED THE RANK OF SERGEANT. HER ACTIVE DUTY INCLUDED TWO
22 YEARS IN YOKOHAMA, JAPAN. REALIZING THE NEED FOR CIVIC AND
23 COMMUNITY INVOLVEMENT, SHE FOUNDED THE SHAW NURSERY FOR THE
24 DEVELOPMENTALLY DISABLED CHILDREN 30 YEARS AGO. SHE WAS THE
25 FIRST SMALL MINORITY FACILITY TO HEAD UP THE STATE ASSOCIATION



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1 FOR THE MENTALLY RETARDED. SHE CONTINUED ON HER LEADERSHIP
2 PATH AS AN EMPLOYEE WITH THE COUNTY OF LOS ANGELES FOR NEARLY
3 18 YEARS. HER TENURE INCLUDED SERVING AS SENIOR DEPUTY TO THE
4 LATE KENNETH HAHN AND ALSO WORKED AS MY SENIOR DEPUTY IN THE
5 FLORENCE-FIRESTONE DISTRICT OFFICE UNTIL SHE RETIRED. IN HER
6 CAPACITY AS SENIOR DEPUTY, SHE ASSISTED IN THE DEVELOPMENT AND
7 IMPLEMENTATION OF SEVERAL COMMUNITY OUTREACH PROGRAMS,
8 INCLUDING FOOD NET PROGRAM, WHICH HANDLED THE DISTRIBUTION OF
9 SURPLUS COMMODITIES FROM THE U.S. FEDERAL GOVERNMENT, WHICH
10 LATER SERVED AS A PROTOTYPE FOR THE ENTIRE NATION. SHE WAS
11 ALSO RESPONSIBLE FOR OVERSEEING THE SHERIFF'S COMMUNITY AND
12 SENIOR CITIZENS SERVICES, THE CORONER PARKS AND RECREATION,
13 MILITARY AND VETERAN AFFAIRS AND THE COMMUNITY DEVELOPMENT
14 COMMISSION. SHE ALSO CREATED THE LIVING LEGENDS PROGRAM, WHERE
15 THE BOARD OF SUPERVISORS, IN CONJUNCTION WITH THE LIBRARY,
16 HONORS PERSONS WHO HAVE CONTRIBUTED POSITIVELY TO SOCIETY. SHE
17 ALSO WORKED FOR CONGRESSWOMAN JUANITA MILANDER-MACDONALD,
18 WHERE SHE REPRESENTED HER ON ISSUES INVOLVING THE CITY OF
19 COMPTON AND VETERAN AFFAIRS. IN 1993, SHE WAS OVERWHELMINGLY
20 ELECTED TO SERVE AS COUNCIL PERSON FOR THE CITY OF COMPTON,
21 DISTRICT 2, AND REELECTED IN 1997. SHE WAS CURRENTLY SERVING
22 AS THE CHAIR OF GATEWAY CITIES COUNCIL OF GOVERNMENTS,
23 COMMISSIONER ON THE LOS ANGELES COUNTY PUBLIC SOCIAL SERVICE
24 COMMISSION AND A BOARD MEMBER OF THE CALIFORNIA SPECIAL
25 OLYMPICS, WHICH SHE WAS APPOINTED BY SERGEANT EUNICE SHRIVER.



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1 SHE LEAVES TO CHERISH HER MEMORY THREE DAUGHTERS, JEWEL,
2 DANETTE AND TAMARA AND HER SON, FRED SHAW, JR. AND
3 STEPCHILDREN INCLUDE MORRIS, 12 GRANDCHILDREN AND A HOST OF
4 RELATIVES AND GOD CHILDREN. SHE WILL BE MISSED BY ALL WHO CAME
5 IN CONTACT WITH HER, INCLUDING MY STAFF AND I KNOW ALL OF THE
6 COUNTY WHERE SHE HAD MADE AN INDELIBLE IMPRESSION.

7

8 **SUP. ANTONOVICH, MAYOR:** LET ME SAY SHE WAS A INCREDIBLE
9 PERSON. WHEN I WAS ELECTED SUPERVISOR, I HAD A OPPORTUNITY TO
10 WORK CLOSELY WITH AND THEN SHE MOVED ON AND WE STILL WOULD BE
11 AT VARIOUS EVENTS. SHE WAS A REMARKABLE LEADER, LADY,
12 COMMITTED TO HER COMMUNITY AND TO EXCELLENCE IN PUBLIC
13 SERVICE. I MEAN, SHE WAS-- SHE HAD THAT-- I GUESS THE MILITARY
14 BACKGROUND.

15

16 **SUP. BURKE:** YES, SHE DID.

17

18 **SUP. ANTONOVICH, MAYOR:** DISCIPLINE, EFFICIENCY AND CARING
19 INDIVIDUAL.

20

21 **SUP. KNABE:** YEAH, I WOULD JUST ADD, I MEAN, OBVIOUSLY, I HAVE
22 HAD THE OPPORTUNITY TO WORK FOR MARCINE OVER THE YEARS, BOTH
23 AS A STAFF PERSON FOR DEAN, AS A ELECTED OFFICIAL HERE AND AS
24 A CITY COUNCILMAN OUT IN CERRITOS AND SHE'S JUST A CLASS ACT
25 AND JUST AN INCREDIBLE PERSON. REALLY GOING TO BE MISSED. SHE



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1 ALWAYS HAD THAT GREAT SMILE. SHE COULD JAB WITH THE BEST OF
2 THEM AND SHE WAS A LOT OF FUN TO BE AROUND.

3

4 **SUP. BURKE:** WE CERTAINLY WILL MISS HER AND SO MANY PEOPLE WILL
5 AND I KNOW HER FAMILY PARTICULARLY. AND MABLE IVIE PLEDGER AND
6 SHE PASSED AWAY DECEMBER 21ST, SHE WAS A LONG-TIME RESIDENT OF
7 THE COUNTY OF LOS ANGELES, A DEVOTED WIFE, MOTHER,
8 GRANDMOTHER, GREAT-GRANDMOTHER, SISTER AND FRIEND AND
9 ADVOCATED EDUCATIONAL ACHIEVEMENT IN ALL YOUNG PEOPLE. SHE WAS
10 AN OUTSTANDING MEMBER OF FIRST BETHANY MISSIONARY BAPTIST
11 CHURCH AND SHE LEAVES TO CHERISH HER MEMORY HER CHILDREN, JUDY
12 IVIE BURTON RAMIREZ, TAMANIKA IVIE, RICKEY IVIE, AND HER
13 GRANDCHILDREN, AMMANA, LESLEY, DREW, TAMANIKA, ALEX AND A HOST
14 OF OTHER RELATIVES AND FRIENDS. SHE'S THE MOTHER OF RICKEY
15 IVIE, WHO REPRESENTS US IN MANY CASES. AND DR. RAYMOND E.
16 NANCE, WHO PASSED AWAY SUNDAY, DECEMBER 18TH, AT THE AGE OF
17 82. HE WAS PASTOR OF NEW PROSPECT BAPTIST CHURCH FOR 52 YEARS.
18 HE WAS A HUMANITARIAN DEEPLY INVOLVED IN SERVICE TO ALL
19 PEOPLE. HE WAS PASSIONATE IN HIS MINISTRY TO THE SICK, THE
20 POOR AND HOMELESS. IN 1995, THE COUNTY OF LOS ANGELES
21 DEPARTMENT OF CHILDREN AND FAMILY SERVICES HONORED HIM WITH A
22 NATIONAL ASSOCIATION OF COUNTIES AWARD FOR THE CHURCHES,
23 AFRICAN CENTERS SATURDAY SCHOOL PROGRAM WHICH IS OFFERED TO
24 CHILDREN AND FAMILIES OF THE COMMUNITY AT NO COST AND STAFFED
25 BY VOLUNTEERS. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE,



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1 BERNICE, HIS THREE SONS, FOUR GRANDSONS, ONE GREAT-
2 GRANDDAUGHTER, HIS SISTER, SUE ROBINS, AND BROTHER, CLYDE
3 NANCE. RETIRED ARMY COLONEL YOUNG O. KIM AND HE PASSED AWAY
4 DECEMBER 29TH AT THE AGE OF 86. COLONEL KIM WAS ONE OF THE
5 MOST CELEBRATED HEROES OF WORLD WAR II AND THE KOREAN WAR WHO
6 LATER BECAME LOS ANGELES ELDER STATESMAN AND LINK AMONG
7 KOREANS, JAPANESE AND OTHER ASIAN-AMERICAN COMMUNITIES. HE WAS
8 A TRUE AMERICAN HERO AND A VISIONARY WHO DEDICATED MUCH OF HIS
9 LIFE TO PERPETUATE THE LEGACY OF THE JAPANESE-AMERICAN WORLD
10 WAR II VETERANS SO THAT FUTURE GENERATIONS WOULD UNDERSTAND
11 THE SIGNIFICANCE OF THEIR SACRIFICE THAT GUARANTEED CIVIL
12 LIBERTIES TO ALL AMERICANS. HE IS ALSO RECOGNIZED AS THE CO-
13 FOUNDER OF THE LOS ANGELES JAPANESE-AMERICAN NATIONAL MUSEUM,
14 KOREAN-AMERICAN MUSEUM, KOREAN HEALTH EDUCATION, INFORMATION
15 AND RESEARCH CENTER, KOREAN-AMERICAN COALITION, KOREAN YOUTH
16 AND CULTURE CENTER, CENTER FOR THE PACIFIC ASIAN FAMILY, GO-
17 FOR-BROKE FOUNDATION AND THE EVEREST STABILE, THE GO-FOR-BROKE
18 MONUMENT IN LITTLE TOKYO. I HONORED COLONEL KIM BEFORE THE
19 BOARD EARLIER THIS YEAR WITH THE LOS ANGELES COUNTY LIFETIME
20 ACHIEVEMENT AWARD. HE IS SURVIVED BY THREE STEPSONS, JERRY AND
21 TOM SURH, AND COREY COVERT, A SISTER WILLA AND TWO BROTHERS,
22 JACK AND HENRY.

23

24 **SUP. KNABE:** I'D LIKE TO BE ADDED TO THAT.

25



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1 **SUP. ANTONOVICH, MAYOR:** I'D LIKE TO ADD ON THAT AND COLONEL
2 KIM WAS ALSO A GOOD FRIEND. WE PARTICIPATED IN MANY OF THE
3 NISEI EVENTS WITHIN THE COMMUNITY AND WITH THE VETERAN'S
4 GROUPS AND WITH THE GO-FOR-BROKE FOUNDATION, WHICH HE WAS A
5 PART OF AND WAS A MAN WHO SERVED HIS COUNTRY, HIS COUNTY,
6 STATE, AND NATION. HE WAS AWARDED SOME OF THE HIGHEST AWARDS
7 THAT THE MILITARY CAN HONOR A VETERAN, COMBAT LEADER, AND HE
8 ALSO MAINTAINED A SENSE OF HUMOR AND HUMILITY FOR HIS
9 LEADERSHIP. SO WE'LL BE ADDED ON THAT. WITHOUT OBJECTION, SO
10 ORDERED.

11

12 **SUP. BURKE:** AND LOU RAWLS, WHO PASSED AWAY JANUARY 6 OF LUNG
13 CANCER AT CEDAR-SINAI MEDICAL CENTER HERE IN LOS ANGELES AT
14 THE AGE OF 72. HE WAS THE GRAMMY AWARD-WINNING SINGER WHOSE
15 VELVETY BARITONE VOICE WAS ONE OF THE MOST RECOGNIZABLE IN POP
16 MUSIC WITH SUCH HITS AS "LOVE IS A HURTIN' THING", "LADY LOVE"
17 AND "YOU'LL NEVER FIND ANOTHER LOVE LIKE MINE". HE WAS A LONG-
18 TIME EDUCATION ADVOCATE WHO VIEWED HIS ANNUAL FUNDRAISING
19 TELETHON, THE UNITED NEGRO COLLEGE FUND, AS HIS PROUDEST
20 ACHIEVEMENT. HE BELIEVED THAT EDUCATING THE YOUTH OF THE
21 NATION IS PRIORITY ONE. HE WAS HONORED BY THE UNITED NEGRO
22 COLLEGE FUND IN 2004 FOR HIS CONTINUED SUPPORT AND COMMITMENT
23 TO EDUCATIONAL EXCELLENCE. AND LOU RAWLS' LEGACY ARE NUMEROUS
24 CONTRIBUTIONS TO THE MUSIC INDUSTRY, EDUCATION AND THE UNITED
25 NEGRO COLLEGE FUND. HE WAS OUR LEGACY AWARDEE ABOUT THREE OR



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1 FOUR YEARS AGO BUT, OF COURSE, I REMEMBER HIM MOST BECAUSE HE
2 SANG AT MY WEDDING AND HE WAS MY DAUGHTER'S GODFATHER AND A
3 LONG-TIME FRIEND OF MY HUSBAND'S AND SO WE WILL CERTAINLY MISS
4 HIM FOR YEARS. HE WAS A WONDERFUL PERSON. AND LAWRENCE SCOTT,
5 AN M.D. AND ALSO A LAWYER, WHO PASSED AWAY ON DECEMBER 20TH,
6 2005, A LONG-TIME RESIDENT OF THE SECOND DISTRICT. HE WENT TO
7 SCHOOL, STARTED OUT AT POLYTECHNIC AND HE THEN WENT ON TO
8 BECOME THE FIRST AFRICAN-AMERICAN WHO WAS ADMITTED TO U.C.L.A.
9 MEDICAL SCHOOL. HE THEN LATER BECAME A LAWYER AND HE SERVED
10 BOTH AS A DOCTOR AND A LAWYER FOR MANY, MANY PEOPLE. HE
11 GRADUATED FROM SOUTHWEST LAW SCHOOL AND HE WAS CERTAINLY
12 ACTIVE IN THE COMMUNITY AND IN MANY, MANY SOCIAL CAUSES. WE
13 DON'T HAVE THEM ALL DOWN HERE BUT I HAPPENED TO HAVE MET HIM
14 WHEN I WAS IN COLLEGE AT BERKELEY AND THEN KNEW HIM OVER THE
15 YEARS. AND CAROL NELSON, WHO PASSED AWAY ON JANUARY 1ST, 2006.
16 SHE WAS A LONG-TIME RESIDENT OF THE SECOND DISTRICT. SHE'S
17 SURVIVED BY HER BROTHER, CLARENCE TOLSON, AND DAUGHTER, DIANE,
18 AND SON, MARK AND FIVE GRANDCHILDREN. AND REGINNA SLATER, AND
19 SHE'S A LONG-TIME RESIDENT OF THE SECOND DISTRICT, PASSED AWAY
20 ON WEDNESDAY, DECEMBER 28TH. SHE WAS A VALUED EMPLOYEE OF THE
21 COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC SOCIAL SERVICES FOR
22 OVER 33 YEARS. AND HER MOTHER IS HERE, DOROTHY MARZETTE, HER
23 SON, DIMITRIUS, HER BROTHER, CARLETON SLATER, HER SISTER,
24 DONNA SLATER, AND I'M GOING TO ASK THEM TO STAND SO WE CAN
25 RECOGNIZE THEM. [APPLAUSE]



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1

2 **SUP. BURKE:** AND, AT THE TIME OF HER PASSING, SHE WAS A

3 SUPERVISING WELFARE FRAUD INVESTIGATOR FOR THE WELFARE FRAUD

4 PREVENTION AND INVESTIGATION SECTION. OVER THE YEARS, MRS.

5 SLATER RECEIVED NUMEROUS AWARDS AND RECOGNITION. HOWEVER, ONE

6 OF HER PROUDEST MOMENTS WAS ON JUNE 13TH, 1990, WHEN SHE WAS

7 PRESENTED WITH A COMMENDATION OF RECOGNITION AWARD FOR

8 OUTSTANDING SERVICE TO CHILDREN BY THEN CHAIRMAN OF THE BOARD,

9 SUPERVISOR PETE SHABARRO. SHE ALSO RECEIVED A CERTIFICATE OF

10 APPRECIATION FROM SHERIFF SHERMAN BLOCK, THE CHAIRMAN OF THE

11 INTERAGENCY COUNCIL ON CHILD ABUSE AND NEGLECT, ICAN AT THE

12 SAME TIME, BECAUSE SHE HAD TAKEN ACTION TO ENSURE IMMEDIATE

13 PROTECTIVE PLACEMENT OF A CHILD WITH CIGARETTE BURNS AND

14 CHILDREN KIDNAPPED OUT OF THE STATE. MRS. SLATER WAS VERY

15 ACTIVE IN THE COMMUNITY AND WORKED EXTENSIVELY WITH CHILDREN.

16 SHE WAS AN ADVOCATE FOR CHILDREN AND TOUCHED MANY LIVES. SHE'S

17 SURVIVED BY HER MOTHER, DOROTHY, HER CHILDREN, AND HER

18 STEPFATHER, KELLY, HER CHILDREN, DEREK AND DIMITRIUS, HER

19 SISTER, DONNA AND HER BROTHER, CARLTON, AND WE CERTAINLY

20 APPRECIATE ALL OF HER WORK FOR THE COUNTY OF LOS ANGELES AND

21 YOU CAN BE VERY, VERY PROUD OF HER CONTRIBUTIONS AND

22 PARTICULARLY THE FACT THAT SHE CARED SO MUCH ABOUT CHILDREN.

23 WE'RE VERY PLEASED TO HAVE YOU HERE TODAY. AND RONALD ANDERSON

24 BARBER, WHO PASSED AWAY ON DECEMBER 2, 2005. HE WAS A LONG-

25 TIME RESIDENT OF THE SECOND DISTRICT AND A MEMBER OF HOUSE OF



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1 PRAYER MISSIONARY BAPTIST CHURCH. HE LEAVES TO CHERISH HIS
2 MEMORY HIS PARENTS, PASTOR JEFF BARBER AND SISTER, DOROTHY L.
3 BARBER, AND ONE SISTER, LORRAINE BARBER. AND REVEREND LUTHER
4 MARTIN CURTIS, JR., WHO PASSED AWAY ON DECEMBER 16TH, 2005. HE
5 WAS A NATIVE ANGELINO AND HE WAS SENIOR PASTOR OF VILLAGE
6 MISSIONARY BAPTIST CHURCH. HE WAS ALSO AN EDUCATOR IN L.A.
7 U.S.C. FOR 21 YEARS; 17 OF THOSE YEARS WERE SPENT TEACHING IN
8 COMPTON AVENUE ELEMENTARY SCHOOL. HE LEAVES TO CHERISH HIS
9 MEMORY HIS LOVING AND DEVOTED WIFE THERESA, THREE SONS, DR.
10 BERNARD M. CURTIS, LUTHER M. CURTIS AND KENT JONES, TWO
11 DAUGHTERS, ARDELL CULVERSON AND DEBORAH SCOTT, 14
12 GRANDCHILDREN AND 7 GREAT- GRANDCHILDREN. AND CHARLES
13 STEVENSON WAS A BANKER AND COMMUNITY ADVOCATE LIVING IN LAS
14 VEGAS. HE IS THE BELOVED COUSIN OF MARIAM SIMMONS LONG, WHO
15 WAS A DEPUTY IN MY OFFICE. AND PHILLIP ARTERBURY WAS A SILVER
16 STAR 21-GUN SALUTE HERO OF THE VIETNAM WAR WHO SERVED IN 1968.
17 DURING HIS TOUR OF DUTY, HE EARNED THE NATIONAL DEFENSE
18 SERVICE MEDAL, THE VIETNAM SERVICE MEDAL, THE PURPLE HEART AND
19 TWO OAK LEAF CLUSTERS, THE SILVER STAR OF V, THE COMBAT
20 INFANTRY BADGE AND THE VIETNAM CAMPAIGN MEDAL. ARTERBURY'S
21 HEROISM HAS BEEN DOCUMENTED IN THE BOOK, "DEAR AMERICA", AN
22 HBO FILM BY THE SAME NAME. THE ACADEMY OF TELEVISION, ART AND
23 SCIENCE HONORED ARTERBURY AT THE 1987-'88 PRIME TIME EMMY
24 AWARDS FOR HIS WORK ON THE FILM, "DEAR AMERICA, LETTERS HOME
25 FROM VIETNAM". IN 1989, THE NEW YORK VIETNAM VETERANS MEMORIAL



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1 COMMISSION SELECTED ONE OF HIS LETTERS TO HIS MOTHER FOR THE
2 NEW YORK VIETNAM VETERANS MEMORIAL. ONCE HOME FROM THE WAR,
3 ARTERBURY WORKED AS A SILVER TRADER IN BEVERLY HILLS, AS A
4 JAZZ DISC JOCKEY ON KCRW IN SANTA MONICA AND AS A CAMERAMAN
5 FOR CBS NEWS IN NORTH CAROLINA. HE WAS A GRADUATE OF BOTH
6 COLUMBIA UNIVERSITY IN NEW YORK AND SERVED AS CLASS PRESIDENT
7 WHILE ATTENDING NORTH CAROLINA AGRICULTURE AND TECHNOLOGY
8 STATE UNIVERSITY AT GREENSBORO. PHILLIP ARTERBURY IS SURVIVED
9 BY A DAUGHTER, JAMILLAH ARTERBURY OF VIRGINIA, TWO SONS,
10 HAKEEM HOLLOWAY OF LOS ANGELES AND ZABURI HOLLOWAY OF IRVINE,
11 PARENTS JOEL AND JANE ARTERBURY OF LOS ANGELES, THREE SISTERS,
12 LOUISE MILLER OF LOS ANGELES, JEANETTE EMERSON OF OREGON, AND
13 WILMA SHARP OF LOS ANGELES AND A GRANDSON, EVAN MALDONADO OF
14 VIRGINIA, PLUS MANY NIECES, NEPHEWS, AUNTS, UNCLES, AND A HOST
15 OF FRIENDS. AND FINALLY, DAVID SILDERIO, A THREE-YEAR-OLD
16 RESIDENT OF COMPTON WHO WAS THE VICTIM OF A FIRE ON JANUARY
17 4TH AT 15021 SOUTH WADSWORTH, SPACE 20 IN COMPTON. LITTLE
18 DAVID IS SURVIVED BY HIS MOTHER, MARY LUNA. THAT CONCLUDES
19 MY...

20
21 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
22 ORDERED.

23
24 **SUP. BURKE:** ALL RIGHT. I'D LIKE TO CALL UP ITEM NUMBER 23
25 FIRST.



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1

2 **SUP. KNABE:** SUPERVISOR BURKE? SUPERVISOR BURKE, JUST BEFORE
3 YOU START THERE, I HELD ITEM 39. I'M GOING TO RELEASE THAT. I
4 HAD SOME ISSUES WITH IT THAT I'LL TALK TO THE DIRECTOR ABOUT
5 AND SOME CONCERNS BUT WE'LL STAY ON TOP OF THAT. THEY'VE
6 ANSWERED SOME OF THE QUESTIONS, SO I WILL RELEASE MY HOLD ON
7 39 AND MOVE IT.

8

9 **SUP. BURKE:** SECOND.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. SO ON THE MOTION OF 39, MOVED BY
12 KNABE. SECONDED. WITHOUT OBJECTION, SO ORDERED.

13

14 **SUP. BURKE:** ON 23, I HAVE AN AMENDMENT. AND THE REASON I'M
15 INTRODUCING THIS AMENDMENT TO SAY THAT WE COULD WAIVE
16 RESIDENCE UP TO A YEAR AND THE REASON I'M SUGGESTING THIS IS
17 THAT SO MANY PEOPLE WE TURNED DOWN FOR COMMISSIONS BECAUSE
18 THEY'RE NOT RESIDENTS OF THE COUNTY AND TO THEN HAVE A LONG-
19 TIME WAIVER WRITTEN INTO LAW FOR ONE COMMISSION, IT SEEMS TO
20 ME IS A PROBLEM. BUT THIS-- I UNDERSTAND THE PERSON HERE, ONE
21 OF THE PEOPLE HERE IS GOING TO BE CHAIR, SO WE SHOULD WAIVE
22 IT, I THINK, FOR THEM, FOR HIM TO SERVE AS CHAIR AND THAT WE
23 SHOULD WRITE INTO IT THAT, AT ANY TIME, THAT WE CAN WAIVE
24 RESIDENCY ON THIS COMMISSION FOR A YEAR.

25



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1 **SUP. ANTONOVICH, MAYOR:** LET ME ASK A QUESTION TO THE CAO,
2 THEN. DAVID, ON YOUR MEMO, PAGE 2 OF JANUARY 10TH, YOU
3 DEVELOPED A LIST OF NINE HIGHLY QUALIFIED LABOR RELATIONS
4 PETITIONERS TO FILL THE THREE VACANCIES ON THE COMMISSION:
5 DOUG COLLINS, BOB BURGENSEN, VICTOR PEREZ, WALT DOUGHERTY,
6 ARTHUR HERNANDEZ, EDNA FRANCIS, JOSEPH GENTILE, TONY AUKA,
7 MICHAEL PRIOR. WHY AREN'T THREE OF THOSE QUALIFIED? WHY WOULD
8 WE HAVE TO WAIVE OUR RESIDENCY REQUIREMENT?

9

10 **C.A.O. JANSSEN:** MR. MAYOR, I THINK THAT'S A FAIR QUESTION.
11 COULD WE HOLD THIS ITEM? I DON'T HAVE THAT MEMO IN FRONT OF
12 ME. CAN WE HOLD THIS ITEM FOR A WHILE AND I'LL GET BACK TO YOU
13 ON THAT?

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. IT'S ONE THAT YOU SIGNED.

16

17 **SUP. BURKE:** WELL, ONE PERSON, I THINK, WAS GOING TO BE THE
18 CHAIR WAS THE REASON THAT THEY WANTED TO WAIVE IT. BUT I'LL
19 COME BACK TO THAT.

20

21 **SUP. ANTONOVICH, MAYOR:** ALSO RESIDENCY REQUIREMENT TO BE
22 PLACED ON THE LIST.

23

24 **C.A.O. JANSSEN:** COULD WE CONTINUE THIS FOR A WEEK?

25



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1 **SUP. ANTONOVICH, MAYOR:** SURE. HE WANTS TO CONTINUE IT FOR A
2 WEEK.

3

4 **SUP. BURKE:** OKAY. WE'LL CONTINUE ONE WEEK.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** AND WOULD THAT INCLUDE AGENDA 70?

10

11 **SUP. ANTONOVICH, MAYOR:** YES.

12

13 **SUP. BURKE:** ALL RIGHT. THEN I'LL CALL ITEM 16.

14

15 **SUP. ANTONOVICH, MAYOR:** 16. GENEVIEVE CLAVREUL. AND THEN WHEN
16 YOU COME UP, JUST GIVE YOUR NAME FOR THE RECORD, GENEVIEVE.
17 ITEM 16.

18

19 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.
20 WELL, IT'S KIND OF FORTUNATE THAT YOU ARE TALKING ABOUT
21 BUILDING A NEW BUILDING FOR THE HALL OF ADMINISTRATION. I'M
22 TOTALLY IN FAVOR FOR ONCE. BUT I AM VERY CONCERNED, AGAIN. THE
23 C.A.O. MAKE A STATEMENT, HE PREFER OPTION 5 OR 6. OPTION 5 AND
24 6 ARE NOWHERE TO BE SEEN. AGAIN, WE'RE HAVING AN INCOMPLETE...

25



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1 **SUP. KNABE:** THAT'S WHY HE LIKES THEM. THAT'S WHY HE LIKES
2 THEM, THEY'RE NOWHERE TO BE...

3

4 **DR. GENEVIEVE CLAVREUL:** I MEAN, IT'S A TOTALLY INCOMPLETE
5 DOCUMENT AND HE SHOULD NOT PRESENT IT. YOU KNOW, I WOULD LIKE
6 TO KNOW, MR. DAVID JANSSEN, WHY YOU PREFER OPTION 5 OR OPTION
7 6. BUT I THINK SINCE YOU KNOW I'M GOING TO WORK VERY HARD IN
8 THIS NEW YEAR, 2006, I MADE A WISH THAT I'M GOING TO WORK ON
9 THE REDISTRICTING OF L.A. COUNTY. REDISTRICTING AND
10 REAPPORTIONMENT. IT IS TIME THE COUNTY LISTEN TO THE PEOPLE
11 AND SUCH A GOOD TIME BECAUSE YOU ARE GOING TO BE BUILDING A
12 BUILDING, SO WE COULD ACCOMMODATE MORE SUPERVISORS, WITHOUT
13 CAUSING SO MUCH TROUBLE. SO THAT WAS A WONDERFUL NEW YEAR
14 GIFT. BUT, AGAIN, YOU'RE TRYING TO GIVE A DOCUMENT WITH NO
15 VALUE. AND MR. JANSSEN, YOU HAVE THAT OPTION 5 OR OPTION 6.
16 HOW COME THE PUBLIC DOESN'T HAVE ACCESS TO IT?

17

18 **C.A.O. JANSSEN:** MR. MAYOR, THERE IS A REPORT THAT IS PART OF
19 THE BOARD LETTER THAT'S NOT ATTACHED TO IT THAT HOPEFULLY IS
20 ON THE COUNTY WEB SITE THAT GOES THROUGH ALL OF THE OPTIONS
21 AVAILABLE TO THE BOARD BUT WE WITHDREW ITEM NUMBER 2 AND ARE
22 NOT RECOMMENDING ANY PARTICULAR SITE AT THIS POINT. WE NEED TO
23 DO THE SPACE PLANNING WORK FIRST BUT THERE IS A REPORT AND
24 I'LL GET YOU A COPY OF IT.

25



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1 **DR. GENEVIEVE CLAVREUL:** I WOULD LOVE THAT. WELL, SINCE I AM
2 HERE, I'M GOING TO ALSO SPEAK TO THE ITEM-- THE SET ITEM TO
3 GIVE A SCROLL TO DR. THOMAS GARTHWAITE. I AM APPALLED, WHEN I
4 READ THE DESCRIPTION OF "IN GRATEFUL APPRECIATION TO HIS
5 DEDICATED SERVICE TO THE PEOPLE OF THE COUNTY OF LOS ANGELES".
6 THIS IS A JOKE. THIS IS REPREHENSIBLE. AN INDIVIDUAL WHO HAS
7 WASTED MILLIONS OF DOLLARS AND I WILL SAY, JUST COUNTING OFF
8 MY HEAD, OVER 20 MILLION IN THIS COUNTY, DESTROYED OUR
9 HEALTHCARE SYSTEM AND WE ARE GIVING A SCROLL FOR THE
10 DEDICATION? MOST OF THE TIME, HE WAS NOT EVEN HERE BECAUSE HE
11 WAS LOOKING FOR A JOB OUTSIDE OF THIS COUNTY. BY DOING THAT,
12 SUPERVISOR YAROSLAVSKY TOTALLY DEMEANS AND DEVALUES ANY KIND
13 OF AWARD THIS COUNTY GIVES. IT IS APPALLING AND I HOPE THAT IT
14 IS NOT AWARDED. AT LEAST YOU SHOULD HAVE HAD THE, YOU KNOW,
15 SUPERVISOR YAROSLAVSKY SHOULD HAVE DONE IT IN PRIVATE, MAIL IT
16 TO HIM AND FORGET ABOUT IT, BUT TO PUT IT LIKE THAT IS AN
17 INSULT OF THE PUBLIC, IS AN INSULT TO THE MONEY WE HAVE SPENT
18 AND WASTED BECAUSE OF DR. GARTHWAITE, WHO WAS NOT EVEN
19 LICENSED IN THE STATE OF CALIFORNIA TO PRACTICE AS A CHIEF
20 MEDICAL OFFICER. AND HE HAS LIED TO THIS BOARD CONSISTENTLY,
21 ALMOST A WEEKLY BASIS, AND YOU HAVE ACCEPTED IT. ANYWAY, FOR
22 THE RECORD, FIVE OF MY LETTERS TO THE DIFFERENT NEWSPAPER IN
23 TOWN ON MY EVALUATION OF DR. GARTHWAITE. THANK YOU.
24



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1 **SUP. ANTONOVICH, MAYOR:** MR. JANSSEN, BY THE APPROVAL OF THIS
2 MOTION, THE BOARD IS NOT COMMITTING TO ANY OF THE OPTIONS FOR
3 REPLACING THE HALL?

4

5 **C.A.O. JANSSEN:** THAT IS CORRECT, MR. MAYOR.

6

7 **SUP. ANTONOVICH, MAYOR:** AND THE BOARD IS NOT COMMITTING TO
8 RELOCATING THE TENANTS IN THE HALL TO A NEW BUILDING?

9

10 **C.A.O. JANSSEN:** THAT IS CORRECT AND THE OPTIONS ARE PART OF
11 ATTACHMENT 2. I'M NOT SURE WHAT LETTER SHE WAS LOOKING AT BUT
12 THE ATTACHMENT 2 OF THE BOARD LETTER DOES LIST THE OPTIONS.

13

14 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
15 OBJECTION, SO ORDERED.

16

17 **SUP. BURKE:** (OFF-MIKE). 46.

18

19 **SUP. ANTONOVICH, MAYOR:** YVONNE AUTRY.

20

21 **YVONNE MICHELLE AUTRY:** OKAY. HAPPY NEW YEAR. HOPEFULLY THIS
22 WILL BEEN A MUCH, MUCH BETTER NEW YEAR. THANK YOU FOR AN
23 OPPORTUNITY TO ADDRESS THE BOARD.

24



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1 **SUP. ANTONOVICH, MAYOR:** COULD THEY TURN UP THE VOLUME OR GET
2 CLOSER TO THE MICROPHONE?

3

4 **YVONNE MICHELLE AUTRY:** OKAY. I WANTED TO WAIT FOR PUBLIC
5 COMMENT BUT THAT'S GOING TO BE ANOTHER MONTH BUT THIS IS A
6 RELATIVE ISSUE REGARDING THE ENVIRONMENT, SO I'LL TAKE THIS
7 OPPORTUNITY NOW, I HOPE YOU DON'T MIND, BECAUSE IT IS RELATED,
8 TO FUNDS BEING ALLOCATED TO MAKE PROVISIONS IN CASE OF SOME
9 TYPE OF NATURAL DISASTER, CALAMITY, INCLEMENT WEATHER SUCH AS
10 THAT WHICH HAS HAPPENED IN LOUISIANA AND OTHER COUNTRIES AS
11 WELL, WHERE THERE IS AN EARTHQUAKE, TIDAL WAVE, FLOODS,
12 EXCESSIVE RAIN. I'D LIKE TO SPEAK ON BEHALF OF THE
13 ECONOMICALLY DISADVANTAGED BLACK PEOPLE, PEOPLE OF ALL COLORS,
14 LIKE I SAID, THAT SUFFER AN ECONOMIC DISADVANTAGE AND MIGHT BE
15 AT THE MERCY OF THE COUNTY, THE STATE OR THE FEDERAL
16 GOVERNMENT BECAUSE, MOST RECENTLY, I HAD SEEN SOME
17 CONGRESSIONAL HEARINGS WHERE THERE WERE BLACK PEOPLE WHO HAD
18 SPOKEN ABOUT WHAT HAD HAPPENED TO THEM IN LOUISIANA. I'M NOT
19 SURE IF THE CAUCASIAN PEOPLE ALSO EXPERIENCED THE DEGREE OF
20 CIVIL RIGHTS VIOLATIONS BUT VERY SPECIFICALLY, POLICE WERE
21 FALSELY ACCUSING BLACK MEMBERS OF THE COMMUNITY OF LOOTING
22 WHEN THEY WERE LOOKING FOR DEAD MEMBERS OF THEIR FAMILIES,
23 THEY WERE SEARCHING HOMES AND DESERTED PROPERTIES FOR DEAD
24 MEMBERS AND MISSING MEMBERS OF THEIR FAMILIES. THE POLICE AND
25 THE MILITARY HAD BEEN HOUSING THESE BLACK PEOPLE IN WHAT THEY



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1 CALLED CONCENTRATION CAMPS AND, LASTLY, THE GOVERNMENT, I
2 DON'T KNOW IF IT WAS THE STATE, FEDERAL OR WHAT LEVEL
3 GOVERNMENT, WAS PROHIBITING THESE BLACK MEMBERS OF THE
4 COMMUNITY FROM REPURCHASING OR OWNING THEIR PROPERTIES. THEY
5 WERE SAYING THAT THE PROPERTIES WERE DEVALUED AND SO THEY WERE
6 NOT ABLE TO REINHABIT THEIR OWN HOMES. I THOUGHT THAT THIS IS
7 ALARMING. IT SOUNDS TO ME LIKE THE SAME TYPE OF POLITICS THAT
8 OCCURRED PRIOR TO THE JEWISH PEOPLE BEING LABELED OFFICIAL
9 ENEMIES OF THE STATE, CURSED PEOPLE OR PEOPLE THAT WERE
10 GENETICALLY INFERIOR, JUSTIFYING THE HOLOCAUST. IT'S A VERY
11 GRADUAL MOVEMENT. IT DIDN'T HAPPEN OVERNIGHT. CHILDREN WERE
12 TAKEN FROM THE JEWISH PEOPLE, THEY WERE PROHIBITED IN THEIR
13 LICENSES FROM DOING BUSINESSES WERE REVOKED AND THEM THE
14 FAMILIES WERE DISINTEGRATED, THEY WERE HOUSED IN CONCENTRATION
15 CAMPS AND THEN THEY WERE MURDERED AND THIS WAS LEGAL, AS YOU
16 KNOW, AND IT TOOK YEARS FOR THE AMERICAN GOVERNMENT TO
17 INTERVENE AND DO ANYTHING. SO AGAIN, TO PROHIBIT OR TO PREVENT
18 THAT FROM HAPPENING HERE, WHERE CHRISTIAN RIGHTWING MIGHT
19 JUSTIFY EXTERMINATING POOR PEOPLE OR ANYONE THAT THEY CONSIDER
20 CURSED, UNDESIRABLE, I WOULD JUST LIKE YOU TO IMPLEMENT OR USE
21 SOME OF THE FEDERAL FUNDS TO PROVIDE A SAFE HOUSING REFUGE FOR
22 PEOPLE THAT MIGHT BE DISADVANTAGED IN THE EVENT OF A NATURAL
23 DISASTER SO THAT THEY WOULD NOT SUFFER INCREASED RACIAL
24 PROFILING, POLICE BRUTALITY, THEY WOULD BE JUSTIFIED, LIKE IT
25 WAS IN LOUISIANA, AND THEN COVERED UP, WHICH HAS HAPPENED.



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1 AGAIN, JUST FOR THE RECORD, IF YOU COULD USE THOSE FUNDS AND
2 PLEASE BE AWARE THAT THOSE CIVIL RIGHTS VIOLATIONS HAVE
3 HAPPENED AND ARE PROBABLY CONTINUING.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU.

6

7 **YVONNE MICHELLE AUTRY:** ESPECIALLY WITH LOS ANGELES' HISTORY OF
8 POLICE BRUTALITY, RACIALLY MOTIVATED PROFILING. THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
11 OBJECTION, SO ORDERED. SUPERVISOR KNABE?

12

13 **SUP. KNABE:** MR. MAYOR, MEMBERS OF THE BOARD, I HAVE A NUMBER
14 OF ADJOURNMENTS, SINCE WE HAVEN'T MET FOR AWHILE. FORTUNATELY,
15 WE ADJOURN IN MEMORY OF LUCILLE COLLN, WHO SERVED ON THE
16 NORWALK LA MIRADA SCHOOL BOARD FOR SOME 13 YEARS AND WAS
17 PRESIDENT TWICE. SHE PASSED AWAY THIS PAST SATURDAY. SHE WAS
18 VERY ACTIVE IN THE PTA. SHE SERVED SIX TERMS AS PRESIDENT,
19 FOUR DIFFERENT SCHOOLS. SHE WAS A FOUNDING MEMBER OF THE
20 GRASSROOTS ALCOHOL AND DRUG EDUCATION PROGRAM. SHE SERVED ON
21 THE NORWALK CABLE TELEVISION ADVISORY COMMISSION FOR SOME 20
22 YEARS, THE MAYOR'S PRAYER BREAKFAST SINCE ITS INCEPTION. SHE
23 HAS BEEN AWARDED THE NORWALK CITIZEN OF THE YEAR, THE STATE
24 LEGISLATURE WOMAN OF THE YEAR AND NUMEROUS MAYOR'S LOCAL
25 HEROES AWARD. SHE IS SURVIVED BY HER SONS, KENNETH AND JAMES,



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1 SISTER, CORINNE, AND GRANDCHILDREN, CHRIS, JUSTINE, KATIE AND
2 CHRISTY. SHE WAS A GREAT LADY. ALSO THAT WE ADJOURN IN MEMORY
3 OF LEGENDARY U.S.C. BASEBALL COACH ROD DEDEAUX, WHO PASSED
4 AWAY THURSDAY FROM COMPLICATIONS AFTER SUFFERING A STROKE. HE
5 WAS 91 YEARS OLD. HE SPENT 45 YEARS AS U.S.C.'S BASEBALL COACH
6 AND PRODUCED 11 NATIONAL AND 28 CONFERENCE CHAMPIONSHIP TEAMS.
7 HE HAD NUMEROUS FUTURE MAJOR LEAGUERS, SOME 60 PLUS, INCLUDING
8 TOM SEAVER, MARK MCGUIRE, RANDY JOHNSON AND DAVE KINGMAN. HIS
9 TEAMS WON A RECORD 1,331 GAMES BEFORE HIS RETIREMENT IN 1986
10 AND, BETWEEN '70 TO '74, HIS TROJANS WON FIVE CONSECUTIVE
11 N.C.A.A. CHAMPIONSHIPS. HE WAS COACH OF THE YEAR SIX TIMES.
12 HIS PASSION WAS THE COLLEGE WORLD SERIES AND HE TOOK U.S.C.
13 TEAMS THERE 17 TIMES. HE IS SURVIVED BY HIS WIFE, HELEN, SONS,
14 JUSTIN AND TERRY, DAUGHTERS, MICHELLE AND DENISE, AND NINE
15 GRANDCHILDREN. GREAT GUY. GREAT SENSE OF HUMOR. GREAT
16 STORYTELLER. HE'LL BE MISSED. ALSO THAT WE ADJOURN IN MEMORY
17 OF MICHELLA MATASSO FINCANNON AND ALLISON DEWART, 19-YEAR-OLD
18 MICHELLA, A SOUTH TORRANCE HIGH SCHOOL GRADUATE, DIED EARLY
19 SATURDAY MORNING WHEN A WRONG WAY DRIVER PLOWED INTO THEIR CAR
20 ON THE 15 FREEWAY IN RANCHO BERNARDO, KILLING HER AND HER 18-
21 YEAR-OLD FORMER TORRANCE WEST HIGH SCHOOL STOCKER STAR,
22 ALLISON DEWART. THEY BOTH WERE STUDENTS AT LOYOLA MARYMOUNT.
23 MICHELLA, WHO ATTENDED EL CAMINO IN SADDLEBACK WAS DRIVING TO
24 MEET HER NEW HUSBAND, 20-YEAR-OLD MARINE CORPS LANCE CORPORAL,
25 ERIC FINCANNON, WHEN THE CRASH OCCURRED. THEY WERE MARRIED



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1 LAST OCTOBER AND SHE HAD RECENTLY MOVED IN WITH HER SISTER
2 NEAR CAMP PENDLETON SO SHE WOULD BE CLOSE TO FINCANNON, WHO
3 WAS SCHEDULED TO BE DEPLOYED IN FEBRUARY. ALLISON WAS A
4 CAPTAIN OF THE WEST HIGH SOCCER TEAM LAST YEAR AND A
5 PSYCHOLOGY STUDENT AT LMU, DIED LATER THE SAME DAY. AND THESE
6 ARE TWO INCREDIBLE YOUNG LADIES AND OBVIOUSLY HAS DRAMATICALLY
7 IMPACTED THE SOUTH BAY. ALSO THAT WE ADJOURN IN MEMORY OF LORI
8 AGNES (BOOGAARD) ROPER, WHO PASSED AWAY ON JANUARY 3RD AT THE
9 AGE OF 62 AFTER AN 8-1/2-YEAR BATTLE WITH EMPHYSEMA. SHE CAME
10 TO THE UNITED STATES IN 1950 FROM THE NETHERLANDS. SHE GREW UP
11 IN PARAMOUNT AND GRADUATED FROM PARAMOUNT HIGH SCHOOL IN 1961.
12 SHE IS SURVIVED BY HER CHILDREN, RAELENE, THERESA, TONY, AND
13 STACI AND ALSO HER BROTHERS, DICK, CASE, JOHN, GARY, INGA, AND
14 GRETTA. THE BOGART FAMILY WAS A VERY PROUD FAMILY THERE IN THE
15 CITY OF PARAMOUNT. ALSO THAT WE ADJOURN IN MEMORY OF CARROL
16 ORNELLA, WHO PASSED AWAY ON DECEMBER 30TH. SHE WAS A LONG-TIME
17 CAREGIVER, VOLUNTEER AND LEGEND OF LAKEWOOD FOR PATHWAYS
18 HOSPICE. SHE WAS A VERY KIND, COMMITTED, AND GENEROUS
19 VOLUNTEER WHO BEGAN AND BELIEVED IN SERVING OTHERS AND
20 BELIEVED IN THE GOOD WORKS OF PATHWAYS. WAS ALSO MENTIONED,
21 SUPERVISOR BURKE BUT ALL OF US WITH LOU RAWLS. AND A GREAT GUY
22 AND WE'VE ALL KNOWN HIM OVER THE YEARS. ALSO, THAT WE ADJOURN
23 IN THE MEMORY OF BETTY EVANS, A LONG-TIME RESIDENT OF HERMOSA
24 BEACH AND A WELL KNOWN FIGURE IN THE COMMUNITY. SHE WAS THE
25 AUTHOR OF 11 COOKBOOKS, SHE TAUGHT COOKING CLASSES FOR MORE



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1 THAN 20 YEARS. SHE IS SURVIVED BY HER HUSBAND GORDON, THEIR
2 THREE CHILDREN, BOB, SUZANNE, AND JEAN, AND FOUR
3 GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF SANDRA
4 GARCIA, WHO PASSED AWAY DECEMBER 21ST AFTER A LONG BATTLE WITH
5 CANCER. SHE HAD A ILLUSTRIOUS 28-YEAR CAREER WITH THE
6 DEPARTMENT OF PUBLIC SOCIAL SERVICES. UNDER SANDRA'S
7 DIRECTION, THE DEPARTMENT IMPLEMENTED MENTAL HEALTH
8 ASSISTANCE, SUBSTANCE ABUSE ASSISTANCE AND DOMESTIC VIOLENCE
9 PREVENTION PROGRAMS UNDER WELFARE REFORM THAT HELPED LOW
10 INCOME FAMILIES ACHIEVE SELF-SUFFICIENCY. MANY OF THE
11 SUPPORTIVE SERVICES THAT OUR CALWORKS FAMILIES RECEIVE TODAY
12 ARE A TESTIMONY TO SANDRA'S TIRELESS WORK AND A PROFOUND
13 DEDICATION TO SERVING PEOPLE IN NEED. SHE MADE A REAL
14 DIFFERENCE IN THE LIVES OF COUNTLESS NUMBERS OF PEOPLE. SHE
15 WAS A TRUE PUBLIC SERVANT, AN OUTSTANDING MANAGER, A KIND AND
16 CARING PERSON AND A VERY BELOVED MEMBER OF THE LOS ANGELES
17 COUNTY FAMILY. SHE IS SURVIVED BY HER HUSBAND, DANIEL, SON,
18 ERIC, PARENTS, MARGIE AND EMMANUEL, SISTER, LUPER, BROTHERS,
19 JOHN AND TOM, 20 NIECES AND NEPHEWS AND THE HER COUNTY FAMILY
20 AT D.P.S.S. DEEPLY MOURNS HER LOSS AS WELL. SHE WILL TRULY BE
21 MISSED. ALSO THAT WE ADJOURN IN MEMORY OF MAR SO WAN HOM, WHO
22 PASSED AWAY SUDDENLY ON DECEMBER 31ST AT THE AGE OF 78. SHE IS
23 THE BELOVED MOTHER OF DR. JOHN HOM OF CERRITOS. AND SHE'LL BE
24 GREATLY MISSED. DR. HOM IS A GOOD FRIEND. SHE IS SURVIVED BY
25 HER SON, JOHN. ALSO THAT WE ADJOURN IN MEMORY OF CASIE HYDE,



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1 THE 16-YEAR-OLD MIRA COSTA HIGH SCHOOL STUDENT WAS KILLED IN A
2 CAR CRASH ON MANHATTAN BEACH BOULEVARD. SHE WAS A BEAUTIFUL
3 YOUNG WOMAN WHO WAS LOOKING FORWARD TO HER SENIOR YEAR AND HAD
4 DREAMS OF STUDYING LAW AT U.S.C. SHE HAD JUST BEEN APPOINTED
5 PRESIDENT OF AVID PROGRAM AT MIRA COSTA HIGH SCHOOL. SHE IS
6 SURVIVED BY HER PARENTS, KELLY AND ROB. ALSO THAT WE ADJOURN
7 IN MEMORY OF MARY MUNOZ, WHO PASSED AWAY AT THE AGE OF 79. SHE
8 WAS BORN AND SPENT MOST OF HER YOUTH IN ARIZONA. SHE MARRIED
9 HER HUSBAND, RAUL, IN 1947. THEY MOVED TO ARTESIA AND LATER TO
10 DOWNING WHERE SHE WAS A CHOIR MEMBER OF THE ST. DOMINIC SAVIO
11 PARISH OF BELLFLOWER. THEY WERE VERY ACTIVE IN THE HOLY FAMILY
12 CATHOLIC CHURCH AS WELL. SHE HAD BEEN SUFFERING THE LAST YEAR
13 AND A HALF FROM VARIOUS DISEASES. SHE WAS PRECEDED IN DEATH BY
14 HER HUSBAND, RAUL. SHE IS SURVIVED BY HER DAUGHTER, IRENE, TWO
15 SONS, RAUL AND RON OF LAKEWOOD AND RON OF LAS VEGAS, TWO
16 BROTHERS, JOHN AND CARLOS, SIX SISTERS, MANY NEPHEWS AND
17 NIECES, 13 GRANDCHILDREN AND 20 GREAT-GRANDCHILDREN. AND ALSO
18 THAT WE ADJOURN IN MEMORY OF BRIAN BOST, WHO PASSED AWAY AT
19 THE AGE OF 62 ON DECEMBER 15TH. HE WAS A LOYAL MEMBER,
20 EMPLOYEE AND VOLUNTEER FOR THE Y.M.C.A. MOST OF HIS LIFE. HE
21 FIRST BECAME INVOLVED WITH THE Y.M.C.A. IN SAN PEDRO AFTER
22 GRADUATING FROM SAN DIEGO STATE. HE BECAME EXECUTIVE DIRECTOR
23 OF CAMPING SERVICES FOR THE Y.W.C.A.'S LONG BEACH CHAPTER. HE
24 SERVED AS EXECUTIVE DIRECTOR OF LOS ANGELES CAMPING SERVICES
25 IN ORGANIZING PROGRAMS AND BIG BEAR MAMMOTH MOUNTAIN AND



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1 ELSEWHERE IN THE STATE. HE RETIRED IN MAY TO BIG BEAR LAKE
2 WITH HIS WIFE, SUSAN, AND SON, JAMES. HE IS SURVIVED BY HIS
3 WIFE, SUSAN, SON, JAMES, DAUGHTER, MICHELLE, BROTHER, JOHN,
4 LEILLANI AND HIS WONDERFUL DOG, BERNESE AND SEVERAL NIECES AND
5 NEPHEWS. THOSE ARE MY ADJOURNMENTS.

6

7 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
8 ORDERED.

9

10 **SUP. KNABE:** I DID NOT HOLD ANYTHING ELSE. OH, EXCUSE ME. I
11 HAVE ITEM 2. EXCUSE ME. I DO HAVE-- THIS IS SUPERVISOR
12 BURKE'S-- I THINK SOMEBODY ELSE HELD IT.

13

14 **SUP. ANTONOVICH, MAYOR:** ITEM NUMBER 2, WE HAVE DOLORES-- OR
15 DEBORAH REID AND A WARREN WILLIAMS. DEBORAH REID AND WARREN
16 WILLIAMS.

17

18 **SUP. KNABE:** JUST AS THEY'RE COMING UP TO TESTIFY, I STRONGLY
19 SUPPORT THIS MOTION. I THINK IT'S AN INCREDIBLE IDEA,
20 SUPERVISOR. I JUST WOULD AMEND IT TO INSTRUCT THE COMMUNITY
21 INVOLVEMENT COMMISSION TO EXPLORE POTENTIAL SITES THROUGHOUT
22 ALL THE COUNTY THAT WOULD BE VIABLE FOR USE AS A CRISIS
23 NURSERIES AND INCLUDE THEIR RECOMMENDATIONS AS PART OF THE
24 REPORT COMING BACK BECAUSE IT'S COMING BACK IN SIX MONTHS, SO



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1 I JUST WANT TO MAKE SURE THAT THAT'S A PART OF THIS REPORT.

2 OKAY.

3

4 **DEBRA REID:** GOOD AFTERNOON. HI. MY NAME IS DEBRA REID. I'M THE
5 DIRECTOR OF JONATHON REID FAMILY RIGHTS COALITION. I HAVE SOME
6 CONCERNS ABOUT THIS PROPOSAL BECAUSE ALREADY IN PLACE IS A
7 VOLUNTEER REPLACEMENT THAT'S UNDER THE DEPARTMENT OF CHILDREN
8 AND FAMILY SERVICES. MY CONCERNS ARE THAT, IF PARENTS UTILIZE
9 THIS PARTICULAR PROGRAM, THAT, LATER, IF THERE IS A ISSUE WITH
10 THE FAMILY, THAT THE FACT THAT THEY USED THIS PROGRAM WOULD
11 THEN BE USED AGAINST THEM. AND THAT PRIVATE SECTORS, I THOUGHT
12 THE IDEA OF THIS SENATE BILL WAS TO ALLOW PRIVATE SECTORS TO
13 CREATE PROGRAMS WHERE FAMILIES WOULD FEEL MORE COMFORTABLE
14 THEN BEING A PART OF THE DEPARTMENT OF CHILDREN AND FAMILY
15 SERVICES.

16

17 **WARREN WILLIAMS:** REPRESENTING THE FOUNDATION TO END
18 INSTITUTIONAL ABUSE OF CHILDREN, FAMILIES, THE HOMELESS AND
19 OTHERS. I ASKED-- ALSO HAVE RECONSIDERATION ON SEVERAL ITEMS
20 THAT'S ALL RELATED HERE. I'M DISAPPOINTED THAT THAT
21 RECONSIDERATION WAS NOT ALLOWED TODAY. BUT, ON THIS ITEM 2,
22 ABOUT TWO WEEKS AGO, THE BOARD WAS MAKING A DECISION ABOUT
23 DRUGGING THE HOMELESS AGAINST THEIR WILL. NOW YOU'RE ALLEGING
24 THAT CHILDREN ZERO AGE TO SIX, DUE TO A CRISIS OR STRESSFUL
25 SITUATION, SHOULD BE REMOVED FROM THEIR FAMILIES WHEN WE KNOW



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1 THAT THIS COUNTY'S BEEN NEGLIGENT IN RESOLVING THE HOMELESS
2 ISSUE. YOU PROPOSE TODAY TO APPROVE MILLIONS OF DOLLARS FOR
3 SOME JUVENILE CENTERS? YOU HAVE APPROVED MILLIONS OF DOLLARS
4 FOR FUNDING DEALING WITH PROBATION? WELL, WHERE DO YOU THINK
5 THOSE PEOPLE ARE GOING TO COME FROM IF YOU, AGAIN, DO NOT FUND
6 TO SAVE THE FAMILY, TO PRESERVE THE FAMILY, AND DO NOT
7 PROPERLY ADDRESS THE REAL ISSUE? WHY IS MARION SIMMONS AND
8 HELEN BEING PAID TO BE IN THIS BOARD WEEK AFTER WEEK? THAT'S
9 ABSURD AND THAT'S A WASTE OF TAX DOLLARS. WHY ARE SOCIAL
10 WORKERS STILL BEING PAID WHEN THEY ARE PROVEN TO DO FRAUD AND
11 ILLEGAL ACTIVITY? SO THE SAME PEOPLE WHO ARE DESTROYING OUR
12 FAMILIES AND CHILDREN, AND USING THEIR RACIST AGENDAS SINCE
13 THE HIGHEST NUMBER OF PEOPLE ARE AFRICAN-AMERICANS, THAT
14 YOU'RE CONTINUING TO FUND THIS AND THEN ALLEGE THAT YOU'RE NOT
15 CRIMINALIZING THE HOMELESS, WHICH IS EXACTLY WHAT YOU'RE
16 DOING? YOU WANT TO SOLVE IT, YOU WANT A REAL SOLUTION, THEN
17 CLOSE DOWN THE DEPARTMENT OF CHILDREN AND FAMILY SERVICE UNTIL
18 YOU CORRECT IT, BECAUSE IT'S FLAWED AND I PERSONALLY KNOW AND
19 I CAN GO DOWN A LONG LIST OF PEOPLE WHO HAVE LIED IN MY CASE
20 AND I WOULD START WITH WHO IS THE NEW DIRECTOR, DAVID SANDERS.
21 I'VE GIVEN HIM EVIDENCE PROVING MY INNOCENCE AND GIVEN HIM
22 PROOF THAT MY CHILDREN ARE PLACED IN HARM. AND ALSO PELLMAN,
23 WHEN YOU WAS ON. I UNDERSTAND THAT YOU REALLY DON'T CARE
24 BECAUSE SIMPLE THINGS LIKE 79-A, WHERE ANOTHER CHILD HAS BEEN
25 KILLED IN A HIT AND RUN, WE HAVE ONE DOWN AT RANCHO, THE SAME



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1 PROBLEM. I'VE SPOKEN REPEATEDLY ABOUT PREVENTING THE PROBLEM.
2 PREVENTING BEGINS WITH PROPER FUNDING FOR QUALITY OF LIFE AND
3 ENSURING THAT FAMILIES ARE REMAINED INTACT. THIS ITEM NUMBER 2
4 IS AN INSULT TO ALL CITIZENS WHO HAVE ANY CONCERN ABOUT THE
5 WELLBEING OF CHILDREN. SKID ROW HAS LONG BEEN A DISGRACE TO
6 L.A. AND THERE'S EASY WAYS OF RESOLVING THE ISSUE OF THE
7 HOMELESS BUT YET THIS COUNTY LIKES TO SIT AND NEGLECT TO DO
8 IT, LIKE IN MANY OTHER ISSUES THAT HAS TO DO WITH BLACK
9 PEOPLE, WHO IS THE HIGHEST POPULATION OF HOMELESS PEOPLE DOWN
10 THERE, IS BY DESIGN AND NOT BY ACCIDENT. THIS ITEM MUST BE
11 OPPOSED, IT SHOULD NOT BE FUNDED ANY MORE THAN A O.I.R. OF THE
12 INDEPENDENT REVIEW, THAT IS A CONFLICT OF INTEREST AND SHOULD
13 NOT BE FUNDED.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU.

16

17 **SUP. KNABE:** MAYOR, I'D MOVE THE ITEM AS AMENDED.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY. AS AMENDED BY SUPERVISOR KNABE.
20 SECONDED. WITHOUT OBJECTION, SO ORDERED.

21

22 **SUP. KNABE:** I HAVE NO OTHER ITEMS.

23

24 **SUP. ANTONOVICH, MAYOR:** I'D LIKE TO MOVE TODAY WHEN WE
25 ADJOURN, WE ADJOURN IN MEMORY OF CHRIS CASTELLANOS, 17-YEAR-



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1 OLD NEPHEW OF MY STAFF MEMBER, LUPE CASTELLANOS, WHO WAS
2 KILLED WHILE AWAITING A BUS DURING A POSSIBLE ROBBERY ATTEMPT
3 ON THE 3RD OF JANUARY. HE LEAVES HIS PARENTS, BROTHERS,
4 GRANDPARENTS, 20 AUNTS AND UNCLES AND 27 COUSINS. WILLIAM
5 CHEN, WILLIAM CHEN, WHO PASSED AWAY ON DECEMBER 27TH. WILLIAM
6 MOVED WITH HIS-- WAS BORN IN SINGAPORE AND HAD A ILLUSTRIOUS
7 CAREER IN JOURNALISM. HE WAS BORN, AS I SAID, IN SINGAPORE
8 AND, AS A TEENAGER, HE LIVED IN THE CHUNG SU PROVINCE OF
9 CHINA. DURING WORLD WAR II, HE WORKED IN A TEXTILE FACTOR AND,
10 AFTER HIGH SCHOOL, GRADUATED FROM THE CENTRAL MILITARY COLLEGE
11 WITH A DEGREE IN JOURNALISM. IN 1947, TWO YEARS LATER, HE
12 MOVED TO TAIWAN AND WORKED FOR THE SHIN SUN DAILY NEWSPAPER
13 AND THERE, WHILE COURTING EUGENIA MAH, HE BECAME VERY ACTIVE
14 IN THE CHRISTIAN CHURCH. IN 1965, WILLIAM AND EUGENIA MARRIED
15 AND THEY HAVE THREE CHILDREN, VIVIAN, DAVID AND LYDIA. IN
16 1971, THEY MOVED TO THE UNITED STATES, WHERE HE WENT TO WORK
17 IN SAN FRANCISCO FOR THE YOUNG CHINA DAILY NEWSPAPER, WHICH
18 WAS ESTABLISHED BY DR. SON YET SEND. IN 1972, THEY MOVED TO
19 LOS ANGELES COUNTY, WHERE HE STARTED WORKING AT NEW KWONG TAI
20 PRESS. SOON HE BECAME THE EDITOR AND PUBLISHER OF HIS
21 CHERISHED NEWSPAPER. HE DELIGHTED IN BEING A PROFESSIONAL
22 JOURNALIST, PHOTOGRAPHER, PEN AND CAMERA ALWAYS IN HAND. HE
23 WITNESSED AND PARTICIPATED IN COUNTLESS EVENTS AND MILESTONES.
24 HE NEVER FORMALLY RETIRED AND WANTED TO KEEP HIS NEWSPAPER
25 PRINTING FOREVER. HE PASSED AWAY ON DECEMBER 27TH IN ABOUT 10



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1 MINUTES, WITHOUT ANY PRIOR SERIOUS HEALTH PROBLEMS. IF THE
2 BOARD WILL REMEMBER, HE WAS HERE EARLIER THIS PAST MONTH-- I
3 SHOULD SAY IN DECEMBER WHEN THE TOURNAMENT OF ROSES HAD THEIR
4 PICTURES BEING TAKEN AND BEING PRESENTED. HE COVERED THAT
5 STORY AS WELL. BUT HE WAS QUITE ACTIVE IN THE COMMUNITY AND A
6 REAL CIVIC...

7

8 **SUP. KNABE:** I'D LIKE TO BE ADDED TO THAT AS WELL, WILLIAM AND
9 EUGENIA ARE DEAR FRIENDS AND THEY'VE BEEN SUCH AN INCREDIBLE
10 PART OF THE COMMUNITY. AND WE JUST-- WILL MISS HIM.

11

12 **SUP. ANTONOVICH, MAYOR:** ALL MEMBERS. I WOULD LIKE TO ALSO JOIN
13 IN THE ADJOURNMENT FOR COACH ROD DEDEAUX. DEDEAUX WAS ALSO
14 HERE MANY, MANY TIMES FOR VARIOUS PRESENTATIONS. LAST YEAR,
15 WHEN WE HAD TOMMY LASORTA AND A NUMBER OF OTHERS, ROD WAS
16 HERE. AT THE TIME I MENTIONED, WHEN LITTLE MICHAEL, MY SON,
17 WAS BORN, FIRST GIFT HE RECEIVED WAS A TODDLER'S U.S.C.
18 BASEBALL UNIFORM AND COACH DEDEAUX SAID HE WAS RECRUITING
19 EARLY BECAUSE THAT'S WHAT HE TRIED TO DO, RECRUIT EARLY AND
20 GET THE TEAMS AT U.S.C. STRONG TO BE ABLE TO COMPETE AS THEY
21 HAD BEEN DOING SO SUCCESSFULLY WHEN HE WAS THEIR BASEBALL
22 COACH AND ONE OF THE WINNINGEST COACHES IN THE NATION, WHERE
23 HE PRODUCED 11 NATIONAL AND 28 CONFERENCE CHAMPIONSHIP TEAMS
24 AND TODAY THE AMERICAN AND NATIONAL LEAGUE IS STAFFED BY HIS
25 ALUMNI, MEN WHO HE COACHED WHO ARE THE 20-GAME WINNERS AND 300



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1 HITTERS. BUT I HAD A COUSIN THAT WAS-- HIS NEIGHBOR THAT
2 CELEBRATED HER BIRTHDAY, I BELIEVE SHE WAS 94 AND THERE WAS
3 ROD AT HER BIRTHDAY ABOUT TWO MONTHS AGO, AND HE WAS PERHAPS
4 ONE OF THE MOST OPTIMISTIC, POSITIVE INDIVIDUALS, THAT'S WHAT
5 MADE HIM A GREAT EDUCATOR AND A GREAT BUSINESSMAN AND A GREAT
6 COMMUNITY LEADER. COLONEL YOUNG KIM, AGAIN, AS WE SAID, A
7 GREAT MAN. ANOTHER GIANT IN OUR COUNTY OF LOS ANGELES WAS A
8 FORMER COUNCIL MEMBER WHOM I HAD THE OPPORTUNITY OF SERVING
9 WITH WHEN I WAS IN THE STATE LEGISLATURE AND THEN AS A
10 SUPERVISOR AND HE WAS A CITY COUNCILMAN FOR THE CITY OF LOS
11 ANGELES AND THAT WAS ERNANI BERNARDI. ERNANI PASSED AWAY AT
12 THE AGE OF 94. HE WAS, I BELIEVE, QUITE INSTRUMENTAL IN TRYING
13 TO PREVENT A RAPE OF DOWNTOWN DEVELOPMENT GONE WILD WHEN HE
14 SUCCESSFULLY FILED A LAWSUIT TO PREVENT THE USE OF ANY
15 ADDITIONAL TAX DOLLARS BEING USED OVER THE LIMIT THAT HAD BEEN
16 AGREED UPON FOR WHAT SHE THOUGHT WAS AN EXPLOITATION OF THE
17 TAXPAYERS, AND THAT LAW IS STILL IN EXISTENCE TODAY, THAT
18 COURT DECISION. BUT HE WAS A FEISTY INDIVIDUAL WHO LOVED HIS
19 JOB, LOVED HIS COMMUNITY AND STAYED ACTIVE UNTIL THE END.
20 DARRELL READMOND, RESIDENT-- SUPERVISOR BURKE GOT HIM?
21 SUPERVISOR KNABE AND ALL MEMBERS FOR ERNANI. DARRELL READMOND,
22 WHO PASSED AWAY THIS PAST MONTH, WAS A RESIDENT OF THE L.A.
23 COUNTY, THE AGUA DULCE AREA SINCE 1978, AND HE DEDICATED 25
24 YEARS OF HIS LIFE TO DESIGNING, DEDICATING, PRESERVING
25 RECREATIONAL USE TRAILS THROUGHOUT ACTON AND AGUA DULCE AND



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1 THIS BOARD HONORED HIM BY NAMING THE BACKBONE TRAIL THE
2 DARRELL REDMOND TRAIL IN THE AGUA DULCE, VASQUEZ ROCKS AREA OF
3 OUR COUNTY. HE WAS A SKILLED CABINET MAKER. HE SERVED ON THE
4 AGUA DULCE TOWN COUNCIL, HE WAS ON THE AGUA DULCE-- ACTIVE IN
5 AGUA DULCE TRAILS COUNCIL WHERE HE WAS A PRESIDENT AND MEMBER
6 AND HELPED THE COUNTY DEPARTMENT PARKS AND RECREATION MAP OUT
7 THE MASTER PLAN FOR THE EQUESTRIAN TRAILS. HE BELIEVED OUR
8 TRAILS WERE FOR ALL HIKERS, EQUESTRIANS AND ALL TO PARTAKE IN.
9 HE WAS A TRAIL BOSS FOR A NUMBER OF THE TRAIL RIDES THAT I
10 SPONSOR WITH THE DEPARTMENT OF PARKS AND RECREATION AND
11 TRAGICALLY DIED OF BRAIN CANCER BUT HE LOVED THE EQUESTRIAN
12 TRAIL NETWORK AND DID HIS BEST TO MAINTAIN AND EXPAND THAT AND
13 WE APPRECIATE HIS LEADERSHIP AND HIS VISION AND OUR COMMITMENT
14 TO CARRY OUT HIS GOAL. HELEN PAPAC GRANCICH, WHO WAS A NATIVE
15 OF LOS ANGELES COUNTY, PASSED AWAY IN HER HOME IN ARCADIA ON
16 DECEMBER 17TH. SHE GREW UP RIGHT ACROSS THIS WAY HERE BY ST.
17 ANTHONY'S CROATIAN CATHOLIC CHURCH ON GRAN AND COLLEGE AND NEW
18 HIGH STREET. THAT'S WHERE HE WAS FIRST BAPTIZED AND RECEIVED
19 HER FIRST COMMUNION. SHE WAS MARRIED FOR 67 YEARS. SHE IS
20 SURVIVED BY HER THREE CHILDREN, SIX GRANDCHILDREN. I HAD AN
21 OPPORTUNITY TO GROW UP WITH-- OR SHE HAD AN OPPORTUNITY TO
22 WATCH ME GROW UP AND WAS CLOSE TO OUR FAMILY AS WELL AND A
23 REMARKABLE LADY WHO WAS QUITE ACTIVE IN THE COMMUNITY AS WELL.
24 SERGEANT REESE, WHO PASSED AWAY JANUARY 2ND WITH THE LOS
25 ANGELES COUNTY SHERIFF'S DEPARTMENT. HE WAS 58 YEARS OLD. HE



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1 ADD SERVED OUR COUNTY AS A RETIRED SERGEANT FOR 31 YEARS.
2 RICHARD WARREN ROSE, EMINENT ARCHITECT. HE IS ONE OF THOSE
3 ARCHITECTS WHO HELPED WITH THE REFURBISHMENT OF OLD TOWN
4 PASADENA. RICHARD HAWTHORNE, WHO WAS INSTRUMENTAL IN OPENING A
5 SCHOOL FOR DISABLED CHILDREN IN THE SAN FERNANDO VALLEY, WAS A
6 PAST PRESIDENT, CHARTER MEMBER OF THE NORTHRIDGE ROTARY CLUB
7 AND MEMBER OF THE NORTHRIDGE CHAMBER WHERE HE WAS NAMED
8 BUSINESSPERSON OF THE YEAR IN 1989. HAD THE OPPORTUNITY OF
9 WORKING WITH HIM AND ANOTHER DEDICATED COMMUNITY LEADER.
10 JACKIE VAN HOESSEN, ONE OF THE FOUND MEMBERS OF THE SANTA
11 CLARITA CHAPTER OF THE AMERICAN RED CROSS, WHO PASSED AWAY.
12 VICKY DI PRIMA, A LONG-TIME L.A. COUNTY RESIDENT FROM THE
13 SANTA CLARITA VALLEY. WILLIAM WHEELER, A C.P.A., ACTIVE IN HIS
14 COMMUNITY IN THE ANTELOPE VALLEY. DALE PURSLEY, WHO SERVED
15 WITH SOUTHERN CALIFORNIA EDISON COMPANY AND WAS A LONG TIME
16 MEMBER OF THE LANCASTER ALLIANCE ELK'S CLUB. MICHAEL PECK, A
17 LONG-TIME ASSISTANT EDITOR OF THE SOUTHERN CALIFORNIA GOLF
18 ASSOCIATION'S FORE MAGAZINE AND FORMER GOLF COLUMNIST FOR THE
19 GLENDALE NEWS PRESS, BURBANK LEADER AND THE FOOTHILL LEADER.

20

21 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT ONE AS WELL.

22

23 **SUP. ANTONOVICH, MAYOR:** HE PASSED AT THE AGE OF 62. I DIDN'T
24 KNOW YOU LIKED GOLF. STELLA ELIOPULOS MANDIS OF THE ANTELOPE
25 VALLEY. OFFICER ERICK MANNY, WHO WAS A HIGHWAY PATROL OFFICER



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1 WHO WAS TRAGICALLY KILLED IN A HIGH-SPEED CHASE CRASH WHILE
2 PURSUING A CAR ON INTERSTATE 5 ON DECEMBER 21ST. MILTON
3 GOLDBERG, LONG-TIME EXECUTIVE OF JEWISH BIG BROTHERS, BIG
4 SISTERS OF LOS ANGELES, CO-FOUNDER OF THE-- WHICH IS NOW "THE
5 LOS ANGELES TIMES" FAMILY FUN SUMMER CAMP CAMPAIGN FROM
6 GLENDALE, PASSED AWAY AT 92. PATRICK CRANSHAW, THE FAMED
7 VETERAN CHARACTER ACTOR, WHO PASSED AWAY AT THE AGE OF 86.
8 RONALD "SCOTT" MAGNUSON, WHO IS THE SON OF OUR RETIRED LOS
9 ANGELES COUNTY FIRE CHIEF, RONALD MAGNUSON, LOST HIS LIFE
10 TRAGICALLY IN AN AUTOMOBILE ACCIDENT. DWIGHT KENDALL, A
11 CONTRIBUTOR TO THE LOS ANGELES COUNTY CULTURAL ORGANIZATIONS,
12 INCLUDING THE MUSEUM OF ART AND THE MUSIC CENTER. HE WAS A
13 FOUNDING MEMBER OF THE MUSEUM OF CONTEMPORARY ART. CRAIG
14 EOMURIAN, CONTROLLER OF ARKLIN ENTERPRISES, SERVING THE
15 ANTELOPE AND SANTA CLARITA VALLEYS. GEORGE WASHINGTON HARRIS,
16 WHO WAS A PILLAR IN EDUCATION. HE WAS THE-- BOTH A WILLIAM S.
17 HART UNION SCHOOL DISTRICT AND HART HIGH SCHOOL. HE WAS THE
18 EDUCATOR WHO WAS THE FIRST FULL-TIME PRINCIPAL OF HART IN A
19 CAREER THAT SPANNED FROM 1948 TO 1965. HE LATER SERVED AS THE
20 SUPERINTENDENT AND HIS MARK ON EDUCATION IS STILL FELT TODAY.
21 ANNA STRATMAN GODDE, WHO WAS A MEMBER OF THE CATHOLIC CHURCH,
22 CATHOLIC DAUGHTERS AND WEST SIDE AGRICULTURAL EXTENSION GROUP
23 IN THE ANTELOPE VALLEY. DR. NATALIE FELIX, RETIRED DEPUTY
24 DISTRICT HEALTH OFFICER FOR THE COUNTY OF LOS ANGELES. JEAN
25 MARGARET CAMPBELL CASTLEN, RETIRED 35 YEARS AT TOLL JUNIOR



**The Meeting Transcript of
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1 HIGH SCHOOL IN GLENDALE. RICHARD NAVARRO, WHO BEGAN HIS CAREER
2 WITH THE GLENDALE POLICE DEPARTMENT, PROMOTED TO THE RANK OF
3 SERGEANT IN 1994, RETIRED IN 2003. AND, AFTER A LENGTHY BATTLE
4 WITH LYMPHOMA, HE PASSED AWAY THIS PAST JANUARY 9TH. IRENE
5 AGAJANIAN, LONG-TIME SAN MARINO RESIDENT, WELL-RESPECTED
6 REALTOR. CHARLES JOHNSON DETOY, WHO RECEIVED THE SILVER STAR,
7 BRONZE STAR, PURPLE HEART DURING THE KOREAN CONFLICT. HE WAS A
8 C.I.A. AGENT FOR THREE YEARS AFTER THE MILITARY AND THEN
9 RETURNED TO CALIFORNIA AND BEGAN A 35-YEAR CAREER WITH
10 COLDWELL BANKER COMMERCIAL REAL ESTATE AND WAS A VICE
11 PRESIDENT AT THE TIME OF HIS RETIREMENT. CLASSMATE OF MINE,
12 ARTHUR ROOSEVELT LASKEY. AND LUCILLE WILLIAMS, WAS ACTIVE WITH
13 THE ANTELOPE VALLEY CLOWN CLUB, MEMBER OF THE ORIGINAL BOOGIE
14 WOOGIE MAMA'S DANCE TROUPE. SHE PASSED AWAY AT AGE 89 AND
15 THESE ARE SENIORS WHO DO THE BOOGIE WOOGIE AND DANCE AROUND
16 FOR THE VARIOUS SENIOR GROUPS THROUGHOUT THE COUNTY. SO
17 SECONDED BY BURKE. WITHOUT OBJECTION, SO ORDERED. I HAD-- A
18 COUPLE YEARS AGO, I HAD A MOTION THAT WAS APPROVED BY THE
19 BOARD THAT REQUIRED ONE NEW TREE FOR EACH NEW LOT IN A
20 SUBDIVISION AND I WOULD LIKE IT IF WE COULD JUST DIRECT THE
21 DIRECTORS OF REGIONAL PLANNING AND PUBLIC WORKS TO REVIEW THIS
22 PROGRAM AND SUGGEST ANY CHANGES BACK TO THE BOARD IN 30 DAYS,
23 SO JUST ASKING THEM TO DO A REPORT AND REPORT BACK TO THE
24 BOARD. SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED.
25 SUPERVISOR YAROSLAVSKY.



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1

2 **SUP. YAROSLAVSKY:** I HAVE A PRESENTATION.

3

4 **SUP. ANTONOVICH, MAYOR:** SURE.

5

6 **SUP. YAROSLAVSKY:** CAN I ASK DR. GARTHWAITE TO COME FORWARD? I
7 APOLOGIZE. I HAD TO ATTEND A FUNERAL AND I APOLOGIZE FOR BEING
8 LATE, DON. MEMBERS OF THE BOARD, IT'S WITH MIXED FEELINGS THAT
9 I PRESENT THIS RESOLUTION, THIS PROCLAMATION TO DR. THOMAS
10 GARTHWAITE, WHO HAS SERVED WITH DISTINCTION AS DIRECTOR OF OUR
11 DEPARTMENT OF HEALTH SERVICES AND AS OUR CHIEF MEDICAL
12 DIRECTOR SINCE FEBRUARY OF 2002. HE PREVIOUSLY SERVED AS
13 UNDERSECRETARY FOR HEALTH IN THE DEPARTMENT OF VETERANS
14 AFFAIRS AND CHIEF EXECUTIVE OFFICERS FOR THE VETERANS HEALTH
15 ADMINISTRATION, THE NATION'S LARGEST INTEGRATED HEALTHCARE
16 SYSTEM. IN FACT, THAT'S WHERE I FIRST MET HIM WHEN I WAS
17 MEETING WITH THE SECRETARY OF THE VETERANS ADMINISTRATION BACK
18 IN 2001. DR. GARTHWAITE IS THE FIRST MEDICAL DOCTOR TO SERVE
19 AS DIRECTOR OF THE DEPARTMENT OF HEALTH SERVICES SINCE THE
20 UNIFIED DEPARTMENT OF HEALTH SERVICES WAS FORMALLY ESTABLISHED
21 IN 1972, PRESIDING OVER THE SECOND LARGEST COUNTY HEALTH
22 SYSTEM IN THE ENTIRE COUNTRY WITH AN ANNUAL BUDGET OF 5.6
23 BILLION DOLLARS AND MORE THAN 24,000 EMPLOYEES COMPRISING 5
24 HOSPITALS AND MORE THAN 20 COUNTY OPERATED CLINICS AND OVER
25 100 ADDITIONAL SITES PRIVATELY OPERATED UNDER THE



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1 PUBLIC/PRIVATE PARTNERSHIP PROGRAM. HE ASSUMED LEADERSHIP OF
2 THE DEPARTMENT OF HEALTH SERVICES DURING ONE OF THE MOST
3 TURBULENT AND CHALLENGING ERAS IN ITS HISTORY. HE WAS CALLED
4 UPON TO FORCEFULLY ADDRESS A COMPLETE OVERHAUL OF OPERATIONS
5 AT THE KING/DREW MEDICAL CENTER, STABILIZATION OF THE
6 DEPARTMENT'S FINANCIAL POSITION, COMPREHENSIVELY REORGANIZE
7 THE UPPER MANAGEMENT STRUCTURE OF THE DEPARTMENT AND MODERNIZE
8 ITS RECORDKEEPING AND INFORMATION MANAGEMENT SYSTEMS. DR.
9 GARTHWAITE WAS WELCOMED WITH HIGH HOPES BY THE BOARD IN 2002
10 AS AN AGENT FOR CHANGE AND THE RIGHT MAN AT THE RIGHT TIME FOR
11 THIS CHALLENGING JOB. THOSE WERE THE WORDS WE USED. AND,
12 ALTHOUGH MUCH WORK REMAINS TO BE DONE, HE CARRIED OUT HIS
13 DUTIES DILIGENTLY AND CONSCIENTIOUSLY AND TODAY LEAVES A
14 DEPARTMENT IN A SUBSTANTIALLY STRONGER POSITION THAN HE FOUND
15 IT AND I THINK THAT THAT WILL BECOME EVIDENT IN THE MONTHS
16 AHEAD. I-- WELL, LET ME FINISH READING THE PROCLAMATION, THE
17 RESOLVE PART IS THAT THE BOARD OF SUPERVISORS HIGHLY COMMEND
18 DR. THOMAS GARTHWAITE FOR ALL OF HIS ACCOMPLISHMENTS AND HE IS
19 EXTENDED SINCERE THANKS AND BEST WISHES FOR CONTINUED SUCCESS
20 IN HIS FUTURE ENDEAVORS. I THINK-- I'VE BEEN HERE 11 YEARS AND
21 I THINK I'VE BEEN HERE WITH THREE HEALTH DIRECTORS AND NONE OF
22 THEM HAVE HAD AN EASY TIME BUT, IN THE TIME THAT I'VE BEEN
23 HERE, NO ONE HAS ACCOMPLISHED MORE THAN YOU HAVE, TOM, I THINK
24 A MAN OF GREAT PROFESSIONAL AND PERSONAL INTEGRITY. I VALUED
25 YOUR ADVICE, BOTH HERE AT THE CENTER TABLE AND PRIVATELY. ALL



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1 OF US APPRECIATE THE WORK YOU DID IN HELPING WHEN SOME
2 SUPERVISOR HAD THIS CRAZY IDEA TO PUT A PROPERTY TAX ON THE
3 BALLOT FOR OUR TRAUMA SYSTEM, SOMEBODY HAD TO PUT THE MEAT ON
4 THAT, ON THOSE BONES AND YOU AND YOUR STAFF WERE ABLE TO DO
5 THAT VERY QUICKLY AND I THINK IT'S CLEAR THAT THAT SINGLE
6 EVENT AND THAT SINGLE TASK MAY HAVE DONE MORE TO HELP TURN THE
7 FINANCIAL FORTUNES OF THE DEPARTMENT SOMEWHAT AROUND THAN ANY
8 OTHER SINGLE ACT. AND IT WOULD BE DISINGENUOUS TO STAND HERE
9 AND SAY THAT YOU HAVEN'T TAKEN YOUR HITS. I THINK THE PUBLIC
10 RECORD WILL SUGGEST THAT YOU HAVE BUT THE TEST IS NOT IN THE
11 HITS YOU'VE TAKEN WHILE YOU WERE HERE, THE TEST OF YOUR
12 LEADERSHIP WILL BE WHAT KIND OF DEPARTMENT YOU LEAVE ONCE YOU
13 LEAVE AND ONCE YOU'RE GONE. AND I THINK THERE'S BEEN A LOT OF
14 PROGRESS MADE IN THIS HEALTH DEPARTMENT IN THE LAST--
15 ESPECIALLY IN THE LAST YEAR ON AN ACCELERATED BASIS. SOME KEY
16 POSITIONS HAVE BEEN FILLED, SOME REAL TALENTED PEOPLE HAVE
17 BEEN RECRUITED TO THE DEPARTMENT FOR THE FIRST TIME IN A LONG
18 TIME AND I HOPE THAT YOUR EFFORTS IN THAT REGARD, AND THEY'RE
19 LARGELY YOUR EFFORTS, ARE RECOGNIZED BY THE PEOPLE OUTSIDE OF
20 THE COUNTY FAMILY. ON A PERSONAL NOTE, I WILL MISS YOU. YOU'VE
21 BEEN A GOOD DOCTOR TO ME WHEN MY ACHILLES TENDON WAS ACTING UP
22 AND TELLING ME WHAT I SHOULD DO. USUALLY STOP RUNNING. I NEVER
23 TOOK YOUR ADVICE ON THAT, EITHER, BUT YOU'VE GOT A GREAT JOB
24 WAITING FOR YOU BACK EAST. I'M SORRY TO SEE YOU GO BUT L.A.'S
25 LOSS IS CATHOLIC HEALTHCARE EAST'S GAIN AND WE WISH YOU WELL



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1 AND WE HOPE YOU'LL COME BACK AND VISIT. THANKS FOR YOUR
2 SERVICE TO THIS COUNTY. [APPLAUSE]

3

4 **SUP. BURKE:** MR. CHAIRMAN? MR. CHAIRMAN? MR. CHAIRMAN? I
5 CERTAINLY WOULD LIKE TO ADD TO THAT. I APPRECIATE ALL OF YOUR
6 HARD WORK. YOU CAME AT AN IMPOSSIBLE TIME WHEN WE DIDN'T KNOW
7 HOW WE WERE GOING TO DEAL WITH A HUGE DEFICIT WHERE THERE HAD
8 BEEN A NUMBER OF PROPOSALS THAT WERE COMING FORWARD AND AT A
9 VERY, VERY TOUGH TIME AND YOU LEAVE AT A TIME WHEN WE DON'T
10 HAVE THE KIND OF DIFFICULT, DIFFICULT TIMES AHEAD, EVEN THOUGH
11 THEY'RE ALWAYS TOUGH, BUT NOT AS DIFFICULT AS THEY WERE WHEN
12 YOU CAME HERE AND I PERSONALLY FEEL THAT YOU WERE PLACED IN A
13 VERY TOUGH POSITION AND YOU CAME OUT OF IT AND DID VERY WELL
14 AND I APPRECIATE THE HARD WORK THAT YOU'VE PUT IN AND-- IN
15 ADDRESSING PROBLEMS OF A COMMUNITY THAT I REPRESENT THAT HAS
16 SUCH TREMENDOUS HEALTHCARE NEEDS AND WE WISH YOU WELL IN YOUR
17 NEW ASSIGNMENT.

18

19 **DR. THOMAS GARTHWAITE:** THANK YOU. THANK YOU VERY MUCH. I WOULD
20 JUST LIKE TO SAY THANK YOU TO THE BOARD. MUCH OF THE PRESS--
21 WELL, MAYBE I SHOULD SAY FIRST OF ALL IT'S NICER ON THIS SIDE
22 OF THE MICROPHONE THAN OVER THERE. BUT I WOULD LIKE TO SAY
23 THANK YOU TO THE BOARD. MUCH OF THE PRESS HAS MADE A LOT ABOUT
24 THE CHALLENGES THAT WE'VE FACED TOGETHER IN TRYING TO HANDLE
25 ALL THE VARIOUS DIFFICULT ISSUES THE DEPARTMENT FACES AND I'M



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1 NOT LEAVING BECAUSE OF ANYTHING THAT'S EVER HAPPENED HERE ON A
2 TUESDAY; I'M LEAVING SIMPLY BECAUSE I'LL BE MUCH CLOSER TO MY
3 FAMILY AND THIS IS A PROFESSIONAL OPPORTUNITY THAT I JUST FELT
4 WAS TOO GOOD TO TURN DOWN. SO I WANT TO THANK THE BOARD FOR
5 ALL ITS SUPPORT AND FOR ALL THE OPPORTUNITIES TO WORK WITH YOU
6 OVER THE LAST SEVERAL YEARS. I'D ESPECIALLY LIKE TO THANK
7 DAVID JANSSEN. I THINK I'M RELATIVELY EASY TO REPLACE. I DON'T
8 KNOW HOW YOU'RE GOING TO REPLACE HIM, AN OUTSTANDING
9 ADMINISTRATOR AND A TREMENDOUS PERSON TO WORK WITH. I WANT TO
10 THANK MY FELLOW DEPARTMENT HEADS, WHO HAVE ALWAYS BEEN
11 SUPPORTIVE, I THINK IN PART BECAUSE, THE MORE TIME I TOOK OUT
12 HERE, THE LESS TIME THEY HAD TO COME OUT, SO I THINK THERE WAS
13 SOME OF THAT, BUT I THINK THEY WERE ALSO GENERALLY SUPPORTIVE
14 OF EVERYTHING THAT HAPPENED. OUR 23,000 D.H.S. EMPLOYEES WHO
15 HAVE LABORED AND WHO, DAY-TO-DAY, DELIVER EXCEPTIONAL CARE AND
16 EXCEPTIONAL EDUCATION TO THE MOST NEEDY IN THIS COUNTY AND I
17 HAVE THE GREATEST RESPECT FOR THEM, THROUGH OUR COUNTLESS
18 PARTNERS AND COLLABORATORS. YOU KNOW, IT'S INTERESTING, WHEN
19 YOU CLEAN OUT YOUR DESK, YOU FIND THINGS AND I FOUND THE PLAN
20 FROM NOVEMBER 30TH, 2001, DURING THE INTERVIEW PROCESS, THE
21 SUPERVISORS ASKED EACH CANDIDATE TO SUBMIT A PLAN, SO I READ
22 THROUGH IT AND IT TURNS OUT WE ACCOMPLISHED, NOT ALL, BUT A
23 SIGNIFICANT PART OF WHAT WAS IN THERE. SPENT A WHOLE LOT OF
24 TIME ON SOME THINGS THAT WEREN'T MENTIONED. I CERTAINLY DIDN'T
25 KNOW EVERYTHING COMING IN HERE BUT, IN ADDITION TO PUSHING THE



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1 BUDGET OUT IN FRONT OF US AND DOING THE SCENARIO DEVELOPMENT,
2 AT LEAST AS MUCH AS THE COURTS WOULD LET US DO, WE PUT INTO
3 PLACE A PERFORMANCE MANAGEMENT SYSTEM THAT TODAY CAN DOCUMENT
4 SIGNIFICANTLY IMPROVED HEALTHCARE FOR MANY, MANY THOUSANDS OF
5 PEOPLE WHO USE OUR SYSTEM AND THAT WILL CONTINUE TO BEAR FRUIT
6 AND DEMONSTRATE IMPROVED QUALITY OVER THE NEXT MANY YEARS. WE
7 PUT IN PLACE A RESIDENT SUPERVISION MONITOR THAT DEMONSTRATES,
8 FOR THE FIRST TIME, FOR THE FIRST TIME CAN SHOW THAT RESIDENT
9 SUPERVISION IS DRAMATICALLY BETTER ACROSS THE DEPARTMENT. WE
10 PUT INTO PLACE A PATIENT SAFETY SYSTEM. NOW THIS IS, I THINK,
11 WILL BE ONE OF THE BEST PATIENT SAFETY SYSTEMS IN THE COUNTY
12 AND WE'VE TRAINED INDIVIDUALS AT EACH FACILITY, WE'RE PART OF
13 THE HUNDRED THOUSAND LIVES-- CAMPAIGN TO SAVE A HUNDRED
14 THOUSANDS LIVES NATIONALLY BY IMPROVING PATIENT SAFETY AND I
15 SEE THE DEPARTMENT TAKING A LEADERSHIP ROLE IN THE PATIENT
16 SAFETY INITIATIVE. WE PUT IN CARE MANAGEMENT SYSTEMS FOR
17 PEOPLE WITH HEART FAILURE AND DIABETES AND HYPERTENSION SO
18 THAT THEY GET MORE CONSISTENT AND HIGH QUALITY CARE
19 CONTINUOUSLY AND WE'VE DONE A VARIETY OF OTHER THINGS, FROM
20 THE TRANSFER POLICY TO ONE THING I'M VERY PROUD OF THAT I'VE
21 WORKED WITH THE CALIFORNIA ENDOWMENT AND L.A. CARE, ON PUTTING
22 IN THE CHILDREN'S HEALTH INITIATIVE. AND, AT LEAST UNTIL THE
23 MONEY RAN OUT, WE WERE ABLE TO NOT ONLY PROVIDE HEALTH
24 INSURANCE FOR EVERY KID UNDER 21 IN L.A.-- I'M SORRY, UNDER 18
25 IN L.A. COUNTY BUT WE'RE ALSO ABLE TO SIGN UP ADDITIONAL KIDS



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1 FOR OTHER PROGRAMS BECAUSE WE COULD SAY, YOU KNOW, EVERY KID
2 SHOULD SIGN UP BECAUSE EVERYONE'S ELIGIBLE. THAT MESSAGE GOT
3 ACROSS AND MORE KIDS SIGNED UP, MORE KIDS GOT THE CARE, MORE
4 KIDS GOT THEIR EAR INFECTIONS TREATED AND WENT TO CLASS
5 INSTEAD OF LAYING AT HOME SICK, NOT KNOWING IF THEY COULD GET
6 HEALTHCARE. THOSE ARE, I THINK, REALLY IMPORTANT THINGS THAT
7 DON'T ALWAYS MAKE THE FRONT PAGE. AND WE'VE DONE A VARIETY OF
8 OTHER THAT I FEEL REAL PROUD OF. ONE OF THEM IS TO ESTABLISH A
9 MENTAL HEALTH LIAISON. AND OUR DEPARTMENT AND MENTAL HEALTH
10 HAVE WORKED TOGETHER BETTER THAN THEY'VE EVER WORKED AND I
11 THINK, YES, DR. SOUTHARD, HE WOULD AGREE WITH THAT. AND,
12 FINALLY, WE ESTABLISHED SUPPORT POSITION OF A COORDINATOR FOR
13 HOMELESS ACTIVITIES. WE THINK THAT SPECIAL CHALLENGE IS AN
14 IMPORTANT ONE AND THAT THE DEPARTMENT'S EFFORTS IN THAT REGARD
15 WILL BE BETTER COORDINATED BECAUSE OF IT. SO I WOULD JUST LIKE
16 TO SAY THAT, YOU KNOW, YES, I SPENT AN INORDINATE NUMBER OF
17 HOURS ON TRYING TO OVERHAUL KING/DREW MEDICAL CENTER. I SPENT
18 THE LAST COUPLE WEEKS OUT THERE TRYING TO GIVE IT THAT LAST
19 PUSH IN WORKING ON MEDICAL STAFF ISSUES AND MY SENSE, AFTER
20 SPENDING SEVERAL MONTHS THERE LAST SPRING VERSUS NOW, THAT
21 IT'S A TOTALLY DIFFERENT PLACE. WE NOW HAVE PERMANENT
22 LEADERSHIP IN MANY SLOTS, WE HAVE TREMENDOUS PROGRESS THAT'S
23 BEEN MADE BY-- FIRST BY NAVIGANT BUT NOW ESPECIALLY BY
24 ANTOINETTE EPPES AND HER-- THE NEW C.E.O. AND HER TEAM AND YOU
25 CAN FEEL THE CHANGE. I MEAN, I CAN FEEL IT AND I KNOW OTHERS



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1 WHO HAVE BEEN THERE CAN ALSO FEEL IT AND SO I'M MUCH MORE
2 OPTIMISTIC THAN I WAS SIX MONTHS AGO ABOUT PASSING C.M.S. I'LL
3 BE WATCHING CAREFULLY HOW THAT GOES BUT I REALLY FEEL MUCH
4 BETTER AFTER A COUPLE WEEKS OUT THERE, JUST SEEING THAT. AND
5 FINALLY, I WOULD JUST LIKE TO SAY I DO AGREE THAT WE HAVE SOME
6 REALLY GOOD LEADERSHIP RECRUITED TO THE DEPARTMENT. BRUCE
7 CHERNOF, WHO IS THE ACTING-- WILL BE ACTING DIRECTOR AND NOW
8 JOHN COCHRAN AND PAULA PACKWOOD, VIVIAN BRANCHICK AND OTHERS
9 WHO HAVE A WEALTH OF HOSPITAL FRONTLINE EXPERIENCE NOW,
10 INFUSING THAT INTO THE DEPARTMENT, THEY HAVE A SENSE OF WHAT
11 PUBLIC HOSPITAL'S ALL ABOUT BUT THEY ALSO HAVE THIS WEALTH OF
12 PRIVATE SECTOR EXPERIENCE AND I THINK THAT MAKES THE
13 DEPARTMENT'S LEADERSHIP A LOT DEEPER AND A LOT BETTER ABLE TO
14 DEAL WITH THE CHALLENGES AHEAD. AGAIN, I THANK YOU SO MUCH FOR
15 ALL YOUR SUPPORT AND APPRECIATE THE OPPORTUNITY TO WORK HERE.
16 APPRECIATE IT. [APPLAUSE]

17

18 **SUP. YAROSLAVSKY:** CAN I DO MY ADJOURNING MOTIONS? MR.
19 CHAIRMAN, I HAVE SEVERAL ADJOURNING MOTIONS. FIRST OF ALL, I'D
20 LIKE US TO ADJOURN IN THE MEMORY OF ERNANI BERNARDI, WHOSE
21 FUNERAL I JUST RETURNED FROM, WHO PASSED AWAY LAST WEEK. ERNIE
22 WAS A LONG-TIME MEMBER OF THE LOS ANGELES CITY COUNCIL,
23 REPRESENTED THE SAN FERNANDO VALLEY FOR 32 YEARS, DIED AT THE
24 AGE OF 94. HE WAS BORN AND RAISED IN ILLINOIS AND EMBARKED ON
25 A CAREER AS A PROFESSIONAL MUSICIAN, PLAYING SAXOPHONE AND



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1 WRITING ARRANGEMENTS FOR THE CLASSIC BIG BANDS OF BENNY
2 GOODMAN, TOMMY DORSEY AND KAY KAISER. HE SETTLED IN LOS
3 ANGELES AS THE BIG BAND ERA WOUND DOWN AFTER WORLD WAR II AND
4 HE FOUND SUCCESS IN A SECOND CAREER AS A COUPLE HOME BUILDER
5 AND THEN, IN 1961, HE BEGAN A THIRD SUCCESSFUL CAREER WITH HIS
6 ELECTION TO THE LOS ANGELES CITY COUNCIL WHERE HE SERVED EIGHT
7 TERMS UNTIL HE RETIRED IN 1993 AND I HAD THE PRIVILEGE OF
8 SERVING WITH HIM FOR MY ENTIRE CAREER ON THE CITY COUNCIL, 19-
9 1/2 YEARS WITH ERNIE. HE WAS THE FISCAL CONSCIENCE OF CITY
10 GOVERNMENT. HE WAS A TRUE GUARDIAN OF THE PUBLIC PURSE, WAS A
11 VOICE FOR THE COMMON PERSON, THE WORKING MAN, THE WORKING
12 TAXPAYER IN THIS CITY. BUT, BEYOND HIS PUBLIC CAREER, AS A
13 PERSON, HE WAS ONE OF THE MOST GENUINELY NICE PEOPLE YOU'D
14 EVER WANT TO MEET. NEVER HEARD HIM SAY A DISPARAGING WORD
15 ABOUT A SOUL, AND, IN POLITICS, THAT'S NOT RARE, IT'S NEVER
16 HEARD AND ERNIE AND HIS FIRST WIFE, LUCILLE, AND HIS SECOND
17 WIFE, EVE, WHO SURVIVES HIM, HAVE BEEN GREAT FRIENDS TO THE
18 VALLEY AND TO THE CITY OF LOS ANGELES. HE IS SURVIVED BY HIS
19 TWO SONS, JOHN AND JAMES BERNARDI, TWO DAUGHTERS, JOANN KENT
20 AND JUDITH MCRAE, 7 GRANDCHILDREN AND ONE GREAT-GRANDCHILD.
21 HIS WIFE, LUCILLE, OF 59 YEARS DIED 12 YEARS AGO BEFORE ERNIE
22 DID. SO I ASK THAT WE ALL ADJOURN IN HIS MEMORY. ALSO ASK THAT
23 WE ADJOURN IN MEMORY OF LESLIE DIVINE, WHO IS A LONG-TIME
24 RESIDENT OF THE CITY OF CALABASAS, ONE OF THE FOUNDERS OF THE
25 CITY OF CALABASAS, A MEMBER OF THEIR CITY COUNCIL FOR 14



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1 YEARS, WHO PASSED AWAY AT THE AGE OF 63 AFTER A VERY
2 COURAGEOUS FIGHT AGAINST CANCER. LESLIE SAT ON THE ADVISORY
3 BOARD OF THE SANTA MONICA MOUNTAINS CONSERVANCY AND ON THE
4 EXECUTIVE BOARD OF THE ECONOMIC ALLIANCE OF THE VALLEY. SHE
5 HEADED THE CITY'S OPEN SPACE TASK FORCE AND PUBLIC SAFETY TASK
6 FORCE. SHE WAS A GREAT ALLY IN THE FIGHT TO PRESERVE OPEN
7 SPACE AND THE FIGHT TO PURCHASE THE AHMANSON RANCH, TO KEEP
8 SOKA UNIVERSITY-- TO PURCHASE SOKA UNIVERSITY, EVERY GOOD
9 FIGHT NOT SANTA MONICA MOUNTAINS HAVE SOME OF LESLEY'S
10 FINGERPRINTS ON THEM AND I ASK THAT WE ADJOURN IN HER MEMORY
11 AS WELL. DWIGHT KENDALL, LONG-TIME PHILANTHROPIST AND GENEROUS
12 SUPPORTER OF THE ARTS AND CULTURAL INSTITUTIONS IN OUR CITY,
13 IN OUR COUNTY RECENTLY PASSED AWAY. HE WAS A NAVY FLIER WORLD
14 WAR II, RETURNED HOME AND EARNED A DEGREE IN BUSINESS AND
15 EMBARKED ON A SUCCESSFUL REAL ESTATE CAREER, WHICH GREW TO
16 INCLUDE MOBILE HOME COMMUNITIES ACROSS THE NATION. HE AND HIS
17 WIFE, DONNA, WERE SUBSTANTIAL CONTRIBUTORS TO OUR COUNTY ART
18 MUSEUM, LACMA, THE MUSIC CENTER, THE MUSEUM OF CONTEMPORARY
19 ART. HE ALSO SERVED ON THE BOARDS OF OCCIDENTAL COLLEGE AND
20 THE BELLAIRE ASSOCIATION. HE IS SURVIVED BY HIS WIFE, DONNA,
21 HIS WIFE OF 57 YEARS, TWO DAUGHTERS AND TWO GRANDCHILDREN. I
22 THINK MS. BURKE DID YOUNG KIM, RIGHT? I'LL JUST ASK TO BE
23 ADDED ON THAT. ELLEN STERN HARRIS, A LONG-TIME RESIDENT OF
24 BEVERLY HILLS, FRIEND OF MINE AND BARBARA'S, CONSUMER AND
25 ENVIRONMENTAL ACTIVIST WHO PASSED AWAY AT THE AGE OF 76 AFTER



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1 A BOUT WITH CANCER. SHE WAS ONE OF THE CO-AUTHORS OF THE
2 LANDMARK 1972 COASTAL PROTECTION INITIATIVE THAT CREATED THE
3 CALIFORNIA COASTAL COMMISSION AND WAS A TREMENDOUS AND
4 TENACIOUS, EFFECTIVE ADVOCATE FOR GOVERNMENT REFORM. HER
5 INTERFACE WITH US HAD TO DO A LOT WITH THE PUBLIC ACCESS
6 CHANNEL AND TELEVISIONING BOARD MEETINGS AND THINGS OF THAT SORT.
7 WE HONORED HER HERE NOT TOO LONG AGO. EVELYN ROSENBLATT WHO'S
8 A-- ALL MEMBERS ON ELLEN STERN HARRIS. EVELYN ROSENBLATT, WHO
9 IS A LONG-TIME RESIDENT OF OUR DISTRICT WHO PASSED AWAY. SHE
10 IS SURVIVED BY HER THREE SONS, RON, LEE AND MARK AND SEVERAL
11 GRANDCHILDREN. FRANK WILKINSON, A LONG-TIME RESIDENT OF LOS
12 ANGELES AND A CIVIL LIBERTARIAN WHO LED THE DECADES-LONG
13 CRUSADE AGAINST GOVERNMENT SURVEILLANCE AND DOMESTIC SPYING
14 PROGRAMS TARGETING POLITICAL ACTIVISTS AT THE CENTERS, WHO
15 PASSED AWAY AT THE AGE OF 91. AND HE'S HAD A LONG HISTORY
16 GOING BACK TO THE CHAVEZ RAVINE DAYS AND L.A. CITY HOUSING
17 AUTHORITY AND A HISTORIC FIGURE IN THE HISTORY OF LOS ANGELES,
18 WHO PASSED AWAY AND ASK THAT WE ADJOURN IN HIS MEMORY. THOSE
19 ARE MY ADJOURNING MOTIONS.

20

21 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
22 ORDERED.

23

24 **SUP. ANTONOVICH, MAYOR:** WE HAD ITEM NUMBER 15.

25



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1 **SUP. YAROSLAVSKY:** MOVE IT. I'LL MOVE ITEM 15.

2

3 **SUP. ANTONOVICH, MAYOR:** WE MAY HAVE PEOPLE SIGNED UP FOR IT.

4 DO WE HAVE ANYBODY SIGNED UP FOR IT? MOTION BY YAROSLAVSKY.

5 SECONDED. WITHOUT OBJECTION, SO ORDERED. ITEM 27.

6

7 **SUP. KNABE:** WE HAVE A NUMBER OF 4-VOTE ITEMS, RIGHT?

8

9 **SUP. YAROSLAVSKY:** YEAH. LET'S...

10

11 **SUP. ANTONOVICH, MAYOR:** 27.

12

13 **SUP. YAROSLAVSKY:** OKAY. COULD WE COME BACK TO 27?

14

15 **SUP. ANTONOVICH, MAYOR:** SURE.

16

17 **SUP. YAROSLAVSKY:** DID WE DO 13? THAT'S A 4-VOTE ITEM. I'LL

18 MOVE IT.

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION. SECONDED. WITHOUT OBJECTION,

21 SO ORDERED.

22

23 **SUP. YAROSLAVSKY:** I'LL MOVE ITEM 14.

24

25 **SUP. ANTONOVICH, MAYOR:** PETER BAXTER.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1
2 **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,
3 MR. JANSSEN, LADIES AND GENTLEMEN. MY NAME IS PETER BAXTER AND
4 I LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT THIS
5 AGENDA ITEM IS A RECOMMENDATION FROM THE ADMINISTRATIVE
6 OFFICER, MR. DAVID JANSSEN, TO INSTRUCT THE MAYOR TO SIGN A
7 CONCESSION AGREEMENT WITH LUNCH STOP INCORPORATED FOR THE
8 OPERATION OF THE EMPLOYEE AND PUBLIC CAFETERIA AT THE MICHAEL
9 D. ANTONOVICH ANTELOPE VALLEY COURTHOUSE. THERE IS A STATUTE
10 OF FRAUD IN THIS STATE WHICH IS BASED UPON THE STATUTE OF
11 FRAUDS WHICH WAS ENACTED IN THE REIGN OF CHARLES II IN 1677.
12 THAT STATUTE REQUIRES-- REQUIRED ALL CONTRACTS ABOVE 500
13 POUNDS IN PERSONAL PROPERTY AND ALL CONTRACTS FOR REAL
14 PROPERTY TO BE MADE IN WRITTEN FORM TO BE JUDICIALLY
15 ENFORCEABLE. THE STATUTE OF FRAUDS IN 1677, AS IT DOES TODAY,
16 PROTECTS THE SECURITY OF THE CONTRACTS WHICH ARE ESSENTIAL IN
17 THE COMMERCE OF THIS COMMUNITY. IT IS MY RESPECTFUL BELIEF
18 THAT WHILE THE NAME, LUNCH STOP INCORPORATED IS CLEAR, CERTAIN
19 AND UNAMBIGUOUS, THE TERM "MAYOR" IS NOT CLEAR, CERTAIN, AND
20 UNAMBIGUOUS. UNDER THE STATUTE OF FRAUDS IN 1677 AND TODAY,
21 THIS PROPOSED AGREEMENT MAY BE UNENFORCEABLE IN THE COURTS.
22 ADDITIONALLY, THE NAME OF THE COURTHOUSE IN THE ANTELOPE
23 VALLEY IS SUPPORTED, AS I UNDERSTAND IT, BY ONE COUNTY OFFICER
24 ALONE, IN HIS ROLE AS CHIEF ADMINISTRATIVE OFFICER, MEANING HE
25 PAID FOR THE-- AUTHORIZED THE PAYMENT OF THE NAME CHANGE-- THE



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1 NAME ON THAT COURTHOUSE, MEANING THAT, AS FAR AS I KNOW,
2 NOBODY ELSE HAS EVER, EVER THOUGHT OF NAMING IT FOR MR.
3 ANTONOVICH. AND, AS SUCH, THE NAME OF THE MICHAEL D.
4 ANTONOVICH COURTHOUSE IS NOTICE TO ALL THAT SUCH A NAME IS
5 REALLY AND TRULY GRAFFITI, BEING OF NO FORCE AND EFFECT IN
6 LAW. I CAN'T UNDERSTAND WHERE THE AUTHORITY COMES TO NAME A
7 COURTHOUSE WHEN ALL THAT I KNOW OF IS THAT MR. JANSSEN IS
8 PAYING THE BILLS, ALL OF WHICH IS RESPECTFULLY SUBMITTED AND I
9 THANK YOU, MR. CHAIRMAN.

10

11 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY BURKE. WITHOUT
12 OBJECTION, SO ORDERED. ITEM NUMBER 14 IS APPROVED. ITEM NUMBER
13 27?

14

15 **SUP. YAROSLAVSKY:** I HAVE A NUMBER OF QUESTIONS THAT I'VE BEEN
16 TRYING TO GET ANSWERED ON ITEM 27 SINCE YESTERDAY AND I'M NOT
17 SURE I'VE GOTTEN THEM ALL ANSWERED AND MY INCLINATION IS TO
18 PUT IT OVER A WEEK AND NOT TAKE THE TIME OF THE BOARD BUT WHO
19 IS HERE FROM THE DEPARTMENT?

20

21 **SUP. ANTONOVICH, MAYOR:** DR. CHERNOF?

22

23 **SUP. YAROSLAVSKY:** OKAY. MAYBE I CAN...

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** HE'S RIGHT HERE. MAYBE WE HAVE SOME
2 QUESTIONS. WE HAVE THE DIRECTOR OF KING/DREW MEDICAL CENTER AS
3 WELL. WELCOME AGAIN.

4

5 **SUP. YAROSLAVSKY:** FIRST OF ALL, WHERE IS MR. JANSSEN? CAN WE
6 GET HIM BACK? AND, IN THE MEANTIME, THE FIRST QUESTION IS A
7 FINANCIAL ONE, WHICH IS, IF WE APPROVE THIS TODAY, WE'RE
8 AUTHORIZING YOU TO PURCHASE THIS STUFF BUT I UNDERSTAND, AT
9 LEAST AS OF 9:00 THIS MORNING, THAT NOBODY KNOWS HOW IT'S
10 GOING TO BE PAID FOR. I CAN'T GET AN ANSWER AND MY STAFF CAN'T
11 GET AN ANSWER OF HOW IS THIS GOING TO BE PAID FOR. WHERE IS
12 THE MONEY COMING FROM TO PAY FOR THIS? YOU'RE GOING TO BOND
13 FOR SOME OF THIS EQUIPMENT?

14

15 **DR. BRUCE CHERNOF:** I DON'T BELIEVE SO, SUPERVISOR. I'D BE GLAD
16 TO BRING GARY WELLS, OUR CFO, TO WALK THROUGH THIS WITH YOU
17 BUT WE WOULD BE DOING OUT OF THE DEPARTMENT'S CURRENT BUDGET.

18

19 **SUP. YAROSLAVSKY:** WHAT IS A "LAC CAL" PAYMENT?

20

21 **DR. BRUCE CHERNOF:** LAC CAL ALLOWS US TO BUY A CERTAIN
22 EQUIPMENT OVER A PERIOD OF TIME AND PAY FOR IT ON A LEASE
23 BASIS. WE ARE ACTUALLY PURCHASING THE EQUIPMENT BUT IT'S A
24 LEASE TO OWN OPTION.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** IT'S A LEASE-PURCHASE.

2

3 **DR. BRUCE CHERNOF:** YES.

4

5 **SUP. YAROSLAVSKY:** ALL RIGHT. SO-- OKAY. IT'S A LEASE-PURCHASE
6 PROGRAM. HAVE YOU IDENTIFIED THE FUNDS WHICH WITH YOU'RE GOING
7 TO BE PURCHASING THEM?

8

9 **DR. BRUCE CHERNOF:** I BELIEVE SO. I'D BE GLAD TO BRING...

10

11 **SUP. YAROSLAVSKY:** WHERE IS IT COMING FROM? IF YOU DON'T KNOW,
12 HAVE GARY OR SOMEBODY ELSE...

13

14 **DR. BRUCE CHERNOF:** I WILL HAVE GARY WELLS ANSWER THAT QUESTION
15 FOR YOU, SUPERVISOR.

16

17 **SUP. YAROSLAVSKY:** IS HE HERE?

18

19 **DR. BRUCE CHERNOF:** WE CAN ARRANGE TO BRING HIM HERE. NOT A
20 PROBLEM.

21

22 **SUP. YAROSLAVSKY:** WELL, IS HE NOT IN THE BUILDING?

23

24 **DR. BRUCE CHERNOF:** HE'S NOT IN THE BUILDING AT THE MOMENT,
25 SUPERVISOR.



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1

2 **SUP. YAROSLAVSKY:** NO, I DON'T WANT YOU TO BRING HIM DOWN HERE.

3

4 **C.A.O. JANSSEN:** DO YOU WANT TO JUST ROLL THIS OVER FOR A WEEK?

5

6 **SUP. YAROSLAVSKY:** I WOULD. WELL, LET ME-- I JUST WANT TO TELL
7 YOU A COUPLE OTHER QUESTIONS THAT I HAVE. THERE IS SOME
8 EQUIPMENT HERE, AS I WENT THROUGH THIS LIST, THAT CAUGHT MY
9 EYE. ONE OF THEM WAS THE NEONATAL INTENSIVE CARE MONITORS.

10

11 **C.A.O. JANSSEN:** 18 OF THEM, RIGHT.

12

13 **SUP. YAROSLAVSKY:** N.I.C.U. MONITORS. NEXT PAGE. AND, IF I'M
14 READING THIS CORRECTLY, I'M NOT SURE I AM, IT SAYS THE UNIT
15 COST OF THESE N.I.C.U. MONITORS IS \$35,715, THEN IT SAYS TOTAL
16 COST, \$78,000. I DON'T UNDERSTAND WHAT THAT IS BECAUSE 18
17 TIMES 3, \$35,000 IS MORE LIKE \$700,000. IT'S NOT 78 BUT MAYBE
18 YOU CAN ENLIGHTEN ME ON WHAT I'M DOING WRONG. BUT IF IT'S
19 35,000 BUCKS APIECE FOR 18, HOW MANY N.I.C.U. BEDS DO YOU HAVE
20 AT THE HOSPITAL?

21

22 **ANTOINETTE EPPS:** 22.

23

24 **SUP. YAROSLAVSKY:** WHEN WAS THE LAST TIME YOU HAD 18 BABIES AT
25 ONE TIME IN THE N.I.C.U. FACILITY?



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The Los Angeles County Board of Supervisors

1

2 **ANTOINETTE EPPS:** WE DON'T HAVE-- OUR AVERAGE DATA CENSUS IS
3 16.

4

5 **SUP. YAROSLAVSKY:** IN THE N.I.C.U.?

6

7 **ANTOINETTE EPPS:** YES. I ASKED THE QUESTION YESTERDAY AND HAD
8 IT ANSWERED YESTERDAY. YES, SIR.

9

10 **SUP. YAROSLAVSKY:** ALL RIGHT. WELL, THAT ANSWERS ONE OF MY
11 QUESTIONS. I'D LIKE TO ROLL THIS OVER ONE WEEK, JUST GET--
12 THERE'S A NUMBER OF OTHER QUESTIONS THAT MY STAFF HAS BEEN
13 ASKING. THEY MAY, IN THE LAST TWO HOURS, MAY HAVE GOTTEN SOME
14 ANSWERS BUT I DON'T WANT TO HOLD THIS UP, THAT'S NOT MY
15 INTENT, I'M NOT PLAYING GAMES HERE, I JUST WANT TO MAKE SURE
16 THAT, BEFORE I VOTE ON THIS, THAT I KNOW WHAT I'M DOING. I'VE
17 BEEN VERY SUPPORTIVE OF THE EFFORTS TO SPEND THE CAPITAL-- THE
18 FUNDS ON CAPITAL IMPROVEMENTS AT M.L.K. THAT NEED TO BE SPENT.
19 I'M JUST IN THE MICROPHASE OF THIS AND, BECAUSE OF THE
20 SCHEDULING AROUND HERE AND THE HOLIDAYS, IT'S JUST BEEN HARD
21 TO GET SOME ANSWERS. SO, IF THERE'S NO OBJECTION, I WOULD MOVE
22 THIS OVER FOR ONE WEEK AND I'M SURE WE'LL APPROVE IT NEXT
23 WEEK. SO MOVED.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A MOTION. SECONDED.
2 WITHOUT OBJECTION, SO ORDERED. AND LET ME SAY, ON ITEM 41 AND
3 42, PUBLIC WORKS ITEM HAVE BEEN APPROVED AS 3-VOTE ITEMS BUT
4 THEY ARE 4-VOTE ITEMS, SO MOVE THOSE, 41 AND 42 AS 4-VOTE
5 ITEMS. BURKE MOVES. I'LL SECOND. WITHOUT OBJECTION, SO
6 ORDERED. AND THEN ITEM 77 IS A 4-VOTE ITEM.

7

8 **SUP. KNABE:** ITEM WHAT?

9

10 **SUP. ANTONOVICH, MAYOR:** 77. NO, WE HAVE YVONNE AUTRY HAS
11 SIGNED UP FOR THAT. YVONNE? THIS IS A PUBLIC WORKS FOR
12 EMERGENCIES. OKAY. MOTION BY YAROSLAVSKY. SECONDED. WITHOUT
13 OBJECTION, SO ORDERED. ITEM 78, YVONNE AUTRY HAS SIGNED UP FOR
14 THAT. THAT IS, AGAIN, PUBLIC WORKS CONTRACT FOR EMERGENCY
15 WORK. MOTION BY YAROSLAVSKY. SECONDED. WITHOUT OBJECTION, SO
16 ORDERED. PUBLIC COMMENT, WE HAVE DR. CLAVREUL, HAROLD RAY AND
17 WALTER WILLIAMS. WARREN WILLIAMS.

18

19 **HAROLD RAY:** GOOD MORNING, MR. CHAIRMAN AND LADIES AND
20 GENTLEMEN OF THE BOARD. I HAVE SOME PAPERWORK HERE FOR YOU
21 THAT I'D LIKE TO LEAVE WITH YOU. THIS GOES TO ANTONOVICH AND
22 THE REST OF THEM GO TO THE BOARD OF DIRECTORS.

23

24 **SUP. ANTONOVICH, MAYOR:** MR. WILLIAMS, WOULD YOU LIKE TO COME
25 UP.



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The Los Angeles County Board of Supervisors

1

2 **HAROLD RAY:** THERE'S FIVE OF THESE-- I THINK THERE ARE FIVE OR
3 SIX.

4

5 **SUP. ANTONOVICH, MAYOR:** GOOD AFTERNOON.

6

7 **HAROLD RAY:** WE'VE TURNED AROUND AND WE'RE DEALING WITH LITTLE
8 ROCK. AND THERE'S A PLACE ON 96TH STREET AND IT'S BETWEEN "T"
9 AND THE NEXT STREET OVER. IT'S DEALING WITH-- THERE WERE FUEL
10 TANKS IN THE GROUND AND KALE WENT OUT THERE IN 1988 AND, AS
11 YOU'LL SEE IT ON THE FIRST, ON THE TOP HERE, IT DEALS WITH
12 1988, THAT THEY WENT IN THERE AND THEY HAD-- KALE WENT OUT AND
13 TOOK A LOOK AT IT TO CHECK IT OUT. AS HE CHECKED IT OUT, HE
14 FOUND OUT THE TANKS WERE THERE, 35-- 55-GALLON BARRELS OF OIL,
15 OTHER BARRELS WITH OTHER SUBSTANCE IN IT, THEY DON'T KNOW WHAT
16 IS THERE, SO, WITH ALL OF THAT, THEY TURNED AROUND AND HE
17 INSPECTED IT, HE TURNED IT OVER TO YOU, TO YOUR PEOPLE IN
18 1988. AFTER THAT, IT SEEMED THAT THE PROPERTY WAS SOLD SEVERAL
19 TIMES. THERE SHOULD HAVE BEEN A RED FLAG COME UP WHEN IT WENT
20 THROUGH ESCROW AND, WHEN IT WENT THROUGH ESCROW, IT DIDN'T
21 SEEM THE FLAG COME UP SO AUTOMATICALLY THEY TURNED AROUND AND
22 WENT RIGHT THROUGH-- TOOK IT AND NEVER DID HAVE A CHECK COME
23 UP TO WHERE THEY COULD HAVE THOSE TANKS PULLED OUT. THE TANKS
24 ON THE SECOND PAGE, YOU'LL SEE THE TANKS, THAT'S A ONE TANK
25 THAT'S THERE AND THAT WAS A GAS TANK. KALE COME OUT THERE THE



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1 OTHER DAY, WE LOOKED AT IT, CHECKED IT OUT AND IT WAS FUEL,
2 DEFINITELY GAS. THE SECOND TANK, WE DIDN'T LOCATE RIGHT AWAY
3 BUT THE BARRELS WERE OUT THERE. THERE'S A LETTER TO THE EFFECT
4 OF TO REMOVE THOSE TANKS AND THAT LETTER INDICATES THE PRICE
5 OF WHAT IT WOULD COST TO HAVE THAT DONE. THE TANKS WOULD COST
6 OVER \$275,000 TO PULL THEM OUT. APPROXIMATELY UNDERNEATH THAT
7 WOULD BE THE OTHER PART OF THE-- IF IT LEAKED DOWN THROUGH.
8 THIS MAN TURNED AROUND AND FOUND THESE TANKS AND IT SEEMS TO
9 BECOMING AS A REAL ESTATE FRAUD BECAUSE THE FLAG NEVER COME
10 UP, THOSE TANKS WERE NEVER REMOVED, AND YOUR PEOPLE, EVIDENTLY
11 LOWER THAN YOU, I KNOW THE BUCK STOPS UP HERE, THOSE PEOPLE
12 NEVER DID COME IN AND CHECK THOSE TANKS AND TURN AROUND AND
13 HAVE THOSE TANKS PULLED. IT'S BEEN SOLD SEVERAL TIMES. THIS
14 MAN THAT TURNED AROUND, IT'S ON THE COURT DOCKET HERE, AND HE
15 TURNED AROUND AND WENT IN THERE AND FOUND OUT ALL THE EVIDENCE
16 DEALING WITH IT. AFTER HE FOUND OUT ALL THE EVIDENCE, HE
17 TURNED AROUND AND PUT IT INTO A FOLDER, WHICH HE HAS HERE.
18 I'LL GIVE YOU THE FOLDER. YOU'LL NOTICE WE HAVE THE
19 CONSTITUTION IN THERE, TOO. IT SEEMS TO BE THAT SOME OF THE
20 PEOPLE TODAY, JUDGES AND ALL DON'T WANT TO FOLLOW THE
21 CONSTITUTION, SO IF THEY DON'T WANT TO FOLLOW THE
22 CONSTITUTION, THE PRESIDENT SAID, THAT IF JUDGES CANNOT MAKE A
23 LAW, THEY CAN ONLY INTERPRET IT. THEY ALSO SAID, TWO WEEKS
24 LATER, THAT IF THEY TURN AROUND AND DON'T FOLLOW THE
25 CONSTITUTION, THEY COULD BE FIRED. SO THIS IS THE THING. WE



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1 WANT TO BE CONCERNED WITH CONSTITUTION IN ALL THINGS THAT WE
2 DO. THE EVIDENCE IS HERE, WE GO THROUGH AND IF YOU GO TO THE
3 VERY BACK LAST TWO PAGES, YOU'LL SEE THAT A JUDGE TURNED
4 AROUND AND STAMPED HIS NAME ON IT. BY STAMPING HIS NAME ON IT,
5 HE TURNED AROUND AND THIS DOCUMENT IS NO GOOD. I SENT IT TO
6 THE JUDICIAL COMMITTEE AND, BY SENDING IT TO THEM, THEY'RE
7 INVESTIGATING IT. THE LAST PAGE SHOWS WHAT WE DO. WE'RE
8 ACTUALLY BOUNTY LICENSED RECOVERY INCORPORATED AND WE'RE LAW
9 ENFORCEMENT AND WE'RE HERE TO MAKE SURE THAT THIS THING GETS
10 TAKEN CARE OF. I APPRECIATE THE EFFORT THAT YOU HAVE UP THERE
11 IN LANCASTER ON THE COURTHOUSE, GOING OUT THERE AND LOOKING AT
12 THAT-- THAT'S WHAT THIS OTHER INFORMATION IS ABOUT, THAT THERE
13 LIME PIT THAT'S OUT OUT IN THE BACK THERE, THAT COULD CAUSE A
14 LOT OF DAMAGE TO THE PEOPLE GOING INTO THE COURT AS WELL AS
15 THE PEOPLE IN THE COURT, THE ONES THAT ARE THERE SERVING FOR
16 YOU AND FOR OTHER PEOPLE. SO I'M QUITE CONCERNED ABOUT THAT
17 AND I'M GLAD YOU'RE DOING SOMETHING ABOUT IT. I WOULD LIKE TO
18 SEE THIS HERE TAKEN CARE OF TOO.

19

20 **SUP. ANTONOVICH, MAYOR:** THAT'S A TOXIC CLEANUP ON A FEDERAL
21 PROGRAM, THAT THE DEPARTMENT OF HEALTH IS MONITORING. THANK
22 YOU FOR THIS AND I'LL PASS THIS ON TO THE APPROPRIATE
23 DEPARTMENT. MR. WILLIAMS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **WARREN WILLIAMS:** YES, AGAIN, REPRESENTING THE FOUNDATION TO
2 END INSTITUTIONAL ABUSE AND GOVERNMENTAL ABUSE OF CHILDREN,
3 FAMILIES, BLACKS, COMMUNITIES, AND ALL OTHER VICTIMS OF THE
4 GOVERNMENT AND INSTITUTION. YOU KNOW, ITEM NUMBER 25 IS SAYING
5 FUNDING FOR WRAPAROUND SERVICES AND IT'S THE SAME PARAMOUNT
6 PROBLEM THAT EXISTS. D.C.F.S. IS STILL BROKEN. BECAUSE A LOT
7 OF PARENTS DON'T COME DOWN AND COMPLAIN DOESN'T MEAN THAT
8 D.C.F.S. IS NOW FIXED. IT ISN'T FIXED. BECAUSE YOU GIVE A LOT
9 OF AWARDS OUT TO A LOT OF PEOPLE ALLEGING THAT THEY'RE DOING A
10 WONDERFUL JOB DOES NOT MEAN THAT THEY ARE. THE TRUTH OF THE
11 MATTER IS YOU HAVE CHILDREN RUNNING AWAY FROM THE SYSTEM
12 BECAUSE THEY KNOW THAT THE SYSTEM IS BROKEN. SO THE WRAPAROUND
13 SERVICES THAT NEED TO BE IN PLACE AND FUNDING OF SERVICES TO
14 REFORM THE SYSTEM AND CORRECT THE SYSTEM THAT YOU STILL HAVE
15 FAILED TO DO. SO THAT MUST BE OPPOSED. AND ITEM NUMBER 26, AN
16 OFFICE FOR INDEPENDENT REVIEW. SOME YEARS BACK, STILL PRETTY
17 RECENT CASE, THERE WAS A SHERIFF'S DEPUTY IN RIVERSIDE WHO
18 MOLESTED HIS OWN DAUGHTER. I UNDERSTAND THAT THIS DEPUTY
19 MOLESTED BOTH OF HIS CHILDREN AND THIS DEPUTY DID IT IN THE
20 PRESENCE OF SEVERAL OTHER UNIFORMED OFFICERS. BUT YET IT'S IN
21 THE LAW BOOKS UNDER GOVERNMENTAL IMMUNITY. NOW, THESE ARE THE
22 PEOPLE THAT WE'RE SUPPOSED TO TRUST OUR CHILDREN TO? PLEASE.
23 WE TALK ABOUT OFFICE OF INDEPENDENT REVIEW WITH THE D.C.F.S.
24 THAT COMMITS FRAUD AND PERJURY. THAT SIMPLY LIFTS, FROM THE
25 LAW BOOK, THE WORDS REQUIRED FOR THE COURT TO THEN ALLEGE DID



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1 NOT HAVE A RIGHT TO REMOVE CHILDREN AWAY FROM THEIR FAMILIES.
2 DOESN'T TAKE A GENIUS TO PUT IT TOGETHER. THERE'S A
3 COLLABORATION THAT'S GOING ON AND A WAY TO COVER UP THE
4 DESTRUCTION OF FAMILIES, PARTICULARLY FAMILIES THAT ARE IN
5 POVERTY, DON'T HAVE THE FUNDS TO HIRE THE ATTORNEYS AND FIGHT
6 THE CASES. IT'S LIKE HAVING AN O.I.R. IN PLACE AS A BUFFER TO
7 COVER UP THE WRONGS THAT THE COUNTY IS ALREADY PLANNING TO
8 CONTINUE TO DO. REMEMBER THE PRIEST WHO WENT TO THE JAILS AND
9 ENDED UP FINDING THE CONDITIONS DEPLORABLE? WHAT DID THE BOARD
10 DO? WHAT HAPPENED? THEY ENDED UP SAYING THE PRIEST COULD NO
11 LONGER GO INTO THOSE FACILITIES AND SEE THE CHILDREN ANY MORE.
12 DIDN'T CORRECT THE PROBLEM. SO WE LOOK AT ITEM NUMBER 35
13 DEALING WITH THE JUVENILE HALL. MACLAREN HALL WAS CLOSED DOWN.
14 IT'S NOT A STRETCH OF IMAGINATION TO REALIZE THAT THE JUVENILE
15 HALLS ARE NOT THE WAY TO DEAL WITH OUR KIDS AND DEAL WITH
16 THESE PROBLEMS. SAVING FAMILIES ARE AND THAT'S WHERE THE
17 FUNDING SHOULD GO. THE SAME WITH 36 AND THE SAME IS WITH 37.
18 BUT, AGAIN, ITEM NUMBER 2 MUST BE ADDRESSED SEVERELY. NOW, I
19 UNDERSTAND THERE IS ANOTHER ITEM AND ITEM NUMBER 2, JUST A
20 QUICK WORD ON THAT, IS THAT ITEM NUMBER 2 IS DEALING WITH THE
21 ISSUE OF THE HOMELESS AND I HAVE A VERY HIGH CONCERN ON THAT
22 THAT POPULATION IS GOING TO BE TARGETED, ONE POPULATION THAT
23 IS HIGHER AT RISK AND HAVE A GREATER NEED TO HAVE PEOPLE
24 GIVING THEM HUMANE SERVICES INSTEAD. BUT I UNDERSTAND THAT
25 THERE'S AN ISSUE THAT I DIDN'T HEAR DISCUSSED TODAY BUT



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1 SOMEONE INFORMED ME OF IT IN THE NEWS AND THAT IS SOMETHING
2 ABOUT THE BOARD ADDRESSED WITH THEIR COUNTY LIBRARIES TO STOP
3 THE PORNO FROM BEING AVAILABLE TO YOUTH. NOW, I HAVEN'T HEARD
4 ANYTHING MENTIONED ON THAT TODAY AND MAYBE I MISSED IT BUT IF,
5 IN FACT, THAT IS SO, THEN I COMMEND THE BOARD ON THAT
6 PARTICULAR ISSUE. AT A CITY LIBRARY ONE DAY, I HAPPENED TO BE
7 SITTING ON ONE OF THE COMPUTERS. RIGHT ACROSS FROM ME, A
8 PERSON WAS LOOKING AT A COMPUTER LOOKING UP PORNO. BEHIND US
9 IS THE ESCALATORS GOING UP. NOW, I WENT TO THE HEAD LIBRARIAN
10 AND COMPLAINED ABOUT THIS AND SHE AGREED THERE WAS A PROBLEM
11 BUT SAID THAT, UNDER THE CONSTITUTION, THE SUPREME COURT IS
12 SAYING THAT IT'S STILL ALLOWABLE. WELL, THAT'S NOT ALLOWABLE
13 AND WE MUST PROTECT OUR CHILDREN. THE INFLUENCE OF THAT IS
14 SEVERE. I ASK THAT THIS BOARD WRITE A LETTER TO THE CITY, IF,
15 IN FACT, THAT'S THE PROGRAM YOU'RE PUTTING IN PLACE AND
16 REQUIRE THE CITY TO MAKE THE SAME TYPE OF LIMITATION ON ANY
17 PORNO BEING ALLOWED IN THESE PUBLIC FACILITIES, BECAUSE IT
18 SHOULD NOT BE ALLOWED. THANK YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE EXECUTIVE SESSION.

21

22 **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT
23 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
24 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-
25 1, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION



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1 AND ITEM CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING
2 INITIATION OF LITIGATION, ONE CASE, AS INDICATED ON THE POSTED
3 AGENDA. THE NEXT MEETING OF THE BOARD WILL BE HELD ON JANUARY
4 17TH AT 1:00 P.M. THANK YOU.

5

6

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON JANUARY 10, 2006**

2

3

4

5 The Board of Supervisors met today in Closed Session. The
6 following action is being reported:

7

8 CS-1. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION

9 (Subdivision (a) of Government Code Section 54956.9) County of
10 Los Angeles, et al. v. City of Los Angeles, et al., Riverside
11 Superior Court Case No. RIC 426822 (consolidated) City of
12 Inglewood, et al. v. U.S. Department of Transportation, et
13 al., Federal Ninth Circuit Court of Appeals Case No. 05-74051

14

15 These cases involve challenges to the state and federal
16 environmental documentation for the Los Angeles International
17 Airport Master Plan expansion project.

18

19 Action Taken:

20

21 The Board authorized settlement of the above litigation. The
22 substance of the settlement will be disclosed upon inquiry by
23 any person as soon as the settlement becomes final following
24 approval by all parties.

25



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1 The vote of the Board of Supervisors was unanimous with
2 Supervisor Molina being absent.

3

4 CS-2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
5 (Subdivision (c) of Government Code Section 54956.9)
6 Initiation of litigation (one case)

7

8 Action Taken:

9

10 The Board approved the initiation of litigation. The names of
11 the parties and the pleadings will be available upon inquiry
12 by any person after they have been filed by the Court.

13

14 The vote of the Board of Supervisors was unanimous with
15 Supervisor Molina being absent.

16

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors January 10, 2006
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 13th day of January 2006 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22